**4-H ACHIEVEMENT POINT ANNUAL REPORT**

Number of years in 4-H................................................. \_\_\_\_ x 10 points = \_\_\_\_\_\_

(Ex: 2 years x 10pts = 20 points)

Number of projects completed this year....................... \_\_\_\_ x 10 points = \_\_\_\_\_

A project is considered ‘complete’ if a completed Record Sheet is submitted

Regardless of the number of animals or items exhibited, each project area counts as one (1) project.

(Ex: If you exhibit 10 chickens in poultry,

poultry = 1 project; if you show 3 barrows in swine,

Swine = 1 project;

Number of projects exhibited at the Indiana State Fair. \_\_\_\_ x 5 points = \_\_\_\_\_\_

Placings of projects at the Tipton County 4-H Fair

Champion……………………………………………....\_\_\_\_ x 5 points = \_\_\_\_\_\_

Reserve Champion……………………………………\_\_\_\_ x 4 points = \_\_\_\_\_\_

Special Merit………………………………………….. \_\_\_\_x 3 points = \_\_\_\_\_\_\_

Blue…………………………………………………… \_\_\_\_x 2 points =\_\_\_\_\_\_\_

Red…………………………………………………….\_\_\_\_\_x 1 point = \_\_\_\_\_\_

Number of 4-H Club meetings attended (see back).............. \_\_\_\_\_x 5 points = \_\_\_\_\_\_

Number of 4-H tours attended............................................... \_\_\_\_ x 3 points = \_\_\_\_\_\_

A tour is an educational field trip taken with your

4-H Club or group of 4-H’ers. List dates and tours:

Number of 4-H Project Workshops attended......................... \_\_\_\_ x 4 points = \_\_\_\_\_\_

*Please check the following activities you participated in.* ***Maximum of 1 check per line***

**DO NOT ADD EXTRA LINES**

\_\_\_\_\_ Held an office this year

*\_\_\_\_\_* Demonstration/Public Speaking presentation at club meeting, county contest, and/or Indiana State Fair

\_\_\_\_\_ Participated in a Community Service Project

\_\_\_\_\_ Served on a club committee this year

\_\_\_\_\_ Member of a 4-H Soils judging team

\_\_\_\_\_ Member of a 4-H Livestock judging team

\_\_\_\_\_ Member of a 4-H Crops judging team

\_\_\_\_\_ Member of a 4-H Forestry judging team

\_\_\_\_\_ Member of a 4-H Entomology judging team

\_\_\_\_\_ Member of a 4-H Livestock Skill-a-thon team

\_\_\_\_\_ Participated in an out-of-county 4-H livestock show

\_\_\_\_\_ Participated in showmanship competition at the fair

\_\_\_\_\_ Member of Junior Leaders

\_\_\_\_\_ Participated in the Tipton County 4-H Queen Contest

\_\_\_\_\_ Participated in the County Fashion Revue, Junior Division

\_\_\_\_\_ Participated in the County Fashion Revue, Senior Division

\_\_\_\_\_ Participated in the State Fair Fashion Revue

\_\_\_\_\_ Participated in 4-H Tractor Driving Contest

\_\_\_\_\_ Attended 4-H judging of your project(s)

\_\_\_\_\_ Mentor a younger member Who\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Assisted with Mini Princess Revue

Add together the number of check marks and enter number here.\_\_\_\_ x 5 points =\_\_\_\_

SUBTOTAL (add together all lines in the right-hand column).......................................\_\_\_\_

ADD five (5) points if you had a great time this year in 4-H..........................................\_\_\_\_

**TOTAL POINTS THIS YEAR \_\_\_\_**

 Add five (5) more points if you have this report completed and turned into the

4-H Extension Office by September 1...........................................................................\_\_\_\_

**2009 TOTAL\_\_\_\_\_\_**

\_\_\_\_\_ Participated in or helped with Performing Arts

\_\_\_\_\_ Attended 4-H Camp (Grades 3-6)

\_\_\_\_\_ Served as 4-H Camp Shakamak Counselor (grades 9-12)

\_\_\_\_\_ Served as Mini 4-H Camp Counselor (grades 7-12)

\_\_\_\_\_ Spoke to a non-4-H group or organization about 4-H

Name of Group\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Attended Round-Up

\_\_\_\_\_ Attended 4-H Academy at Purdue

What topic? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Participated in State 4-H Band

\_\_\_\_\_ Participated in State 4-H Chorus

Attended Junior Leader Conference

\_\_\_\_\_ Attended National 4-H Conference in Washington, D.C.

\_\_\_\_\_ Served as 4-H Building monitor at county fair

\_\_\_\_\_ Served as Exhibit Hall worker at the State Fair

\_\_\_\_\_ Worked in Junior Leader Booth at the fair

\_\_\_\_\_ Attended fair set-up (4-H Building or barns)

\_\_\_\_\_ Attended fair clean-up

\_\_\_\_\_ Assisted with 4-H project check-in at the county fair

\_\_\_\_\_ Assisted with 4-H project judging at the county fair

\_\_\_\_\_ Other**- What \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |
| --- | --- |
| **NAME** | **YEAR** |
|  | **2025** |

**List Meetings and Dates**

*Date Event*

|  |  |
| --- | --- |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**List Workshop, Date, and Adult involved**

Date *Workshop (project area) Adult Involved*

**1200 South Main Street ⦁ Tipton County Fairgrounds ⦁ Tipton, IN ⦁ 46072**

Ph: 765-675-1177 FAX: 765-675-1182

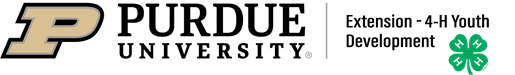
Tipton County Extension Office is administered in cooperation with

Purdue University an equal access/equal opportunity institution.

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**TIPTON COUNTY 4-H**

**ACHIEVEMENT POINTS**



**2025**

**Tipton County 4-H**

**Achievement Points**

During your years as a 4-H member in Tipton County, you receive achievement points for all 4-H activities in which you participate. You are responsible to keep track of your annual achievement points. By allowing you to track your own points we will be able to ensure you receive points for all activities in which you take part throughout the year.

The 2025 Achievement Points will begin to be counted after the 2024 Indiana State Fair. In other words, any 4-H activity you participate in following the State Fair will count towards the next 4-H year. You will have this form throughout the year to keep track of points as you complete activities. It is important to keep accurate records in order to receive all points you have earned. Keeping your records up to date by adding points as you earn them will make the final tabulations simple. If you do not keep track of events throughout the year, it may be difficult to remember the number and date of meetings, workshops and other activities in which you participate. A great suggestion is to write down a meeting as soon as you get home from the meeting.

A couple definitions to keep in mind:

\*\*\*A club meeting is an organized event planned by your leader(s)

\*\*\*A Workshop must have the following characteristics:

- an educational event that has been scheduled through and approved by the 4-H Extension Office.

- advertised by the 4-H Extension Office through newsletters, letters or postcards.

- in the presence of a Tipton County approved volunteer.

- made available to all 4-H members regardless of race, color, religion, sex, or national origin.

**This form will be due September 1, 2025. Return this form to the Purdue Extension office** **separate from your 4-H Record Folder**. At that time, previous year totals will be added to your permanent achievement point records in the Extension Office.

**Achievement points are used to determine scholarship and award winners**. Also, this accurate record of your 4-H activities will come in handy when completing achievement record books.

Achievement points are used to determine scholarship winners, award winners and trip winners. Also, this accurate record of your 4-H activities will come in handy when completing achievement record books.

Thanks for being a part of Tipton County 4-H!!!!