

# Clover Monthly April 2026

Sullivan County 4-H monthly communication for 4-H members, families, leaders, fair board, and council.

## Important Dates

- **Clover Extravaganza (Grades 3–12):** Friday, April 10 | 4-H Building
- **Sullivan County 4-H Performing Arts Contest:** April 16 at 6:30 PM | Crossroads Church
- **Flower Sale Orders & Payment Due Online:** Friday, April 24
- **Flower Pickup:** April 30 | 3:30–7:00 PM | 4-H Exhibit Building
- **Animal ID Deadline:** May 15
- **4-H Camp (Grades 3–6):** June 7–10, 2026 | Shakamak State Park
- **4-H Round-Up (Grades 7–8):** June 10–12 | Purdue University
- **4-H Academy (Grades 9–12):** June 10–12 | Purdue University
- **Sullivan County 4-H Fair:** July 11–18, 2026
- **Indiana State Fair:** August 7–23, 2026 (Closed Mondays)

The flower fundraiser is getting an update! 4-Hers can collect orders online or with the sheet that was mailed March 19th and emailed March 17th to 4-Hers. If you choose to use the sheet to collect orders, you must then add the flowers to the website and pay for the order. The form will no longer need to be returned to 4-H Club Leaders. All orders must be placed online by April 24, 2026 to reserve flowers. Flower pickup will be at the 4-H Fairgrounds on April 30, 2026 from 3:30-7:00PM. You are no longer responsible for picking up flower orders unless you made arrangements with the people who bought flowers to do so. We hope you like this new setup! If you have any questions, please call the Extension Office or email [sullivan4hauction@gmail.com](mailto:sullivan4hauction@gmail.com).



## 4-H project guidelines & manual pick-up

The Extension office will be open M-F 8-4 for you to pick up 4-H project manuals and/or pay 4-H fees.



**CLOVER EXTRAVAGANZA**

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**FRIDAY, APRIL 10  
6-8 PM  
SULLIVAN COUNTY 4-H BUILDING**

*Open to 4-Hers grades 3-12*

COME OUT FOR AN EVENING OF ART, GAMES, MUSIC, FOOD, AND FUN!  
THERE WILL BE BLACK LIGHTS, SO WEAR NEON COLORS OR WHITE.





## First year Sullivan County 4-Hers are free!

Woo hoo! Thank you to the Mike Sprinkle Memorial Fund, all 4-Hers who complete their first year of 4-H will be reimbursed \$15 with their project premium money after the 2026 Sullivan County 4-H Fair.

Thank you to the Mike Sprinkle family!

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## 4-H Council committee member positions open

Committees will meet outside of Council meetings and report out their work and make recommendations to council. Committees: Budget & Audit, Projects, Trips & Awards, Club Leaders, Nominating, and Constitution & By-Laws. If you're interested or would like more information, please contact Extension Educator Cheryl Casselman or any 4-H Council member.

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## Be a 4-H Exhibit Hall Worker at the Indiana State Fair!

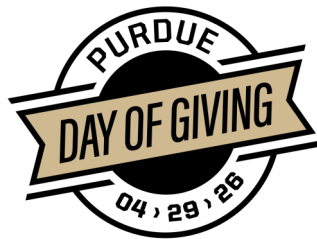
Youth are afforded an opportunity to work at the Indiana State Fair as an Exhibit Hall Worker. Duties include checking-in non-animal 4-H exhibits, preparing exhibits for display to the public, record keeping, interacting with fair attendees, assisting with a variety of state fair events, and releasing exhibits. Workers will develop team work, customer service, record keeping, and other work related skills through this temporary employment opportunity.

Exhibit Hall Workers must be a minimum of 14 years of age. This employment opportunity is also available to college-age young adults. Exhibit Hall Workers are expected to reside on-site in the reserved dormitory space. This is a minimum wage earning employment opportunity.

The Indiana State Fair is August 7-23, 2026 (closed Mondays). Exhibit Hall Workers will be needed July 31-August 25, 2026. The 2026 4-H Exhibit Hall Worker Online Application: <https://bit.ly/4tZBrWg>

Please email Megan Skiba directly at [skiba0@purdue.edu](mailto:skiba0@purdue.edu) with any questions.

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## You can help further the reach of Purdue Extension Sullivan County with a financial contribution!

Follow our social media on Wednesday, April 29, to give.

100% of these funds come directly back to Sullivan County Extension and will be used to purchase a Gaga Ball Inflatable Pit, along with utility carts for transporting supplies and supporting events at the fairgrounds.

If you have questions, please contact Cheryl Casselman at the Extension Office at 812-268-4332 or [ccassel@purdue.edu](mailto:ccassel@purdue.edu).

Thank you to all who donate or spread the word!

## Ride bus to Academy and Round-Up 2026!

New! Sullivan County 4-H members attending Academy and Round-Up this year have the opportunity to ride a coach bus from Sullivan County to Purdue University and back to Sullivan for free! (Thank you Sullivan County 4-H Council for paying the \$100 per person fee.)

Contact Sullivan County Purdue Extension at 812-268-4332 or [sullivances@purdue.edu](mailto:sullivances@purdue.edu) to request to attend 4-H Academy and 4-H Roundup. After county office staff initiate registration at [v2.4honline.com](http://v2.4honline.com), 4-H members will need to log in to their family 4-H Online account, view their member profile and from the menu bar select events. Find 2026 4-H Academy and click on this event then follow the prompts to register.

### Mini 4-H News

The next Mini 4-H meeting will be on April 21, 5:30-6:30 pm at the fairgrounds!

Kindergarten-2nd graders can still enroll in Mini 4-H now at [v2.4honline.com](http://v2.4honline.com)!

There is no enrollment fee for Mini 4-H.

Mini 4-H Leaders: Carrie Baker and Ashlee Myers



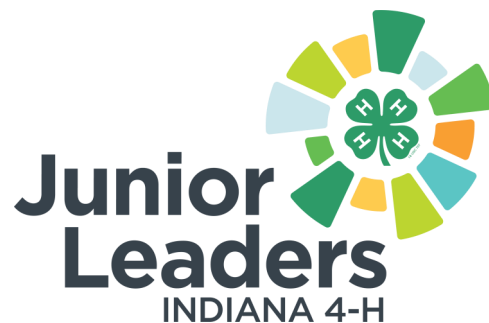
### 2026

#### Junior Leader Meetings

7-8 p.m. in the 4-H Building

**April 14th** – Fun Night – Please bring food and other items to be distributed to the county blessing boxes

**May 12th** – Taco/Nacho Night! – Please bring old T-shirts or jeans to make dog/cat toys and other items to be donation to the Sullivan County Humane Society.



To Stay in the loop with Sullivan County Junior Leaders, add yourself to:

Groupme: visit [https://groupme.com/join\\_group/112489741/9yFo2LQg](https://groupme.com/join_group/112489741/9yFo2LQg)

Facebook: Sullivan County 4-H Junior Leaders

Instagram: [sullivancojuniorleaders](https://www.instagram.com/sullivancojuniorleaders)

## 4-H Blacksmithing Schedule 2026

All Mondays 5-8 pm

April 6

May 4

May 18

June 15

June 29

Please note: all meeting will be held at Bob Hunleys blacksmith shop unless specified otherwise. The address is 258 N. Co Rd. 800 E., Sullivan, IN 47882, (North of Dugger).

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## 2026 Supply prices

<u>Project</u>	<u>Item Description</u>	<u>Purchase Price</u>
General	Poster Sleeve	\$1.50
General	Poster Board	\$5.50
Entomology	Insect Box	\$15.00
Electric Kit	Shake Flashlight	\$20.50
Electric Kit	Circuit Board Kit	\$15
Livestock Tags	Swine	\$3.00
Livestock Tags	Goat/Sheep - County	\$1.00
Livestock Tags	Goat/Sheep - RFID	\$2.50
Livestock Tags	Cattle/Dairy - County	\$2.00
Livestock Tags	Cattle/Dairy - RFID	\$2.50

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## Attention Poultry Exhibitors

Beginning in 2026, Pullorum-Typhoid testing will be required for all poultry unless the birds are purchased from an NPIP-approved hatchery or farm.

If your poultry comes from an NPIP source, proof of purchase is now required. Acceptable documentation includes:

- Invoice or receipt from an NPIP hatchery or breeder
- NPIP certificate or official documentation (often includes the NPIP number)
- Shipping paperwork showing NPIP status

If you have any questions, please contact Extension Educator Bailey Draper at [bldraper@purdue.edu](mailto:bldraper@purdue.edu) or call the office at 812-286-4332.

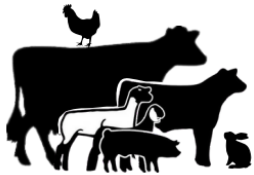
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## Cat, Dog, and Horse & Pony Vaccinations

If you are planning to show your cat, dog, horse, or pony in the 2026 4-H Fair be sure to get your animal vaccinated. A completed form must accompany your animal at the show. The vaccination form is available online or feel free to stop in the office and pick one up!

## INDIANA 4-H QUALITY LIVESTOCK CARE

To exhibit **BEEF CATTLE, DAIRY CATTLE, SWINE, SHEEP, MEAT GOATS, DAIRY GOATS, POULTRY,** and **RABBITS,** 4-H members must be certified through the Indiana 4-H Quality Livestock Care training OR the online Youth for the Quality Care of Animals (YQCA) program. This certification must be done on an annual basis. 4-H members must be registered **BEFORE** attending a training. 4-H members may attend any training dates listed OR a training in another county OR complete the online YQCA training.



Tuesday, April 28, 6:00-7:00 p.m. Sullivan County 4-H Fairgrounds

Thursday, May 14, 5:45-6:45 p.m. Sullivan County 4-H Fairgrounds

Sunday, June 14, 2:00-3:00 p.m. Sullivan County 4-H Fairgrounds

on events at [www.v2.4honline.com](http://www.v2.4honline.com). Cost is \$3 at the door.

Those planning to be certified through the YQCA program will register at [www.yqcaprogram.org](http://www.yqcaprogram.org) and will present their completion certificate to 4-H Educator Bailey Draper by emailing [bldraper@purdue.edu](mailto:bldraper@purdue.edu) by June 22nd.



*Those exhibiting at the Indiana State Fair must show a hard copy of the completion certificate (not digital) at check-in.*

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### Goat and Sheep Tag/Weigh-In Date:

Sheep and Goat Tagging and weigh in will be Saturday, May 9th, 9am-12 noon in the 4-H Exhibit Building.

County Tag — \$1

RFID Tag (required for state fair) — \$2.50

DNA Envelopes (required for state fair) due May 15

### Beef Tag/Weigh-In Date:

Beef tag day will be Wednesday, April 22nd, 3:30-5:30pm at the cattle barn.

County Tag — \$2

RFID Tag (required for county and state fair) — \$2.50

DNA Envelopes (required for state fair) due May 15

Correct change is appreciated or check made out to PURDUE UNIVERSITY.

**Reminder— Tags for goats, sheep, and beef must be purchased on the day of tagging and cannot be purchased in the office after tag day.**

Please reach out to the Extension office or your superintendent if you have questions.

Extension office can be contacted by phone at 812-268-4332, or email [bldraper@purdue.edu](mailto:bldraper@purdue.edu)

Sheep Superintendent: Levi Baker — 812-249-2261

Goat Superintendent: Ann Case — 812-249-6292

Beef Superintendents: Adam and Adair Everhart — 317-508-1712

## Comparing 4-H Online & Fair Entry

It's easy to be confused by the two systems and we are hoping this explanation helps. As always, office staff is only a phone call away at 812-268-4332 or email [sullivances@purdue.edu](mailto:sullivances@purdue.edu).

Below is a chart that shows you the purpose of 4-H Online and Fair Entry.

### V2.4HONLINE.COM, YOU WILL:

- Enroll in 4-H
- Enroll in projects you intend to complete
- Identify the following species by May 15; Beef, Dairy Cattle, Goats, Sheep, Swine, Horse & Pony (requirements vary by species)
- Rabbits and Poultry (all birds) are not identified in 4-H Online. They are only put in Fair Entry.

### IN FAIRENTRY.COM, YOU WILL:

- Enter all of your project(s) into the correct levels, divisions, or classes that you will be exhibiting at the fair. (non-animal and animal)
- This system will be used for **ALL projects** with the exception of Mini members. Mini 4-Hers do not complete anything in Fair Entry.
- All livestock must be entered into the correct classes at this time (see dates below).

### 4-H Online

- Currently open for enrollment.
- May 15: Beef, Dairy Cattle, Sheep, Goats, Swine, Horse & Pony must be identified in 4-H Online ([v2.4honline.com](http://v2.4honline.com)). 4-H Online will close at midnight.

### Fair Entry

- May 19: Fair Entry opens
- May 19-June 22: All projects, non-animals and animals, enter in Fair Entry
- June 22: Fair Entry closes at midnight.

**PLEASE KEEP THIS PAGE FOR FUTURE REFERENCE**



2026 Sullivan County 4-H  
Fair July 11-18





## Animal Identification

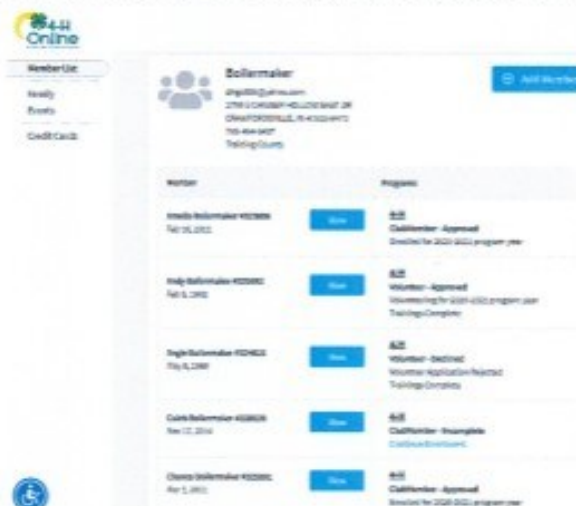
4-H members (Grades 3 – 12) must identify all Beef and Dairy Cattle, Goats, Horses, Llamas, Sheep and Swine in the 4-H Online system by the species deadline or earlier county deadline if applicable to be eligible for exhibition.

- Beef and Dairy Beef Steers, Beef Heifers, Beef/Dairy Feeder Calves, Dairy Cattle, Goats, Horses, Llamas, Sheep, and Swine must be entered into 4-H Online no later than May 15

## Animal Identification in 4-H Online

Please complete the following steps to identify your livestock in the 4-H Online system.

1. Login to your family profile at: <https://v2.4honline.com> using your family email address and password associated with your 4-H enrollment record.
  - a. If you have forgotten your password, please use the 'Reset password' option on the 4-H Online login page, and you will be sent a new temporary password.
  - b. If you have forgotten your family email address or turned in a paper 4-H enrollment form, please contact your local Purdue Extension Office for assistance.
2. Click View next to the Member's record for whom you would like to add an animal



The screenshot shows the 4-H Online interface. On the left is a navigation menu with 'Member List' selected. The main content area displays a profile for 'Bollmaker' with contact information and an 'Add Member' button. Below this is a table of member records:

Member	Program
Wanda Bollmaker #12345 Feb 15, 2012	4-H CalfMaster - Approved Deadline for 2020-2021 program year
Andy Bollmaker #12346 Feb 1, 2012	4-H Volunteer - Approved Volunteering for 2020-2021 program year Training Complete
Ngile Bollmaker #12347 Feb 6, 2011	4-H Volunteer - Notified Volunteer Application Received Training Complete
Colin Bollmaker #12348 Feb 17, 2014	4-H CalfMaster - Incomplete CalfMaster Incomplete
Oliver Bollmaker #12349 Apr 1, 2012	4-H CalfMaster - Approved Deadline for 2020-2021 program year

3. Click Animals in the navigation pane.
4. Click the blue "Add an Animal" button. (even if you have previous year animals that can be registered again, click "Add an Animal")



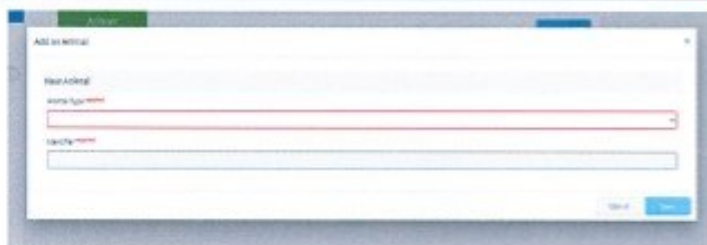
The screenshot shows the 4-H Online interface with the 'Animals' section selected in the navigation pane. The main content area displays 'No Animals Registered.' and an 'Add an Animal' button. A dropdown menu at the top right shows the current year as '2020-2021'.



5. Click on "Add New Animal" to start adding a new animal or if you have animals that carry over from the previous year you "Register" those. Animals that can be registered from previous years **must be REGISTERED** every year by completing this step. You cannot select a previous year and assume they are there. Animals that carry over are Dairy Cattle Females, Horse&Pony, Llama&Alpaca, Dairy Goat Females, and Pygmy Goats (move onto step 9 if registering previous animal).
6. Select the appropriate animal type from the drop-down menu.
7. Enter the required Tag, Tattoo, or Animal Name as directed for the first step that will then allow you to proceed to the remaining identification process. (see Key) →
8. Click Save.



Key		
Animal Type	Required Identifier	What do I put in this field?
Beef and Dairy Beef Steers	Tag	5-digit County Tag
Commercial and Market Heifers	Tag	5-digit County Tag
Beef Cow-Calf Pair	Tag	Calf's tag
Beef Feeder Calves	Tag	5-digit County Tag
Beef Registered Heifers	Tattoo	Tattoo
Dairy Feeder Steers	Tag	5-digit County Tag
Dairy Cattle Females	Animal Name	Animal's name
Dairy Goat Females	Tattoo	Tattoo
Dairy Goat Wethers	Tattoo	Tattoo or NA (if not applicable)
Meat Goats	Tattoo	Tattoo or NA (if not applicable)
Pygmy Goats	Tattoo	Tattoo, Microchip, or Scrapie ID
Horse and Pony	Animal Name	Animal's name
Llama and Alpaca	Animal Name	Animal's name
Sheep	Tag	5-digit County Tag or Scrapie ID (commercial ewes) or registration number (breeding ewes)
Swine Barrows	Tattoo	Earnotch (Pig's Right Ear-Pig's Left Ear)
Swine Gilts	Tattoo	Earnotch (Pig's Right Ear-Pig's Left Ear)



9. Read the on-screen instructions for Animal ID requirements for County Fair and Indiana State Fair Exhibition.
10. Click on the button "Show Questions" after reading the instructions.
11. Required fields are indicated, but be sure to complete all other visible fields as applicable.
12. Click next once completed. If animals have been carried over, the ID information will already be there.
13. Upload any files if required or necessary for the particular Animal type. For animals that are carried over, new photos and files must be uploaded each year.
14. Click next once completed.
15. Review the entered information. Use the Back button at the bottom of the page to return to the previous screen to make corrections if needed.
16. Once the entered information is correct and reviewed, click the Submit button.
17. The animal information will display on the screen with the status, created, modified, and submitted date and time stamp (local time). You will also receive a confirmation email upon submission.
18. To add more animals for the same member repeat steps 3-17. To add animals for another member return to the Member List and View another member.

**\*\*Note\*\*** Members are able to edit Animal ID information until the species specific Animal ID deadline of **May 15**. Click on the Animals tab from your account at any time to view the status for all of the animals for a member in the family.

### Family Enrollment of Animals

Animals are automatically co-enrolled within the same family (Siblings and step-siblings). The animals may be identified under a single 4-H member in 4-H Online and be exhibited by a different sibling listed in the same family profile. **With this capability in 4-H Online, animals do not need to be entered under each 4-H member in the family.** The exhibit management program will allow a member to select to exhibit any animal identified by the family in 4-H Online. It is suggested that at least 1 animal be identified by each member enrolled in the project.



# INDIANA 4-H AMBASSADORS

**Applications due April 15**  
Youth in grades 9-11 may apply

The Indiana 4-H Ambassador program empowers teen 4-H leaders with the knowledge, skills, and aspirations necessary to be effective advocates for Indiana 4-H Youth Development. 4-H Ambassadors work to serve as role models for younger youth; build meaningful partnerships with other 4-H teens, adults, and professionals, as well as community partners and sponsors; and promote the 4-H mission in Indiana.



## LEAD & GROW

### WHAT DO 4-H AMBASSADORS DO?

- *Promote 4-H with potential members, parents, and the public*
- *Help conduct statewide 4-H events*
- *Organize 4-H promotional activities*
- *Represent 4-H in a public relations role with community partners and sponsors*
- *Develop personal leadership skill and self-confidence*
- *Develop and/or enhance skills related to leadership such as conflict resolution, facilitation, teamwork, decision-making, respect, and communication*
- *Accept and incorporate constructive criticism* Explore and apply diverse concepts of civic engagement
- *Teach others, facilitate discussions, and speak in public*

Contact Rachel Haselby with questions: [rhaselby@purdue.edu](mailto:rhaselby@purdue.edu)



## 2026 Indiana 4-H Animal Identification

The following table lists the different animal species and the respective form of identification that is required for a 4-H member to be eligible to show in the 4-H livestock shows at the 2026 Sullivan County and Indiana State Fair. The animal ID information must be entered in the Indiana 4-H Online enrollment system by the May 15<sup>th</sup> Deadline, incomplete or incorrect animal ID information could result in county and state fair ineligibility for that particular animal.

**For State Fair**

**For Sullivan County Fair**

**Deadline**

	<b>For State Fair</b>	<b>For Sullivan County Fair</b>	<b>Deadline</b>
<b>Beef and Dairy Beef Steers</b>	840-RFID Tag <b>and</b> 5-digit County Tag <b>and</b> DNA Hair Sample	840-RFID Tag and 5-digit County Tag	May 15
<b>Commercial and Market Heifers and Dairy Feeder</b>	840-RFID Tag <b>and</b> 5-digit County Tag <b>and</b> DNA Hair Sample	840-RFID Tag and 5-digit County Tag	May 15
<b>Beef, Registered Heifers</b>	840-RFID tag <b>and</b> Tattoo <b>and</b> DNA Hair Sample	840-RFID tag <b>and</b> Tattoo	May 15
<b>Dairy Cattle</b>	840-RFID tag <b>and</b> animal's registered name <b>and</b> registration number (or dam's registration number) <b>and</b> DNA Hair Sample	840-RFID tag	May 15
<b>Dairy Goat Females, Registered</b>	Breed Registry Tattoo	Breed Registry Tattoo	May 15
<b>Wethers</b>	5-digit County Tag <b>or</b> Tattoo	5-digit County Tag <b>or</b> Tattoo	
<b>Meat Goat</b>			
<b>Meat Goat Wethers (Including Myotonics)</b>	840-RFID Tag <b>and</b> 5-digit County Tag <b>and</b> DNA Hair Sample	5-digit County Tag or Tattoo	May 15
<b>Boer Goat Females, Registered</b>	Breed Registry Tattoo or Microchip that matches Registration Papers <b>and</b> DNA Hair Sample	Breed Registry Tattoo	May 15
<b>Market Goat Does (Wether Dams)</b>	840-RFID Tag <b>and</b> 5-digit County Tag <b>and</b> DNA Hair Sample	5-digit County Tag or Tattoo	May 15
<b>Pygmy Goats</b>			
<b>Registered</b>	Breed Registry Tattoo <b>or</b> Microchip that Matches Registration Papers	Breed Registry Tattoo <b>or</b> Microchip that Matches Registration Papers	May 15
<b>Unregistered</b>	Official USDA Scrapie Tag <b>or</b> Official Scrapie Tattoo	Official USDA Scrapie ID or 5-digit County Tag	
<b>Horses and Pony</b>	Two Color Picture	Color Picture	May 15
<b>Llama and Alpaca</b>	Two Color Picture	Color Picture	May 15
<b>Sheep</b>			
<b>Market Lambs</b>	840-RFID Tag <b>and</b> 5-digit County Tag <b>and</b> DNA Hair Sample	5-digit County Tag	
<b>Commercial Ewes</b>	840-RFID Tag <b>and</b> 5-digit County Tag/ or official scrapies tag <b>and</b> DNA Hair Sample	5-digit County Tag	May 15
<b>Registered Ewes</b>	840-RFID Tag <b>and</b> ID that matches registration Papers <b>and</b> DNA Hair Sample	ID that matches Breed Registration Papers	
<b>Swine</b>	840-RFID Tag <b>and</b> Ear Notch <b>and</b> DNA Hair Sample	840-RFID Tag <b>and</b> Ear Notch	May 15



# 2026 4-H CLUB MEETING DATES

## SULLIVAN COUNTY

### Cass Champs

February 2  
March 2  
April 6  
May 4  
June to be determined  
  
Dugger Community Building  
6-7 pm

### Curry Nomads

March 3 & 19  
April 7 & 23  
May 5 & 21  
June 2 & 18  
Shelburn American  
Legion at 6:00 pm  
  
July 1 at Curry Nomad  
Stand for Cleaning

### Gill-Go-Getters

March 12  
April 9  
May 14  
June 11  
July to be determined  
  
New Lebanon  
Community Building  
6-7 pm

### Grand Champion Sycamores

March 18  
April 15  
May 20  
June to be determined  
  
4-H Building  
6:30 - 7:30 pm

### Haddon Blue Ribbon Hustlers

March 16  
April 21  
May 19  
June 16  
July to be determined  
Carlisle Community Building  
6 pm

### Old Oak Old Hickory

February 25  
March 18  
April 15  
May 20  
June 17  
July 1  
Hymera Ruritan Building  
7-8 pm

### Super Champs

March 30  
April 27  
May 26  
June 23  
  
4-H Building  
7-8 pm

### Turman Lads & Lassies

March 16  
April 15  
May 13  
June 18  
July 1  
Turman Township  
Community Center  
6:00 pm

### Fairbanks Aaniciinikin Club

March 20  
April 3  
May 1  
June 5  
July 3  
Fairbanks  
Community Center  
4:00 pm



# 4-H ACADEMY

For 4-Hers in grades 9-12

JOIN US!

JUNE 10-12, 2026

PURDUE UNIVERSITY

APPLICATION DEADLINE: MAY 8

COST: \$250

4-H COUNCIL WILL PAY \$125  
TOWARDS THE TRIP FOR THOSE  
WHO APPLY BY MAY 8

## WHY YOU SHOULD GO

- Learn about careers
- Meet other Indiana 4-Hers
- Explore Purdue's Campus
- Hands on activities
- Have FUN!

CALL THE SULLIVAN COUNTY  
EXTENSION OFFICE WITH  
QUESTIONS @ 812-268-4332





# Beyond Ready

## 4-H Round-Up

For 4-Hers in grades 7-8

Preferred Application Deadline: May 8  
Cost is \$250 and 4-H Council will pay \$125 toward the trip for those that apply by May 8.

### Why You Should GO

- ✓ Develop Leadership Skills
- ✓ Meet other Indiana 4-Hers
- ✓ Explore Purdue's Campus
- ✓ Have FUN!

### When

June 10-12

### Where

Purdue University

Questions? Call the Sullivan County Extension Office, 812-268-4332



# WONDERS OF THE WABASH

## INDIANA 4-H SPARK CLUB

Learn about water quality, wildlife habitats, history of the Wabash River, wetlands, nature photography, and how water has shaped the landscape of Indiana. The final session will be a canoe trip down Sugar Creek!

Join us for this hybrid SPARK Club with virtual in-depth sessions and hands-on Saturday adventures!

### Virtual Sessions Wednesdays 7 to 8:30 pm

February 25, March 25, April 15, and May 20

### In Person Sessions Saturdays 10 am to 3 pm

February 28 - George Rodgers Clark Museum in Vincennes

March 28 - Merom Bluff in Sullivan County

April 18 - Wabashiki in Terre Haute

May 23 - Canoeing at Sugar Creek in Parke County

### **Choose your own adventure!**

Go all in and attend all 4 virtual and in person sessions, participate in whatever fits your schedule, or watch the recorded sessions at your leisure.

**\$45**

**Register Now!**

**[wondersofthewabash.4honline.com](http://wondersofthewabash.4honline.com)**

"Purdue University is an equal opportunity/equal access/affirmative action institution."



**Sullivan County 4-H  
Performing Arts Contest**  
April 16, 2026 at 6:30 p.m.  
Crossroads Community Church  
2 South Court St, Sullivan



- \_\_\_\_\_ **Curtain Act – Musical** (1-4 performers with a 3-5-minute instrumental or vocal performance)
- \_\_\_\_\_ **Curtain Act - Non-Musical** (1-4 performers with a 3-5-minute act. Skits, gymnastics, reading, cheerleading, lip sync, juggling, puppetry & dance)
- \_\_\_\_\_ **Group Act** (5+ performers of skits, sketches, choral numbers, dance, lip sync, or any new & exciting group version of a non-musical curtain act. 5-8 minutes)

Person in charge of group \_\_\_\_\_

Phone number \_\_\_\_\_

4-H Club Name \_\_\_\_\_

Tell us a little about the act. How would you like to be introduced?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Is a piano needed? \_\_\_ Yes \_\_\_ No

Other items needed \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**\*\*Submit this form by 4 p.m. Thursday, April 9, at the Extension Office or email ccassel@purdue.edu. For additional info, please call the Extension Office at 812-268-4332.**

If you need accommodations to attend this program, please indicate on the registration form, or contact Cheryl Casselman before April 15, 2026 at 812-268-4332 or ccassel@purdue.edu. Purdue University is an equal opportunity/equal access/affirmative action university.



[www.extension.purdue.edu/sullivan](http://www.extension.purdue.edu/sullivan)



# Important Meeting Dates '25-'26



## 4-H Council

7:00 p.m., Extension office conf. room

- September 11, 2025
- November 13, 2025
- January 8, 2026
- March 12, 2026
- May 14, 2026
- August 25, 2026, 7:30p (post fair evaluation)
- September 10, 2026
- November 12, 2026

**Selection of 4-H achievement,  
Friends of 4-H & 4-H Alumni Awards**  
(Includes council members and adult leaders)  
October 8, 2026 at 6:00 p.m.

## 4-H Fair Board

7:30 p.m., 4-H Building

- September 30, 2025
- October 28, 2025
- November 25, 2025
- January 27, 2026
- February 24, 2026
- March 31, 2026
- April 28, 2026
- May 26, 2026
- June 30, 2026
- August 25, 2026 (post fair evaluation)
- September 29, 2026
- October 27, 2026
- November 24, 2026

## 4-H Club Adult Leaders

6:00 p.m., Extension office conf. room

- October 20, 2025
- February 21, 2026, 9:30a-1:30p (Retreat)
- April 20, 2026
- June 15, 2026
- August 25, 2026, 7:30p (post fair evaluation)
- October 8, 2026 achievement award selection
- October 19, 2026

## Jr. Leaders

7:00-8:00 p.m., 4-H Building

- November 11, 2025 Kick off
- February 10, 2026
- March 10, 2026
- April 14, 2026
- May 12, 2026
- June 09, 2026
- July 7, 2026
- November 10, 2026 Kick off

**Sullivan County 4-H Fair: July 11-18, 2026**      **Indiana State Fair: Aug. 7-23, 2026**  
(closed Mondays)

**Follow our social media, share the news and contribute often!**



SullivanCountyIN4H



sullivancountyindiana4h



@PurdueExtension (search playlists for Sullivan County)



Sullivan County 4-H Clubs



Extension - Sullivan County

Purdue Extension Sullivan County  
1361 E County Road 75 North  
Sullivan, IN 47882  
812-268-4332

Cheryl Casselman: ccassel@purdue.edu  
Bailey Draper: bldraper@purdue.edu

[www.extension.purdue.edu/sullivan](http://www.extension.purdue.edu/sullivan)  
(click on "4-H Information" on home page)

# 2026 Sullivan County 10 Year 4-H Members

## Alana Whitman

Turman Lads & Lassies 4-H Club  
Daughter of David & Emily Whitman

What is the most unexpected thing you've learned in 4-H? How to deal with death.

What is your favorite 4-H tradition?  
Sleeping at the fair grounds in the camper during fair.

What is one thing you would tell a first year 4-Her?  
You have to work hard if you want to be successful.

What is your favorite thing to eat during Fair week?  
Milk shakes.

What is your go-to stress reliever after a busy project season?  
Going back to school I guess. I don't really have one.

Who is a person you will always remember from 4-H and why?  
My uncle Jeff. He always helped me with my pigs and made sure they are ready.

What is a funny memory from Fair or Camp that will always make you laugh?  
When my horses dumped me in the mud.

Can you lead your 4-H Club in the 4-H Pledge with all of the correct hand motions?  
No

What was your biggest project blooper?  
My pig snapped its leg at state fair.

If you could start all over and do it all again, would you?  
Yes



## Jacob Wible

Turman Lads & Lassies 4-H Club  
Son of Leah Wible and the late Brad Wible

What is your favorite 4-H tradition?  
The annual kickball game

What is one thing you would tell a first year 4-Her?  
Don't always expect to win

What is your favorite thing to eat during Fair week?  
Milkshakes

What is your go-to stress reliever after a busy project season?  
Getting a milkshake from Rusty

Who is a person you will always remember from 4-H and why?  
Patrick Badger-My friends and I always looked up to him during the week of the 4-H Fair

What is a funny memory from Fair or Camp that will always make you laugh?  
My mom tackling me during one of our kickball games

What was your biggest project blooper?  
The way I shook the judges hand during the pig show my first year of 4-H. I got into SO much trouble with my parents! My mom was mortified!

If you could start all over and do it all again, would you?  
Yes, because the memories I have made over the years with my family and friends are priceless.

