



Extension - Health and Human Sciences



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Articles for the November - December issue due by October 1 2022

# TIPPECANOE COUNTY EXTENSION HOMEMAKERS

## Home Echoes

<https://extension.purdue.edu/county/tippecanoe/Tippecanoe-County-Extension-Homemakers.html>



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Tippecanoe County Extension Homemakers



Volume 22, Issue 5

September-October 2022

### Presidential Speech May 17, 2022 by Mary Hancock

I am honored to serve as your President ...for the Second time. At this point, I want to thank Nancy Jones for serving as President two consecutive years because of the Pan-demic. Thank You Nancy.

My Theme for this year is "Tomorrow's Future Depend on Us". I choose this theme because it truly states what our future with Extension Homemakers needs from all of us. Tomorrows Future Depends on us. All of our members have many special talents which we need to pass on to our children and to the Lafayette Community. Let's Share our talents, stories and preserve our past and current traditions.

We have endured the Covid pandemic and survived. Now we need to move forward to retain our membership and bring in new members. We want to rejuvenate some activities within our organization. We are bringing back... Ladies Lunch out. We will have 3 Ladies Lunch Out. The last one will be limited to 25 members and it will be held at Whittaker Inn in West Lafayette. First one will be July 25. More information in the program book.

Our Educational Programs are truly educational and inspiring thanks to Phyllis Kochert and her committee. Thank you, Phyllis.

We have planned another Christmas trip to Beef and Boards. Pam Windler from Saint Anthony's will pay for the Bus trip. The afternoon matinee will be "It's a Wonderful Life". The bus trip is limited to 32. Yes, a bus trip where you can relax. Want to go: call me. Put you on wait list. 404-4800

### Presidential Speech continued from page 1

Another event will be a Car-Pooling trip scheduled for Sept 21. We will tour Kokomo Glass Company followed by lunch at English Rose Café and Tea Room. I want to thank all the ladies for all their suggestions.

It's Limited to 20 ..... for the tour and lunch. Please read your Home Echoes for all this information.

At our last Council meeting, we discussed many ways we can make our County Extension fun. We would like to plan an Afternoon Tea Party. This would involve clubs making cookies, tea sandwiches and scones. We would serve tea, coffee and lemonade. I have a speaker that can enlighten us with proper etiquette in conducting a Tea Party. Date now is scheduled for February. Need clubs to confirm working on this event.

Did you know:     Not to leave your spoon on your saucer  
                          Scones are not to be eaten with a fork or knife, use hands  
                          Avoid placing too much food on plate, it's a snack  
                          Tea sandwiches should be eaten with your hands

We have weathered the storm in many ways. Today, Let's all of us work together and bring back our Synonymous name with Club activities, community events, Group activities and promoting our Tippecanoe County Extension Homemaker's.

My Journey as President cannot be completed without your help. I cherish your friendship, your individual expertise and your commitments to retain our wonderful cherished Extension Homemaker Organization and together we will survive. Thank You Ladies for all your hard work and I look forward to working with you.

Achievement Luncheon was a great success: Jan Harlow and her committee did an excellent job. Many members have stated that they want to go back to the Lafayette Country Club next year. Thank You Jan.

Mary Hancock

## Our IEHA State President:

Our new IEHA President is **Michelle Roberts**. She lives in Fowlerton, which is a small town in Grant County. She is married to Joe. They live on a small farm filled with pigs, hen, chickens and bees. They have two daughters: Hannah and her husband, Alex, live in Charleston, South Carolina. And Shelby lives in Broad Ripple, Indiana.

Michelle served as the Grant County President and many other roles within the county. She served as the Kokomo District Representative for three years (an extended one year due to Covid).

Her theme for 2022-2023 IEHA year is “**Scatter Kindness the #IEHA WAY**”. Her program is two-fold.

- (1) Practice Random Acts of Kindness Specifically through Pocket Hearts
- (2) Awareness of IHEA & Hopefully generate interest/Membership

She is encouraging Clubs to make Pocket Hearts and then place them where ever you want, simple gesture of kindness. Clubs are to take pictures of their hearts. They will be displayed at the Home and Family Conference.

Submitted by Mary Hancock





**IEHA 2021-2022 MEMBERSHIP REPORT**

**6192 MEMBERS**

**BEDFORD DISTRICT**  
**COUNTY**

CLUBS	MEMBERS	MB	
Clark	2	23	0
Crawford	0	0	0
Floyd	0	0	0
Harrison	8	83	0
Jackson	10	91	0
Orange	0	0	0
Scott	3	20	0
Washington	2	21	0
<b>TOTALS (5 COUNTIES)</b>	<b>25</b>	<b>238</b>	<b>0</b>

**EVANSVILLE DISTRICT**

Daviess	4	34	1
Dubois	7	73	0
Gibson	6	65	1
Knox	4	44	0
Martin	0	0	0
Perry	3	13	0
Pike	0	0	0
Posey	7	66	0
Spencer	0	0	0
Vanderburgh	13	121	4
Warrick	12	106	3
<b>TOTALS (8 COUNTIES)</b>	<b>56</b>	<b>522</b>	<b>9</b>

**FORT WAYNE DISTRICT**

Adams	4	37	0
Allen	10	105	10
DeKalb	9	107	0
Huntington	8	71	0
LaGrange	3	37	0
Noble	5	51	4
Steuben	4	51	1
Wells	5	47	0
Whitley	8	107	3
<b>TOTALS (9 COUNTIES)</b>	<b>56</b>	<b>613</b>	<b>18</b>

**INDIANAPOLIS DISTRICT**

Boone	12	110	13
Hamilton	10	143	1
Hancock	9	120	10
Hendricks	8	116	6
Johnson	10	154	7
Marion	1	24	0
Morgan	5	55	0
Shelby	12	112	3
<b>TOTALS (8 COUNTIES)</b>	<b>67</b>	<b>834</b>	<b>40</b>

**KOKOMO DISTRICT**

Carroll	4	40	0
Cass	7	103	0
Clinton	12	143	2
Fulton	3	69	0
Grant	4	45	0
Howard	8	61	1
Miami	6	72	0
Tipton	5	36	0
Wabash	2	15	0
<b>TOTALS (9 COUNTIES)</b>	<b>51</b>	<b>584</b>	<b>3</b>

**LAFAYETTE DISTRICT**

COUNTY	CLUBS	MEMBERS	MB
Benton	2	16	0
Fountain	6	54	0
Jasper	1	11	0
Montgomery	7	92	3
Newton	8	60	0
Pulaski	3	39	0
Tippecanoe	14	205	19
Warren	2	8	0
White	8	101	3
<b>TOTALS (8 COUNTIES)</b>	<b>51</b>	<b>586</b>	<b>25</b>

**MADISON DISTRICT**

Bartholomew	21	200	0
Brown	4	38	2
Dearborn	3	5	20
Decatur	11	75	0
Jefferson	1	21	2
Jennings	0	0	0
Ohio	2	27	0
Ripley	4	29	0
Switzerland	4	40	1
<b>TOTALS (8 COUNTIES)</b>	<b>50</b>	<b>435</b>	<b>25</b>

**MICHIGAN CITY DISTRICT**

Elkhart	18	209	2
Kosciusko	14	150	9
Lake	4	67	7
LaPorte	9	77	12
Marshall	3	57	0
Porter	3	36	0
St. Joseph	13	123	5
Starke	5	50	0
<b>TOTALS (8 COUNTIES)</b>	<b>69</b>	<b>769</b>	<b>35</b>

**NEW CASTLE DISTRICT**

Blackford	5	63	0
Delaware	14	149	1
Fayette	4	43	0
Franklin	5	44	0
Henry	9	98	0
Jay	0	0	0
Madison	15	176	1
Randolph	9	93	0
Rush	7	93	0
Union	3	29	0
Wayne	6	71	4
<b>TOTALS (10 COUNTIES)</b>	<b>77</b>	<b>859</b>	<b>6</b>

**TERRE HAUTE DISTRICT**

Clay	4	40	0
Greene	5	53	0
Monroe	9	109	0
Owen	4	36	2
Parke	2	19	2
Putnam	14	140	0
Sullivan	5	24	0
Vermillion	3	45	0
Vigo	9	121	0
<b>TOTALS (9 COUNTIES)</b>	<b>55</b>	<b>587</b>	<b>4</b>

## Purdue Extension – Health & Human Science Educator Update

Hello everyone! I am shocked to think that we are already heading into August, September, and October with a new school year since it feels as if summer just started. The county fair is complete, we are moving through our internal review process, and taking time to look at the impact Extension has made within the community. Reflection also brings about planning. If you have thoughts on the types of programming I should be providing within the community, please let me know.

I am still reporting on some of the successes of the Health and Human Science educational programming for this program year, but I would love to share some of my highlights from the past eight months. Between December and August there were **32** individual educational programming offerings! We held a **4K Fun Run** that offered an opportunity for people to exercise and raised **2,330 meals** for people within our community. Tippecanoe County also received a variety of programming that came from all four program areas: Nutrition, Financial Resource Management, Human Development, and Health and Wellness.

I'm looking forward to celebrating our wins and planning for an impactful future. I plan on attending the NEAFCS (National Extension Association of Family and Consumer Science) annual conference in September where I hope to bring a national program back to our county.

I hope you stay happy and healthy!

Brock Turner, MPH, MS, CHES®, CPT  
Extension Educator, Health and Human Science  
Purdue Extension, Tippecanoe County  
1950 S. 18<sup>th</sup> St., Lafayette 47905  
(765) 474-0793 ext. 2658  
[turnerbm@purdue.edu](mailto:turnerbm@purdue.edu)

### Scheduled HHS Programming Aug-Sep

- \* *Dimensional Wellness*
- \* *Where Does Your Money Go?*
- \* *Empower Me to be Clutter Free  
Session 1,2, & 3*
- \* *NEAFCS Conference*

**\*Let me know if your group would like for me to come and speak\***

Sept 21, 2022

Group Trip in September

Limited to 20 people

**WE STILL HAVE OPEN SPOTS**

Kokomo Opalescent Glass Company

Sept 21, 2022 ---Wednesday --- Tour starts at 11:00am (11:00 to 12:15)

\$6.00 per person (You Pay) Closed Shoes required..... Walkers Permitted

**LUNCH: English Rose Café & Tea Room 12:30 (You Pay)**

**(This is in a historical home built in 1900)**

[www.englishrosecafe.com](http://www.englishrosecafe.com) Phone number [765-450-4934](tel:765-450-4934)

Joann, the owner will give us program on this historical site and how she started her business.

**We will be car Pooling Drivers:** Mary Hancock, Phyllis Kochert,  
Nan Dobbins, Marilyn Hammack & Others

**Address:**

**Kokomo Glass 3030 S. Lafountain St. Kokomo, In 46902**

**English Roses Café: 502 502 W. Jefferson St. Kokomo, In 46901**

Meet at Meijer Parking Lot St Rd 26 East: Furthest point heading East  
(behind Fox Pizza) **DIRECTIONS (will Discuss) 9:30**

**If interested Call:** Mary Hancock's Cell Phone 765-404-4800)



## Volunteer Job Opportunities within Tippecanoe County Extension Homemakers - nancella dobbins

### I. Historian

As you know Tippecanoe County Extension Homemakers has established an archive file at the Purdue University Archives vault in Stewart Center. Thanks to Jan Harris for all her hard work; you are now able to search online at [Tippecanoe County Extension Homemakers Council, Inc. \(1924-\) | Archives and Special Collections \(purdue.edu\)](https://www.purdue.edu/archivesandscs/collections/tceh/). Our archivist there now auto downloads our HomeEchoes directly to the Archives. Your duties as Historian will be to collect an Achievement Event program each year and collect copies of the five Council meetings each year. After two to three years of collecting, we will then get those filed with the Archives. A phone call to our personal Archivist will bring them directly to your home to collect the materials. This job can last as long as you wish it too. Or at least for a couple of years before it would be passed on to someone else.

I know someone among our 200 county members will be interested in taking on this volunteer opportunity. Please contact Nancella Dobbins. I will give you additional contact information.

### II. Outreach Chairperson

There are several Club representatives to the Outreach/Membership Committee still serving in their respective clubs. What we need is a Chairperson(s) to Lead. The main duty with this Committee is setting up a booth at the Garden Expo, sponsored by Master Gardeners. The other important task is contacting those persons who have expressed interest in joining TCEH and giving them direction to the club that would meet their needs. Most of the Outreach budget is taken care of by the Treasurer (Riley Cheer Guild Dues, Name Badges, funding our bulk mail permit and keeping funds in the account, to name a few). Contact Mary Hancock or Cathy Case for the files and information. This job usually lasts one to two years.

### III. Open Show Chairperson

This job is under the umbrella of the Fair Board. It is an important aspect to our fair each year. It would seem that one our Extension Homemaker members would be the perfect person to chair this task. Nancy Jones, along with her daughter Laurie, has done this for the last ten years. There are ten categories with a leaders in each of those categories. So you would not be alone. Many of you enter these categories each year. Please contact Nancy for more details. This job can last as many years as you would want it to.

***Anyone from any Club, including Mailbox, is eligible to work in any of these Volunteer Job Opportunities listed. Please step forward so we can continue to serve this community.***

## Education Focus Group

This committee has been working diligently again to bring you another exciting Education Workshop. Please bear with us as we are also having to get everything in line for the District Workshop next spring with invitations ready by August 24th. Please watch your next newsletter or announcements from your President in the next couple of months.

We have a lovely & lively lady, by the name of Ghadeer, who is of the Muslim faith. She will be sharing with us her culture & beliefs. She's bringing another lady with her to help answer any questions you may have. As diversity in our county continues to grow we need to be able to welcome our newest families.

Our afternoon speaker will be our very own Brock, speaking about relaxation & tranquility.

Come join us for an entertaining day, delicious lunch & visit with our other county members... as you know we all like to talk! ▫ **MARK YOUR CALENDARS!**

Date: October 19, 2022

Time: Registration 10-11:00

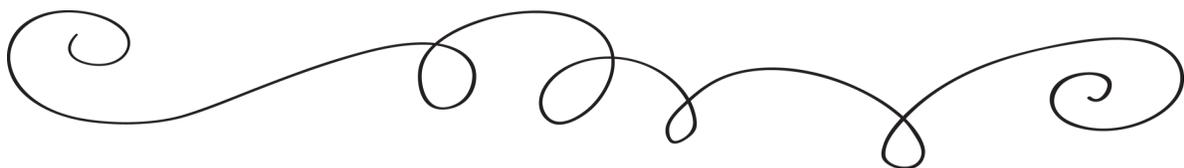
Lunch at noon (Caterer & price to be announced)

Where: Community Reformed Church

2501 S. 18<sup>th</sup> (on the corner of 18<sup>th</sup> & Iroquois)

Phyllis Kochert & Nancy Wittenauer

Co-chairs





## Have you heard about our Scholarship Opportunities

**"First Timer" to Home&Family Conference Scholarship, awarded by Tippecanoe County Extension Homemakers. We budget \$125 for this award. Due by February 1 to the Extension Office, 1950 S 18th Street, Lafayette, IN 47905**

Only those who have never attended the entire conference will be considered. This scholarship is offered to members of the Tippecanoe County Extension Homemakers

Guidelines:

- ❖ Applicant will attend the entire Conference
- ❖ Applications must be received at the Extension Office by February 1.
- ❖ Entries will be judged by County Scholarship committee
- ❖ Winners will be notified in time to register for the Home and Family Conference
- ❖ First Timer Award winner will be expected to give a short report at a County program in the Fall.

Applicant Information: Name \_\_\_\_\_ Club \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_  
 Email \_\_\_\_\_

The application will consist of this page and a short essay of 200 words or less on the topic "Why I Want to Attend Home and Family Conference". Please also share how you have benefited from being an Extension Homemaker member.

The Tippecanoe County First Timer Awardee applications will be submitted by the Scholarship Committee to District for consideration. (In the event a Tippecanoe County First Timer Award applicant is selected as District winner, the Tippecanoe County first runner-up will be awarded the Tippecanoe County First Timer Award.) If we have no applicants, or only one applicant for the award who then wins the District, the money will remain in the County treasury.

The Tippecanoe County First Timer award winner (not the District winner) will submit his/her Home and Family Conference Registration confirmation to the Tippecanoe County Treasurer for the \$125 reimbursement.

# Scholarship Opportunities

## **"I Want to go to Conference"** scholarship awarded by Lafayette District

The Lafayette District will award two (2) \$75 scholarships toward registration to attend the Home&Family Conference. Application must be postmarked before March 13. Send to current District Representative.

### Qualifications:

- Must be able to attend conference full time.
- Must be involved in local club and county organization.
- Have financial need.

Procedure: Applicant must complete this section. Attach an additional sheet if needed.

- How many years have you been an IEHA member? \_\_\_\_\_
- Circle One: I have/have not previously attended conference. If so, approximately when? \_\_\_\_\_
- Finish this sentence in 50 words or less. "I am applying for this award because . . . . ."

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- In 50 words or less, give a brief summary of your current involvement in IEHA.

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County \_\_\_\_\_ Name \_\_\_\_\_

Address \_\_\_\_\_

Phone number \_\_\_\_\_ Email \_\_\_\_\_

Applicant's signature \_\_\_\_\_

County President or Educator Signature \_\_\_\_\_  
(revised 2018)

## Scholarship Opportunities

### "I Want To Go Again" award sponsored by IEHA Past State Presidents

This award will pay the winner \$150 towards registration to Home&Family Conference.

#### Qualifications:

- Must have previously attended Home&Family Conference.
- Must be able to attend Home&Family Conference full time.
- Must be involved in local club and county organization.
- Have financial need to be able to attend.

#### Procedure:

Applicant must complete the application and answer all questions. Attach your responses to this application.

Part 1: How many years have you been a member of IEHA? \_\_\_\_\_

In about 150 words, answer questions in Part 2 and 3.

Part 2: I am applying for this award because. . .

Part 3: Give a brief summary of your current Extension Homemaker involvement.

Part 4: The last time I attended Home&Family Conference was \_\_\_\_\_.

District \_\_\_\_\_ County \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number (\_\_\_\_) \_\_\_\_\_ . Email \_\_\_\_\_

\_\_\_\_\_  
Your signature

\_\_\_\_\_  
County President or Educator Signature

**DEADLINE March 15.** Send to: Linda Lowe, 635 Melrose Court, Greenfield, IN 46140

# Scholarship Opportunities

## INDIANA EXTENSION HOMEMAKERS ASSOCIATION® CAREER ADVANCEMENT SCHOLARSHIP

### Instructions for completing:

1. Applicant must be a Homemaker twenty-five (25) years of age or older, and a resident of Indiana.
2. Please type or print clearly.
3. Attach the following to completed application:
  - Two (2) character reference letters
  - A copy of transcript of courses completed
  - A copy of the College/School acceptance letter, if courses have not started
  - A biographical statement, including educational background, financial need, volunteer or community service activities, and other pertinent information e. A copy of the first two (2) pages of your Federal 1040 Tax Return
4. Applications must be postmarked by MARCH 15 to be considered.

### Criteria for judging scholarships •

- Applications that are incomplete or that have missing information will not be considered. •
- Scholarships are usually granted for Undergraduate degrees, not Master degrees. •
- Scholarships will be awarded with regard to financial need. •
- Former winners may apply again. •
- Certified or registered mail is optional and not a requirement. •
- Applications not postmarked by March 15 will not be considered.

### Consideration is given to the following:

- A. Organization, neatness, grammar, and clarity of the application
- B. Financial need, as documented by the tax return
- C. Proven ability on a course of study, if currently enrolled
- D. Clear goals & realistic expectations
- E. The transcript of grades indicates the ability to do advanced work (an “official” copy is acceptable).

### Point system used for judging (total points 100)

- 40 Financial Need
- 20 Willingness to self-help
- 20 Potential success in chosen field
- 10 Volunteer/Community Service
- 5 References
- 5 Neatness of application

### Eight (8) \$500.00 scholarships will be given:

- two (2) to an IEHA member
- one (1) to a degree in the medical profession
- five (5) random.

Membership in IEHA is a qualification only to be considered for the Eleanor Arnold Award. This does not give preference for the remaining six (6) scholarships. Application can be found on the IEHA website at: [ieha-families.org](http://ieha-families.org). Mail your completed application to the IEHA Current IEHA Past President. Visit Web-site for name and address of past president.

# Scholarship Opportunities

**IEHA "Enthusiasm Award" sponsored by IEHA Leadership Focus Group**

"Enthusiasm": A great eagerness to be involved in a particular activity that you like and enjoy or that you think is important. An intense and eager enjoyment or interest. A feeling of energetic interest in a particular subject or activity and a desire to be involved in it.

Does someone fitting this description come to mind from your county? Is there someone in your county who has an undying passion for IEHA; do they exude "Enthusiasm" to fellow club members? Do they "get the ball rolling" and encourage participation in favorite projects; do they share their love for IEHA with others? Are they willing to go the extra mile for their club, county and community?

Then nominate this passionate individual for the "Enthusiasm Award". Enthusiastic members make good leaders! The awards will be presented at Home&Family Conference. There will be one (1) winner from each District.

Each County may nominate one (1) "Enthusiastic" Individual. Nominations are due to your District Representative by April 15.

Everyone shows "Enthusiasm" in their own unique way!

Name of Nominee: \_\_\_\_\_

County: \_\_\_\_\_ District \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_

Club: \_\_\_\_\_ Years of Membership: \_\_\_\_\_

Describe how the nominee shows their "Enthusiasm":

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## Scholarship Opportunities

### First Timer Award to Home&Family Conference by IEHA

Awards of \$150 will be offered to ten (10) members by IEHA to attend Home and Family Conference. One (1) Extension Homemaker from each district will be selected. Only those who have never attended the entire conference will be considered.

#### Guidelines:

Application should be submitted to your County President by March 1. Each county will select one (1) First Timer Award. Selection will be from a list of applicants to that County. County winner application form must be sent to District Representative by March 8.

- Entries will be judged by the District Representative and, if available, her Extension Educator. Additional judges will be used if deemed necessary by the District Representative.
- District Representative must send the one (1) District winner application form to the State First Timer Chair by April 1st .

First Timers will be invited to give a short report at the Fall District workshop.

#### Applicant Information:

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

County \_\_\_\_\_ District \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Use the back of this form to write a short essay of 200 words or less on the topic ***“Why I Want to Attend Home and Family Conference.”*** Please share your reasons for wanting to attend and how you have benefited from being an Extension Homemaker member.

This form and information is available on the IEHA website.

## Scholarship Opportunities

### IEHA Steps to Success Scholarship

1. Applicant must be a resident of the State of Indiana
2. Applicant must be admitted or be enrolled in an accredited college or university or an accredited vocational or technical program. This should be a two-year program earning an industry certification in the chosen field.
3. Vocational and technical scholarship applicants must include a letter from school advisor stating that candidate is on track for graduation.
4. Attach the following to completed application
  - a. Two (2) character reference letters from persons not related to you.
  - b. Official High School transcript of courses completed, include GPA and class rank.
  - c. A copy of the College/School acceptance letter, if courses have not started.
  - d. A copy of acceptance letter to an accredited vocational/technical school.
  - e. A letter of recommendation from your primary technical instructor or director.
  - f. A 500-word essay describing the life skills applicant has developed through high school and community involvement. Include educational background, financial need, volunteer or community service activities and how applicant would benefit from this scholarship.
5. Applications must be postmarked by May 1 to be considered. Applications postmarked after May 1 will not be considered.

Five (5) \$500 scholarships will be given:

- a. Four (4) to an applicant admitted to or enrolled in a state accredited college or university and
- b. One(1) to a state accredited vocational and technical program.

Application should be sent to the immediate past president of IEHA. Check website: [IEHA Families – Indiana Extension Homemakers Association \(ieha-families.org\)](http://ieha-families.org)

## Scholarship Opportunities

### Indiana Extension Homemakers Association® RUTH B. SAYRE SCHOLARSHIP

The Ruth B. Sayre scholarship is a memorial scholarship of \$500 for the purpose of fostering educational development of women. Country Women's Council -USA sponsors the scholarship. IEHA is a member of CWC. IEHA will only sponsor Indiana residents. Please see the IEHA website for the application [ieha-families.org](http://ieha-families.org).

Please read and follow all instructions carefully.

- All applications must be returned by March 1, to: Current IEHA President. Visit Web-site to get name and address [ieha-families.org](http://ieha-families.org)
- Applications must be signed by current IEHA President

Thank you for applying and good luck on your application. Applications that are incomplete or that have missing information will not be considered.

Applications must be submitted to and signed by the IEHA State President



Extension - Health and Human Sciences

**PURDUE UNIVERSITY COOPERATIVE EXTENSION SERVICE**  
**TIPPECANOE COUNTY OFFICE**  
**1950 SOUTH 18TH STREET**  
**LAFAYETTE, IN 47905**

### **Dates:**

- ⇒ **Sept 21: Group Trip**
- ⇒ **Oct 19: Education Workshop**

**News Articles for November/December**  
**Issue due October 1, 2022**

### **Extension Office Closed:**

- ⇒ **Sept 5: Labor Day**
- ⇒ **Oct 10: Columbus Day**
- ⇒ **Nov 11: Veterans Day**
- ⇒ **Nov 24: Thanksgiving Day**
- ⇒ **Nov 25: Thanksgiving Holiday**
- ⇒ **Dec 23: Christmas Eve Holiday**
- ⇒ **Dec 26: Christmas Day Holiday**



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