

Clover Monthly October 2025

Sullivan County 4-H monthly communication for 4-H members, families, leaders, fair board, and council.

Happy National 4-H Week! October 5-11, 2025

Monday, Oct. 6 — “Go green”

Wear a green hat, clothing, face paint— anything green goes. Go green and show your 4-H spirit! A simple way for youth, professionals, volunteers, alumni & supporters to share about and celebrate 4-H. Let's paint the county green on Monday! Share on social and tag your friends, club and Sullivan County 4-H!

#4HBeyondReady #National4HWeek



Thursday, Oct. 9 — “4-H for Good”

Help shine a light on all the good that 4-H does! A day to recognize all the 4-H'ers who are doing good and making positive impact by helping their communities and beyond. Share your own story or celebrate someone who is making a difference - another 4-H'er, volunteer or educator.

Share your '4-H For Good' story on social, tag others in your 4-H community, tag National 4-H and use #4HBeyondReady #National4HWeek

Kup of Joy and Petty Pitstop/Juicy Bar 4-H drinks in October

Go to Kup of Joy by Kara's Kupcakes and Petty Pitstop/Juicy Bar in Sullivan to get their 4-H drinks during October!

All proceeds from the sales of these two special drinks will be donated to Sullivan County 4-H.

Thank you, Kara and Jen! And thank you to all who stop in and grab these yummy drinks! So fun!



Kup of Joy

Purchase the 4-H drink that includes green apple lemonade and kiwi boba!



Petty Pitstop

Purchase the 4-H drink, “The Clover!” It's kiwi boba, watermelon, mint, green juice and sprite!



Enrollment for the 2025-2026 program year is now open!

v2.4honline.com

Preferred enrollment and re-enrollment is Oct. 1-January 15!

Purdue University prohibits discrimination against any member of the University community on the basis of race, religion, color, sex, age, national origin or ancestry, genetic information, marital status, parental status, sexual orientation, gender identity and expression, disability, or status as a veteran.

Livestock auction checks pick up dates announced

Checks for the 2025 Sullivan County 4-H Livestock Auction will be distributed in person on the following dates and times at the Sullivan County 4-H building (instead of being mailed):

Friday, October 3 3:00 to 5:30 pm

Sunday, October 5 3:00 to 5:00 pm

Monday, October 6 6:00 to 7:30 pm

Checks will not be mailed. The 4-Her must be present to pick up their check, sign for the check, and sign a thank you card that will go to their buyer with a link to their auction photos.

The auction committee will mail the thank you cards. The 4-Her will also receive a list of who bought or added money onto their animal.

The exception to the 4-Her not being present to pick up the check is if they live over an hour away or away for school. In that case, a parent, guardian, or grandparent can sign for them during the times above.

If you have any questions, please contact the Sullivan County 4-H Auction Livestock Committee at 812-564-1107 or sullivan4hauction@gmail.com



Thursday, November 13

8 a.m. to 7 p.m. at the Purdue Extension Sullivan County office

Green punch, strawberry fluff (just like the county fair), and sugar cookies will be served! Kids can decorate their own sugar cookie! Door prizes all day!

Get help enrolling in 4-H online or just get answers to your questions from Extension staff and 4-H volunteers. Bring your laptop or use ours to get help enrolling or re-enrolling your kids in 4-H and Mini 4-H.

4-H Enrollment for 2025-2026 Program Year Open

The 4-H program year runs from October 1 to September 30.

Starting in early October, parents can go into 4HOnline (<https://v2.4honline.com>) to enroll and re-enroll their children in 4-H for 2026 fair.

Grades as of January 1, 2026 for participants in 4-H.

- Mini 4-H is Kindergarten through 2nd grades.
- Regular 4-H is 3rd-12th grade.
- Junior Leaders is for youth in 7th-12th grade.

Cost to participate in 4-H:

- Mini 4-H is free.
- Regular 4-H cost is \$15. Please pay online or cash or check at the Extension Office.

Checks payable to: Purdue University.

If you need assistance, please contact the Extension office.

Important Dates

National 4-H Week!: October 5-11

4-H preferred enrollment 2025-2026: Oct. 1-Jan. 15

4-H adult volunteer enrollment 2025-2026 begins Oct. 1

4-H Achievement Award program: Nov. 2, 2 pm, 4-H Building

4-H Open House: Nov. 13, 8a.m.-7 p.m., Extension office

Indiana State Fair: Aug. 7-23, 2026 (closed Mondays)

4-H Fees

Regular 4-H state fee is \$15 per 4-Her. The maximum fees for families is \$45. I.e. families with more than three 4-Hers pay no more than \$45. There is no additional county 4-H fee for Sullivan County. There are no fees for Mini 4-Hers. Make checks payable to Purdue University.

4-H Handbook changes/updates due Nov. 1

By November 1 at 4 p.m., submit handbook changes, updates, comments and feedback to Cheryl Casselman at ccassel@purdue.edu, call her at 812-268-4332 or drop them by the Extension office.

Ring the Salvation Army Bell

Clubs, individuals and families may sign up to ring the bell in Sullivan by calling 812-669-5730 or at www.registertoring.com. All money dropped in the red kettles in Sullivan County stay in Sullivan County.

Nominate someone to be a 4-H Council Committee Member

We are in search of adult volunteer 4-H Council committee members. These committee members do not have to be 4-H Council members (as it has been in the past). Committees will meet outside of Council meetings and report out their work and make recommendations to council.

All committees need new members:

Budget & Audit committee, Projects committee, Trips & Awards committee, Club Leaders committee, Nominating committee, and Constitution & By-Laws committee.

Please reach out to Extension Educator Cheryl Casselman or a 4-H Council member if interested or for more information.

Free Mineral Tubs

We have several empty mineral tubs up for grabs in the poultry barn that have been donated to 4-H families who are interested!

First come, first served — just stop by the barn to get what you want!

These could be used for goat playgrounds, outdoor feed/water containers, raised garden beds, compost bins, sandboxes, storage, and so many more neat ideas!



Hippology

There will be an organizational meeting for Hippology on October 23 at 6 pm.

Meetings will begin taking place every Thursday evening at 5:30 pm beginning November 6 in the 4-H building meeting room.

All 4-H members in grades 3-12 are welcome and you DO NOT need a horse or be able to ride in order to participate.

The kids have a great time together and learn a lot about horses, biology and science, in general.

We look forward to having new members join this highly motivated team!

Come check us out and see if Hippology is for you!

Thanks,

Missy Holmes

Sullivan County 4-H Hippology Leader

4-H Adult Volunteers

October starts enrollment or re-enrollment in 4H Online for all 4-H adult volunteers.

The online training will take about 30 minutes to complete. Go to v2.4honline.com to complete the annual training.

Instructions are on our website: www.extension.purdue.edu/sullivan. From the home page, scroll down and click on the “4-H Information” link, then scroll down to the “NEW Adult Volunteer” or “Returning Adult Volunteer” links.

The application process for new volunteers is all online now, including the applications and listing references.

If you have questions or need computer access, don't hesitate to contact the Extension office at 812-268-4332. We look forward to helping you complete everything starting October 1.

Send Thank You Notes

It's important for all 4-Hers to send thank you notes to those who helped make their 4-H projects and experiences possible. It's not too late! Contact the Extension office if you need addresses or other assistance at 812-268-4332 or sullivances@purdue.edu.





From October 1–November 4, Casey's and 4-H are joining forces to strengthen the communities they call home. With more than 2,900 stores across the Midwest and South, and more than 2.5 million active 4-H'ers in those areas, this partnership is helping more young people become Beyond Ready to lead and give back — locally and beyond.



10/1 Enrollment is OPEN, let's celebrate with Casey's pizza!

October 1–10: Round up your in-store purchase to donate to 4-H.



October 1–November 4: Add a donation to any order made online or in the Casey's app.

Every donation benefits local 4-H programs.

Casey's will match all consumer donations, up to \$150,000, in-store from October 1-10 and online or through Casey's mobile app from October 1-November 4.

Local Casey's Gas stations are in Sullivan, Shelburn and Dugger. <https://4-h.org/caseyspizza/>



End of Year Party!

Tuesday, Oct. 14, 2025

7-8 p.m.

4-H Building, Sullivan County 4-H Fairgrounds

Pizza and games. No organized agenda. Just come and hang out!

New Year Junior Leader Kick Off Event

Tuesday, Nov. 11, 2025

7-8 p.m.

4-H Building, Sullivan County 4-H Fairgrounds

All Sullivan County 7th-12th graders are eligible to join 4-H Junior Leaders for the 2025-2026 program year and are invited to this event.

2026 Sullivan County 4-H Projects

County Projects:

These projects exhibit only in Sullivan County and do not advance to the Indiana State Fair.

Aquatics	Gift Wrapping
Blacksmithing (6th grade and above)	Junior Leaders (7th grade and above)
Crops	Scrapbook
Cupcake Decorating	Sports NEW - Create a post about any sport
Farm Mapping	Welding
Fire Science	

Livestock Projects:

Beef	Poultry (chickens, pigeons, quail, gamebirds, waterfowl)
Dairy Cattle	Rabbit
Dairy Goats	Sheep
Horse & Pony	Swine
Llama and Alpaca	Meat Goats
Meat Goats	

State Projects:

These projects can advance to the Indiana State Fair.

Aerospace: Rocketry/Drones	Geology
Animal Education	Health
Arts & Crafts	Home Environment
ATV Safety	Lawn & Garden Tractor Safety & Operator Skills
Beekeeping	Model Craft
Bicycle	Needle Craft
Cake Decorating	Photography
Cat	Sewing
Child Development	Sewing Fashion Revue
Consumer Clothing	Shooting Sports
Consumer Clothing Fashion Revue	Small Engines
Computer	Soil & Water Science
Communication	Sport Fishing
Includes Creative Writing & Public Speaking	Tractor Safety & Operating Skills
Construction and Architectural Replica	Weather & Climate Science
Includes Legos and Farm Toy Scene	Wildlife
Dog	Woodworking
Electric	Zero Turn Mower Safety & Operating Skills
Entomology	
Fine Arts (paintings & drawings)	
Floriculture	
Foods (baked and preserved)	
Forestry	
Garden	
Genealogy	

**Scan to Learn More
about Projects**





Enrolling in 4-H Online as a Returning Youth Member

Logging in to an Existing 4-H Online Account

1. Go to <http://v2.4honline.com>.
2. Enter your email address and password.
3. Click Sign-In
4. Continue to **Youth and Mini 4-H Member Enrollment** to re-enroll youth members

If you have forgotten your password, click "Reset Password?" to receive an email with a link to set a new password.

Youth and Mini Member Enrollment

If you are returning to 4-H, your member record will be listed on the family Member List. Click "Enroll Now" under 4-H.

1. Select the member's Grade and click Next.

2. Select to Confirm that you would like to enroll as a Club Member.

Enrollment

1 School Grade

What school grade is this member in?

Grade

4

Back Next

2 Confirm Enrollment

Enrollment

1 School Grade

2 Confirm Enrollment

I'm confirming I want to enroll in 4-H as a ClubMember

Enroll

3. Click the Select Clubs button.

4-H Online

Member List

Profile

Events

4-H Enrollment

Amelia Boilemaker

2020-2021 Enrollment

1 Clubs

2 Projects

3 Questions

4 Health Form

5 Consents

6 Payment

7 Confirm

Clubs

NEW Youth Members: Each 4-H youth member must enroll in at least one 4-H Club. Contact your county Purdue Extension Office if you need assistance in selecting a club or to find out a club's meeting location. Select the Club Name from the drop-down menu and click Add Club. If you need to enroll in an additional club(s) select the name of the next club and click Add Club. When finished click the Continue button.

Adult 4-H Club Leaders: 4-H Club Volunteers must enroll in the club for which you have assigned volunteer responsibilities. Select the name of your 4-H Club from the drop-down menu. Select your Volunteer Type for this club and click Add Club. If you have volunteer responsibilities for an additional club(s) select the name of the next club and click Add Club. When finished click the Continue button.

Adult 4-H Project Leaders: 4-H Project Leaders must select your County's 4-H Adult Project Leaders' as their club from the drop-down menu. Select 4-H Club Leader as the Volunteer Type and click Add Club. When finished, click the Continue button.

If your 4-H Adult Volunteer responsibilities are not associated with a 4-H Club or Project, click the Continue button.

Select Clubs

Fees

Indiana 4-H Youth Development - Club Member Program Fee	\$15.00
Total:	\$15.00

4. Select the County in which your Club is located.
5. Click Add next to the Club you would like to join for the current program year.
6. Repeat steps 1-3 to add all of the Clubs in which you would like to participate for the current program year.

7. If you have enrolled in more than one club, be sure the Primary club is marked correctly. If not, click the Change to Primary button to mark a different Club as your Primary Club.
8. Click the trash can icon to remove a Club from the list.
9. Once all of your Clubs are added, click Next at the bottom of the screen.

7. Click Select Projects

8. Select the Club with which you want your project to be associated.
9. Click the Add button next to the project you want to add to the member's enrollment.
10. Repeat steps 7-9 for each project in which you would like to participate in for the current program year.

11. Click the trash can icon to remove any projects.
12. Click the Next button once all the member's projects have been added.

13. Click "Show Questions"
14. Complete the enrollment questions. Some of the questions will be completed for you based on what you entered when you created your record.

NOTE: Any questions with a red asterisk (*) are required. Questions may vary by Institution.

15. Complete the Health form fields and Consents.
16. Click the Next button at the bottom of the screen when you are done.

Note this is optional to fill out at this time, but it will still prompt you to sign the bottom of the screen.

17. Complete the Consents
18. Click the Next button at the bottom of the page when you are finished.

If no fees are due, click the Next button and skip to step 23.


19. If applicable, review the fees for the member.
20. If you are choosing to pay with credit card, you will need to Add New Card. This will redirect you to a new site. This site is not mobile friendly so you will need to be on a computer for this step using Google Chrome, Mozilla Firefox, or Safari web browsers (skip to step 22)
21. If choosing to pay with check to your County Extension Office, select **Payment for this invoice will be collected *YOUR COUNTY* County.** (skip to step 23)

22. If you selected to pay with credit card you will be redirected to enter that information. Fill out all the required fields noted with an * and then click Continue. Upon completion you will be returned to 4-H Online.

Please enter your credit card information

* Indicates required information

* Payment method: Credit Card



* Credit Card Type: Select a Credit Card Type

* Account Number: 10 2020

* Expiration Date: 10 2020

* Security Code: (View example)

* Name on Card: Bolemaier

Billing Address

* Street Address 1: 1798 S CHODDER HOLLOW EAS

* Street Address 2:

* City: CRAWFORDSVILLE

* State: Indiana

* Zip Code: 47933-8473

* Country: United States

* Email: name@email.com

Day Phone: (555) 555-5555

Night Phone: (555) 555-5555

Mobile Phone: (555) 555-5555

Return Policy Agreement

There are no refunds on the State Program fee.

By clicking Continue, I agree to the above Return Policy

[Cancel this payment transaction](#) [Continue](#)

23. Review the enrollment information.

24. Once you have verified that the clubs and projects are listed correctly, click the Submit button.

Congratulations, your enrollment is complete!

Amelia's Enrollment

Selected Units

Adams County 4-H Blue Creek Sodbusters, Adams - Primary

Selected Projects

Aerospace - Adams County 4-H Blue Creek Sodbusters

Back [Submit](#)

Fees	
Indiana 4-H Youth Development - Club Member Program Fee	\$15.00
Adams - Club Member Program Fee	\$5.00
Total:	\$20.00
Selected Payments:	
CHECK:	
Owed to Adams	\$20.00

You will receive an email to let you know your enrollment has been submitted. You will receive another email when your County Extension office has approved your enrollment. You may view the enrollment status on the Member List. Any enrollments that have fees to be paid by credit card will process when the County Extension Office approves the enrollment. Should the transaction be declined, you will receive an email notification. It will include a link to login so that you may add another card or change your payment method.