DEADLINE – MAY 15, 2023 **RABBIT**

2023 TIPTON COUNTY RABBIT ENROLLMENT AND OWNERSHIP ENTRY FORM

Member's Name_____Grade in School _____

Address_____City_____State_____Zip_____

Telephone #_____Years in Rabbit Project_____Years in 4-H_____

4-H Club_____Township_____

Where are your animals housed?_____

_____

(Describe location or address not structure)

The 4-H Council re-affirms its policy that "Each 4-H member does his or her own work in completing his or her projects. Regarding the care of livestock, the 4-H Councils' position is all 4-H animals be within a reasonable distance of the member's home and that he or she provide the daily care of the animal."

Animal Name	Identification #	Breed	Sex	Date of Birth

We have read the general livestock rules in the Tipton County 4-H Project and Activities Book, and we agree to adhere to these rules and guidelines.

_____ _____

4-H Member Parent or Guardian

RABBITS: NEED NO HEALTH PAPERS FOR COUNTY FAIR BUT MUST BE IN HEALTHY CONDITION AND ARE SUBJECT TO INSPECTION BY THE STATE HEALTH OFFICER.