

Richard Nash Scholarship Information Page 2025

If college, trade school, or some other form of post high school education is in your future plans, you may be interested in this information. The Richard Nash Scholarship will be awarded to a graduating senior(s) enrolled in the Tipton County 4-H Program and meeting all the requirements set forth by the scholarship guidelines. Requirements for these scholarships are as follows:

Richard Nash Scholarship:

- 1. You must have participated in the Tipton County 4-H Swine Project at any time during your 4-H tenure, including this year.**
- 2. You must be a Tipton County 4-Her properly enrolled for 2024 or have completed your 4-H tenure.**
- 3. You must graduate in 2025.**
- 4. Complete the Richard Nash Scholarship application form.**
- 5. Include two letters of recommendation.**
(Note: one of the letters must be from someone who can write about your involvement and/or experiences in 4-H. i.e. – 4-H Leader, project superintendent, neighbor, another 4-H parent, younger 4-H member, etc.)
- 6. Submit a copy of your Tipton County 4-H Achievement Record Sheet.**
(traditionally called the “White Stiff Sheet.” This should be in the front of your 4-H Record Book. Extra copies can be printed from <https://extension.purdue.edu/county/tipton/docs/my-record-of-4-h-achievement.pdf>.)

Candidates for a Richard Nash scholarship must complete the appropriate application and submit them with two letters of recommendation by **June 1** to the Purdue Extension-Tipton County Office. Applications may be obtained from the Purdue Extension-Tipton County Office or <https://extension.purdue.edu/county/tipton/swine.html>.

For 2025, at least one scholarship will be awarded as a one-time scholarship for a minimum of \$500.00.

The selection process will be as follows:

1. Completed application (4, 5 & 6 above) must be turned into the Extension Office by Sunday, June 1, 2025. The black mailbox sitting in front of the office is a secure drop box that is checked every business day; applications can be dropped there after hours or over the weekend.
2. The Nash Family will select a person or persons outside of Tipton County involved in the swine industry to select the scholarship recipient.
3. The completed applications will be forwarded to that individual(s).
4. The winner will be announced at the Tipton County 4-H Fair during scholarship recognition.
5. Scholarship recipients will receive a one-time scholarship check from the Richard Nash Family. This is a one-time, non-renewable, award.

Richard Nash Scholarship Application

(Type or print this form in black)

Name: _____ Male _____ Female _____
(first) (middle) (last)

Year _____ Years in 4-H _____ Currently participating in 4-H?: ___ yes ___ no

Name you want used in publicity: _____
(please print)

Home address: _____ Zip code: _____

Home Phone number: (____) _____

Date and Year of Birth _____ Age January 1, 2023: _____

Father's/legal guardians name and address: _____

Mother's/legal guardian name and address: _____

Number of brothers and sisters: _____ Parent/guardian phone number: (____) _____

Name and address of school you will attend on September 1 of this year:

Field of study (if known) _____

STATEMENT BY 4-H MEMBER

I personally have prepared this report and certify that it accurately reflects my work:

Date: _____ Signed: _____
(4-H Member)

APPROVAL OF THIS REPORT

Date: _____ Signed: _____
(Parent or Guardian)

Date: _____ Signed: _____
(Local 4-H Club Leader)

Date: _____ Signed: _____
(County Extension Educator)

SECTION A – Experiences In 4-H

1. Major 4-H Projects (give number of years):

2. Major 4-H awards received:

<u>Year</u>	<u>Type of Award</u>	<u>For What Received</u>	<u>Level</u>
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3. Major 4-H offices held (club, county, district, state, collegiate):

SECTION B – 4-H Citizenship/Leadership Experience

1. List in chronological order your 4-H citizenship/community service experiences; include things that contributed to the welfare of your club or group members, other individuals, or community and indicate the size and scope of what you did.

2. List high school and/or community extra-curricular activities

SECTION C – 4-H Experiences

(You may use additional space as needed)

1. How has your 4-H experience prepared you for the future, and what do you hope to be doing ten years from now?

2. What is your most memorable experience in your 4-H swine project?