

2025 POCKET PET
Animal Ownership Information Form
Due MAY 15th IN EXTENSION OFFICE

4-H Member Name _____

Address _____

Phone Number _____

Grade in School as of 1/1/2024 _____

4-H Club _____

Type of Pocket Pet _____

Date Purchased* _____

Name of Animal _____

(Signature of 4-H Member)

(Signature of Parent or Guardian)

*Animal must be purchased by May 15, 2025. If something happens to your animal between this date and the fair and a replacement animal is necessary, please contact the Purdue Extension- Tipton County Office and let us know.