

**2025 TIPTON COUNTY RABBIT ENROLLMENT AND OWNERSHIP ENTRY FORM**

Member’s Name \_\_\_\_\_ Grade in School \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone # \_\_\_\_\_ Years in Rabbit Project \_\_\_\_\_ Years in 4-H \_\_\_\_\_

4-H Club \_\_\_\_\_ Township \_\_\_\_\_

Where are your animals housed? \_\_\_\_\_

\_\_\_\_\_  
(Describe location or address not structure)

The 4-H Council re-affirms its policy that “Each 4-H member does his or her own work in completing his or her projects. Regarding the care of livestock, the 4-H Councils’ position is all 4-H animals be within a reasonable distance of the member’s home and that he or she provide the daily care of the animal.”

Tattoo	Breed	Variety	Sex	Class	Date of Birth

We have read the general livestock rules in the Tipton County 4-H Project and Activities Book, and we agree to adhere to these rules and guidelines.

\_\_\_\_\_  
4-H Member

\_\_\_\_\_  
Parent or Guardian

**RABBITS: NEED NO HEALTH PAPERS FOR COUNTY FAIR BUT MUST BE IN HEALTHY CONDITION AND ARE SUBJECT TO INSPECTION BY THE STATE HEALTH OFFICER.**