

4-H ACHIEVEMENT POINT ANNUAL REPORT

NAME	YEAR
	2024

Number of years in 4-H..... x 10 points = _____
 (Ex: 2 years x 10pts = 20 points)

Number of projects completed this year..... x 10 points = _____
 A project is considered 'complete' if a completed Record Sheet is submitted
 Regardless of the number of animals or items exhibited, each project area counts as one (1) project.
 (Ex: If you exhibit 10 chickens in poultry,
 poultry = 1 project; if you show 3 barrows in swine,
 Swine = 1 project;

Number of projects exhibited at the Indiana State Fair. _____ x 5 points = _____
 Placings of projects at the Tipton County 4-H Fair

Champion..... x 5 points = _____
 Reserve Champion..... x 4 points = _____
 Special Merit..... x 3 points = _____
 Blue..... x 2 points = _____
 Red..... x 1 point = _____

Number of 4-H Club meetings attended (see back)..... x 5 points = _____
 Number of 4-H tours attended..... x 3 points = _____
 A tour is an educational field trip taken with your
 4-H Club or group of 4-H'ers. List dates and tours:

Number of 4-H Project Workshops attended..... x 4 points = _____

_____ Participated in or helped with Performing Arts
 _____ Attended 4-H Camp (Grades 3-6)
 _____ Served as 4-H Camp Shakamak Counselor (grades 9-12)
 _____ Served as Mini 4-H Camp Counselor (grades 7-12)
 _____ Spoke to a non-4-H group or organization about 4-H
 Name of Group _____
 _____ Attended Round-Up
 _____ Attended 4-H Academy at Purdue
 What topic? _____
 _____ Participated in State 4-H Band
 _____ Participated in State 4-H Chorus
 _____ Attended Junior Leader Conference
 _____ Attended National 4-H Conference in Washington, D.C.
 _____ Served as 4-H Building monitor at county fair
 _____ Served as Exhibit Hall worker at the State Fair
 _____ Worked in Junior Leader Booth at the fair
 _____ Attended fair set-up (4-H Building or barns)
 _____ Attended fair clean-up
 _____ Assisted with 4-H project check-in at the county fair
 _____ Assisted with 4-H project judging at the county fair
 _____ Other- What _____

Please check the following activities you participated in. **Maximum of 1 check per line**
DO NOT ADD EXTRA LINES

_____ Held an office this year
 _____ Demonstration/Public Speaking presentation at club meeting, county contest,
 and/or Indiana State Fair
 _____ Participated in a Community Service Project
 _____ Served on a club committee this year
 _____ Member of a 4-H Soils judging team
 _____ Member of a 4-H Livestock judging team
 _____ Member of a 4-H Crops judging team
 _____ Member of a 4-H Forestry judging team
 _____ Member of a 4-H Entomology judging team
 _____ Member of a 4-H Livestock Skill-a-thon team
 _____ Participated in an out-of-county 4-H livestock show
 _____ Participated in showmanship competition at the fair
 _____ Member of Junior Leaders
 _____ Participated in the Tipton County 4-H Queen Contest
 _____ Participated in the County Fashion Revue, Junior Division
 _____ Participated in the County Fashion Revue, Senior Division
 _____ Participated in the State Fair Fashion Revue
 _____ Participated in 4-H Tractor Driving Contest
 _____ Attended 4-H judging of your project(s)
 _____ Mentor a younger member Who _____
 _____ Assisted with Mini Princess Revue

Add together the number of check marks and enter number here. _____ x 5 points = _____
 SUBTOTAL (add together all lines in the right hand column).....
 ADD five (5) points if you had a great time this year in 4-H.....

TOTAL POINTS THIS YEAR _____

Add five (5) more points if you have this report completed and turned into the
 4-H Extension Office by September 1.....

List Meetings and Dates

<i>Date</i>	<i>Event</i>



2024
**Tipton County 4-H
Achievement Points**

During your years as a 4-H member in Tipton County, you receive achievement points for all 4-H activities in which you participate. You are responsible to keep track of your annual achievement points. By allowing you to track your own points we will be able to ensure you receive points for all activities in which you take part throughout the year.

The 2024 Achievement Points will begin to be counted after the 2023 Indiana State Fair. In other words, any 4-H activity you participate in following the State Fair will count towards the next 4-H year. You will have this form throughout the year to keep track of points as you complete activities. It is important to keep accurate records in order to receive all points you have earned. Keeping your records up to date by adding points as you earn them will make the final tabulations simple. If you do not keep track of events throughout the year, it may be difficult to remember the number and date of meetings, workshops and other activities in which you participate. A great suggestion is to write down a meeting as soon as you get home from the meeting.

- A couple definitions to keep in mind:
 ***A club meeting is an organized event planned by your leader(s)
 ***A Workshop must have the following characteristics:
 - an educational event that has been scheduled through and approved by the 4-H Extension Office.
 - advertised by the 4-H Extension Office through newsletters, letters or postcards.
 - in the presence of a Tipton County approved volunteer.
 - made available to all 4-H members regardless of race, color, religion, sex, or national origin.

This form will be due September 1, 2024. Return this form to the Purdue Extension office separate from your 4-H Record Folder. At that time, previous year totals will be added to your permanent achievement point records in the Extension Office.

Achievement points are used to determine scholarship and award winners. Also, this accurate record of your 4-H activities will come in handy when completing achievement record books.

List Workshop, Date, and Adult Involved

<i>Date</i>	<i>Workshop (project area)</i>	<i>Adult Involved</i>

1200 South Main Street • Tipton County Fairgrounds • Tipton, IN • 46072
 Ph: 765-675-1177 FAX: 765-675-1182
 Tipton County Extension Office is administered in cooperation with
 Purdue University an equal access/equal opportunity institution.