

Clover Monthly June 2025

Sullivan County 4-H monthly communication for 4-H members, families, leaders, fair board, and council.

Important Dates

4-H Camp: June 8-11, 2025 (Shakamak State Park)

4-H Academy: June 11-13

4-H Round Up: June 23-25

Sullivan County 4-H Fair: July 12-19, 2025

Indiana State Fair: Aug. 1-17, 2025 (closed Mondays)

Indiana State Fair: Aug. 7-23, 2026 (closed Mondays)



July 12-18, 2025

Congratulations 2025 Seniors!

Elisha Cagle*

Tanner Cloutier*

Emma Couch*

Layla Ellis*

Autumn Fulk*

Kylie Gerig*

Cabela Golish*

Gaige Goodman*

Isabelle Harris*

Katherine Holmes*

Briar Houser*

Morgan Hughes

Tanner Kellett

Chloe Mason*

James Monroe*

Morgan Nickless*

Rilie Nicol

George Phegley*

Luke Poehlein*

Kendall Samm*

Michael Sankey

Samantha Secrest*

Sampson Stewart*

Wyatt Stone*

Samantha Tiemann*

Christopher Wallace*



* Denotes 10-year
4-H members

All 2025 Seniors please
stop in the Extension
office before May 17 to
pick up your 4-H tassel



Purdue University prohibits discrimination against any member of the University community on the basis of race, religion, color, sex, age, national origin or ancestry, genetic information, marital status, parental status, sexual orientation, gender identity and expression, disability, or status as a veteran.

4-H Fees

Regular 4-H state fee is \$15 per 4-Her. The maximum fees for families is \$45. I.e. families with more than three 4-Hers pay no more than \$45. There is no additional county 4-H fee for Sullivan County. There are no fees for Mini 4-Hers. Make checks payable to Purdue CES Ed Fund.

2025 Supply prices

Project	Item Description	Purchase Price
General	Poster Sleeve	\$1.50
General	Poster Board	\$5.50
Entomology	Insect Box	\$15.00
Livestock Tags	Swine	\$3.50
Livestock Tags	Goat/Sheep - County	\$1.50
Livestock Tags	Goat/Sheep - RFID	\$2.50
Livestock Tags	Cattle/Dairy - County	\$1.50
Livestock Tags	Cattle/Dairy - RFID	\$2.50

STATE 4-H PROJECT GUIDELINES UPDATES FOR 2025



The following State 4-H Projects have had changes made to the guidelines for 2025. If you are enrolled in one of the listed projects, please be sure to check the guidelines on the Purdue Extension Sullivan County website or pick up a copy at the Extension office.

Animal Education (NEW), Beekeeping, Cake Decorating, Computer Science, Consumer Clothing, Entomology, Fashion Revue Consumer Clothing, Foods Recipe Card, Foods Baked, Fashion Revue Sewing, Foods Preserved, Garden, Geology, Construction & Architecture Replica, and Photography.

Also, the state projects below have had this verbiage added to them., “Artificial Intelligence (AI) may be used, with parent permission, when creating this exhibit and is to be documented as a reference. A majority of the work to create this exhibit is to be the 4-H member’s original work.”

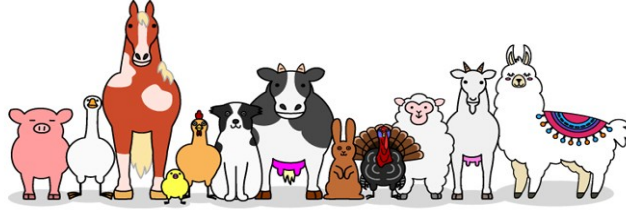
Projects are Aerospace Rockets/Drones. ATV Safety, Bicycle, Child Development, Communications, Electricity, Floriculture, Forestry, Genealogy, Health, Home Environment, Lawn & Garden Safety & Operator Skills, Shooting Sports, Small Engine, Soil & Water Science, Tractor Safety & Operator Skills, Sportfishing, Veterinary Science, Weather & Climate Science, Wildlife, Woodworking, and Zero Turn Mower & Operator Skills.



Extension - Sullivan County

NEW STATE 4-H PROJECT ANIMAL EDUCATION

Owning or showing an animal is not required to enroll in this project! Enroll in 4honline as Animal Education, then when Fair Entry opens, you can choose with species of animal you will be making a poster or display about. Animals included are Beef, Cat, Dairy Cattle, Dog, Goat, Horse, Llama/ Alpaca, Poultry, Rabbit, Sheep, and Swine. Please see the Purdue Extension Sullivan County website for project guidelines or stop by the office for a copy. This project will check –in with the non-perishable building projects and be on display in the Exhibit building Fair week. Call or come into the office with questions.



4-H Adult Volunteers

The online training takes about 30 minutes to complete. Go to v2.4honline.com to complete ASAP.

Instructions are on our website: www.extension.purdue.edu/sullivan. From the home page, scroll down and click on the “4-H Information” link, then scroll down to the “NEW Adult Volunteer” or “Returning Adult Volunteer” links.

The application process for new volunteers is all online now, including the application and listing references.

If you have questions or need computer access, don’t hesitate to contact the Extension office at 812-268-4332. We look forward to helping you complete everything.

Thank you, volunteers, for completing this important process right away.

4-H Blacksmithing Schedule 2025

June 2 (Monday) 5:00 – 8:00

June 7 (Saturday) DEMO AT MEROM CHAUTAUQUA after parade!

June 16 (Monday) 5:00-8:00 (Last workshop before the fair!)

Please note: all meetings will be held at Bob Hunley’s blacksmith shop unless specified otherwise.

Sportfishing project members: Let’s go fishing!

Saturday, June 21, 9-11 a.m.

at Sullivan County Park and Lake

Bring your own fishing pole and tackle if you have it. There will be a few available for those who do not have them. Water and sunscreen will be provided.

Must pre-register by noon on Friday, June 20, by calling the Extension office at 812-268-4332.

(If inclement weather, we’ll do it June 28.)

Project Superintendent is Maggie Danko, 812-554-0576.

INDIANA 4-H QUALITY LIVESTOCK CARE 2025

To exhibit **BEEF CATTLE, DAIRY CATTLE, SWINE, SHEEP, MEAT GOATS, DAIRY GOATS, POULTRY, and RABBITS**, 4-H members must be certified through the Indiana 4-H Quality Livestock Care training OR the online Youth for the Quality Care of Animals (YQCA) program. This certification must be done on an annual basis. 4-H members must be registered **BEFORE** attending a training. 4-H members may attend any training dates listed OR a training in another county OR complete the online YQCA training.

Sunday, June 29, 2-3 p.m., Sullivan County 4-H Fairgrounds



Register for classes on events at www.v2.4honline.com. Cost is \$3 at the door.

Those planning to be certified through the YQCA program will register at www.yqcaprogram.org and will present their completion certificate to their 4-H Extension Educator.



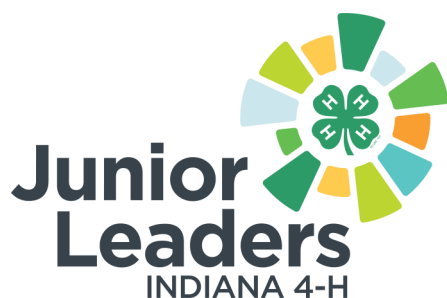
Those exhibiting at the Indiana State Fair must show a hard copy of the completion certificate (not digital) at check-in.

Mini 4-H News

Kindergarten-2nd graders can still enroll in Mini 4-H now at 2.4honline.com!

There is no enrollment fee.
Mini 4-H Leaders:
Carrie Baker and Ashley Myers

June 11
Mini 4-H pool party
Sullivan City Pool
6-8 p.m.



Junior Leader Update

June 10

5:30-6 p.m. Meeting at Sullivan City Park
6-8 p.m. Swimming at Sullivan City Pool

Junior Leader t-shirt orders and payment are due June 10.
XL, L, M & S are \$10 each; XXL \$13 each; XXXL \$16 each
If you cannot make it to the meeting or pool party, bring t-shirt payment to the Extension office by 4 p.m. on June 10.

July 8, from 7 to 8 p.m.

Fair set up at the Sullivan County 4-H Fairgrounds

Horse and Pony Info

Stall Decoration Theme: "When I grow up...."

Upcoming Club Dates:

All meetings begin at 6:30 PM and will last approximately 1.5 hours, though some may run longer depending on attendance and content.

June 4: Tack Maintenance & Swap Meet Bring your used tack—this is a great opportunity for younger members to purchase what they need!

June 18: Holistic Horse Care Featuring Dr. Sara Trimble

June 25: Showmanship & Halter Clinic

July 2: Open Tack Swap


July 9: Barn Clean-Up & Stall Assignments. Come ready to work—wear your barn clothes! We'll be preparing for fair week. Pizza will be provided!

*Important: Members who do not attend this meeting will be assigned remaining stalls at check-in.

Contact Information:

Matt Trimble
812-243-1037

Please send a text first and include your name, as Matt is still getting to know all the 4-H families. If you call and there is no answer, be sure to leave a message.



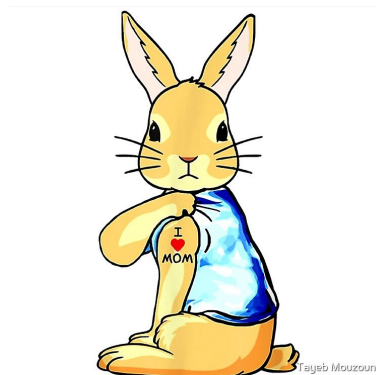
Matt Trimble
Horse & Pony
SUPERINTENDENT
10 Year Member: 1997 - 2007
Haddon Blue Ribbon Hustlers

favorite 4-h memory:
THE YEAR CONTESTING WAS CANCELLED DUE TO RAIN, AND WE HAD A MUD FIGHT.

When I was little I wanted to be:
LARGE SCALE FARMER WITH CATTLE I COULD WORK WITH HORSES

Goals:
BRING SOME FUN & CAMARADERIE
BACK INTO THE THE PROJECT FOR THE 4-HERS

Fun Fact:
HORSES CAN SEE BETTER IN THE DARK THAN WE AS PEOPLE CAN!



4-H Rabbit Tattoo Day will be on Thursday, June 19 from 5-7 pm at the rabbit barn on the fairgrounds.

2025 Club Meeting Schedule

Grand Champion Sycamores

Meeting will begin at 6:00 pm in the 4-H building unless announced otherwise.

June 3

July 2

Club Leaders:

Kennedy Gofourth 812-236-0763

Emma Thrasher 764-341-6084

Curry Nomads

All meetings are at the Shelburn Legion at 6 pm, unless specified below.

Please make sure to get added to the GroupMe app to receive instant updates pertaining to the club events, changes & anything else we need to share.

June 3

June 19

July 8 @ Curry Nomads Stand

July 12 - 19 FAIR WEEK

July 26 Completion Trip

September TBD Corn Festival Parade

October TBD Fall Cookout

November TBD Ringing the Bell Community Service

Club Leaders:

Corrina Houser 812-607-0880

Kailee Cloutier 812-240-5759

Gill Go Getters

Meetings are held at the New Lebanon Community Building at 6pm.

June 12

Club Leaders:

Melissa Stearley 812-454-3518

Donna Brooks- 812-564-0174

Super Champs

Meetings are held in the 4-H building at 7-8pm.

June 30

Club leader:

Pam Irvin- 812-564-0113

Cass Champs

Meetings will be the 1st Monday of each month from 6:00 p.m. to 7:00 p.m. at the Dugger Community Building: 840 S Hicum St, Dugger.

June 2

July 7

Club Leaders:

Cara Gofourth 812-564-3517

Betty Monroe 812-264-9298

Kerri Shreve 812-665-9316

Haddon Blue Ribbon Hustlers

All meetings will be at the Carlisle Community building at 6:30pm.

June 17

July TBD

Club Leaders:

Rick and Shane Monroe- 812-691-0698

Trisha- 812-249-0488

Old Oak Old Hickory

Meetings will be held at 7pm at the Hymera Ruritan.

June 5

July 3

Club Leaders:

Ashley Hauser- 812-495-5132

Christy Scott- 812-244-9709

Turman Lads and Lassies

Meetings are held at Graysville Community Center (corner of highways 63 & 54) at 6pm.

June 5

June 23

July 1

Club Leaders:

Robin Rice- 765-366-6842

Ann Hitt- 812-890-6169

Comparing 4-H Online & Fair Entry

It's easy to be confused by the two systems and we are hoping this explanation helps. As always, office staff is only a phone call away at 812-268-4332 or email sullivances@purdue.edu.

Below is a chart that shows you the purpose of 4-H Online and Fair Entry.

IN V2.4HONLINE.COM, YOU WILL:

- Enroll in 4-H
- Enroll in projects you intend to complete
- Identify the following species by May 15; Beef, Dairy Cattle, Goats, Sheep, Swine, Horse & Pony (requirements vary by species)

May 15 is the deadline to add or drop a project.
This is for ALL projects.

IN FAIRENTRY.COM, YOU WILL:

- Enter all of your project(s) into the correct levels, divisions, or classes that you will be exhibiting at the fair. (non-animal and animal)
- This system will be used for **ALL projects** with the exception of Mini members. Mini 4-Hers do not complete anything in Fair Entry.
- All livestock must be entered into the correct classes at this time (see dates below).

4-H Online

- Currently open for enrollment.
- May 15: Beef, Dairy Cattle, Sheep, Goats, Swine, Horse & Pony must be identified in 4-H Online (v2.4honline.com). 4-H Online will close at midnight.

Fair Entry

- May 16: Fair Entry opens
- May 16-July 1: All projects, non-animals and animals, enter in Fair Entry
- July 1: Fair Entry closes at midnight.




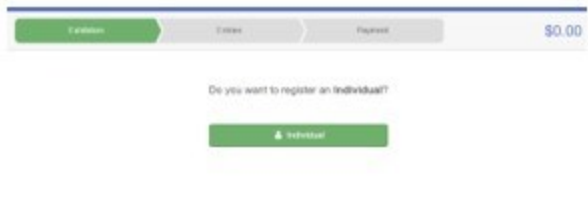
PLEASE KEEP THIS PAGE FOR FUTURE REFERENCE



2025 Sullivan County Fair

Fair Entry opens May 19 and closes July 1 at 12 midnight



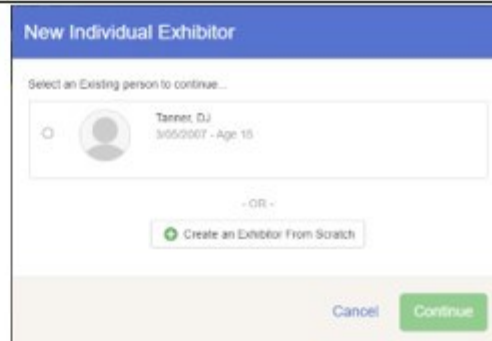
<ol style="list-style-type: none"> Go to https://fairentree.com/Fair/SignIn/21559 <ul style="list-style-type: none"> Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected results. Register all entries for each exhibitor in the family before proceeding to the Payment section. Be sure to click "submit" when you have completed your entries. Entries are not final until they have been submitted. 	
<ol style="list-style-type: none"> Select the "Sign in with your 4-H Online" option – the GREEN box 	
<ol style="list-style-type: none"> A separate box will pop up where you can enter the login email address and password from 4HOnline. <i>(If you don't remember your password, you will need to select the "I forgot my password" option to get a temporary one emailed to you. If your email address has changed, log in using the old email address and change it in 4-H Online.)</i> Click the "Sign in" box. 	
<ol style="list-style-type: none"> This will take you to the Welcome screen, where you will need to select the green box to "Begin Registration." 	
<p>SECTION 1 - EXHIBITORS TAB</p>	
<ol style="list-style-type: none"> Choose the register an exhibitor button and click the green "Individual" box. There is no payment necessary during this process. 	






7. Choose the dot next to the name of the 4-H'er you would like to register and then click the green "continue" box.

Please do not create any exhibitors from scratch, as you will not be able to add exhibits for the projects you are enrolled in.



New Individual Exhibitor

Select an Existing person to continue...

☐  Tanner, DJ
3/05/2007 - Age 15

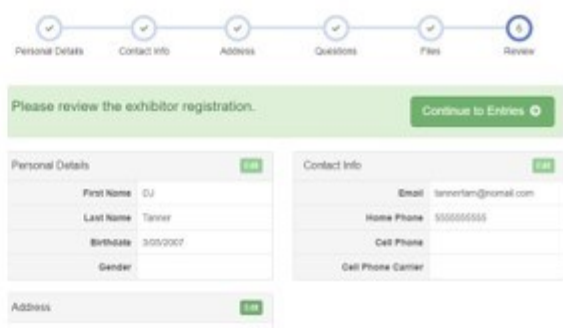
- OR -

8. Answer any required questions and review the exhibitor registration information.

9. Make any necessary corrections (using the edit boxes). Remember that any corrections made here DO NOT transfer back to your 4HOnline Account

10. If Additional questions are required by your county, complete the questions and then select the green "Continue" box

11. When you are taken back to the Exhibitor information page, click the green "Continue to Entries" button



Personal Details Contact Info Address Questions Files Review

Please review the exhibitor registration.

Personal Details

First Name: DJ
Last Name: Tanner
Birthdate: 3/05/2007
Gender:

Contact Info

Email: tannerdian@gmail.com
Home Phone: 5080000000
Cell Phone:
Cell Phone Carrier:

Address

SECTION 2 - ENTRIES TAB

12. Click the green "Add an Entry" box to the right of the exhibitor's name.



 Tanner, DJ
3 Entries

13. Click the green "Select" box next to the Department you would like to enter. Any departments that are not available for entry will be noted as "Not Available" with a short explanation.



Choose Department and Division

County Only

Livestock Beef Cattle

Livestock Boer Goats

Livestock Cat

Livestock Dairy Cattle



14. Click the green "Select" box next to the Division you would like to enter.

Department	State Projects	Change
110: Aerospace (AE)	Select	
120: Arts and Crafts, General (CR)	Select	
125: ATV Safety Education (AS)	Select	
130: Beekeeping (BK)	Select	

15. Click the green "Select" box next to the Class you would like to enter

Check your Sullivan County 4-H project guidelines for division and class information.

Starting an Entry

Department	State Projects	Change
Division	100: Child Development (CD)	Change
Select a Class to continue		
16011: Level A (CD)	Select	
16021: Level B (CD)	Select	
16031: Level C (CD)	Select	
16041: Level D (CD)	Select	

Exhibitors > Entries > Payment

16. Review the selection of the Department, Division and Class. To correct errors in the Department, Division or Class, click the corresponding blue 'Change' button in case you mistakenly select an incorrect department, division, or class. Click the green 'Continue' button to move to the next step.

Starting an Entry

Department	State Projects	Change
Division	100: Child Development (CD)	Change
Class	16041: Level D (CD)	Change
Continue		

17. Select the dot next to the 4-H Club that you belong to and then select the green "Continue" box. Next, enter in a description of your exhibit and click Continue— *please be specific as this description for non-animal exhibits will be used to distinguish between exhibits, example – don't just type in "photo", type in more description, such as "Butterfly on leaf photo"*

18. Answer any Additional Questions required for that entry.

**Once you are done with the uploads, then click the green "Continue" box.

Entry #50

Tanner, DJ
1000000000 - 10 years old
4-H member (Parent: S)
4-H member (Club: S)

Department	State Projects
Division	100: Child Development (CD)
Class	16041: Level D (CD)

[Continue this entry](#)

Club/Chapter [Details](#)

Entry Details

[Study describe your entry](#) [Previous](#)

[Continue](#)



19. When each class entry is complete, you have 4 choices for what to do next:

- If this exhibitor has more class entries to make, you can Add another Entry
- If all class entries have been completed for one exhibitor, you can Register another Exhibitor in this family.
- If all entries for all exhibitors in the family have been completed, Continue to Payment to finalize and submit your entries.

***The payment section is a formality of the system. No payment is needed, but you must go through the steps to submit your entries.*

What do you want to do next?

For DJ Tanner:

[+ Add another Entry](#)

[+ Register another Exhibitor](#)

Everything looks good!

[+ Continue to Payment](#)

SECTION 3 – Animal Entries

20. The first two steps of selecting a department and division are similar. Once those elections are made, the exhibitor will be asked to first select a class.

Starting an Entry

Department	Livestock Beef Cattle	Change
Division	Heifers	Change
Select a Class to continue		
101001 : Angus Junior heifer calves (AN)		Select
101002 : Angus Winter heifer calves (AN)		Select
101003 : Angus Senior heifer calves (AN)		Select
101004 : Angus Late summer yearling heifers (AN)		Select
101005 : Angus Early summer yearling heifers (AN)		Select
101006 : Angus Spring yearling heifers (AN)		Select

20. To register an animal entry from 4-H Online, you will select the white "add an animal" box during the entry process.

21. A list of those animals that you have previously ID'd in 4-H Online that are eligible for that class are listed. Select the circle next to the animal you would like to enter. Then select the green "Select Animal" box.

****To enter a Cat, Dog, Rabbit, or Poultry, please select "Enter a New Animal Record", and complete all applicable fields on the screen.**



Entry Animals

There is no animal in this slot

[+ Add an animal](#)

[Continue](#)

Adding an Existing Animal

Allowed Animal Types

- Beef Commercial & Market Heifers
- Beef Registered Heifers

DJ Tanner

☐ Tattoo: 9580J [View Info](#)

[OK/Close](#)

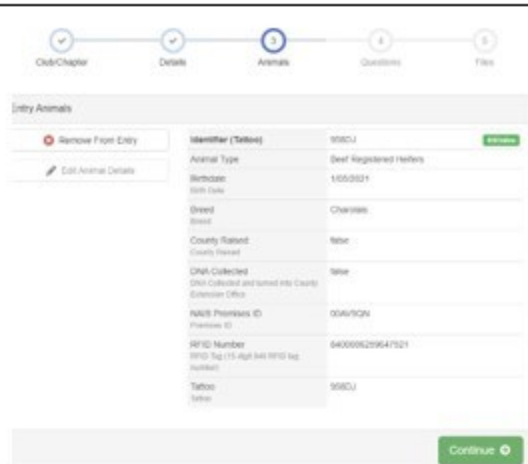
[Cancel](#)

[Select Animal](#)



22. All of the information about that animal will be pulled over from 4-H Online, so that you can check to make sure that is the correct animal. If you want to switch to a different animal, click on the "remove from entry" box. If it is correct, click the green "Continue" box.

23. This then takes you to answer any Additional Questions required for that entry (similar to Step 18).



SECTION 4 - PAYMENT TAB

*****The payment section is a formality of the system. No payment is needed, but you must go through the steps to submit your entries. It is best to enter all entries for all exhibitors in your family before completing the Payment and submission steps.**

26. Review your invoice, in either summary format or detail format. If it looks correct, click the green "Continue" box. If not, go back to the entries tab and fix what you need to.

27. Select the green "Continue" box.

28. Continue to confirm and submit your entries.
NOTE: Once you hit submit, you cannot edit your entries.

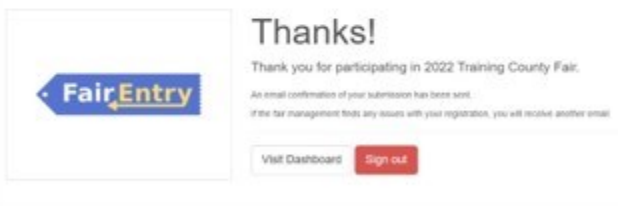


29. Click the Submit button to submit your entries.
30. You will receive a "Thanks!" message. You can choose the button to "Visit Dashboard" to see your entry.



You will receive an email from FairEntry after your entry has been submitted.

You will also receive an email from FairEntry letting you know if your entry was approved or rejected by the County Extension Staff. If part of your entry was rejected, a reason will be listed and you will be able to log in and fix the problem before submitting that entry again. Please contact the Sullivan County Extension office if you have any problems with this process at 812-268-4332.



SULLIVAN COUNTY 4-H FAIR JULY 12-18, 2025

Schedule subject to change (updated 5/23/25)

Saturday, June 28	8 pm Queen Contest, 4-H Building, \$1/person
Saturday, July 5	8 am Fair Set Up
Monday, July 7	5:30 pm Dog Show, Livestock Arena
Tuesday, July 8	5:30 pm Cat Show registration, 4-H Building Annex 6:30 pm Cat Show
Wednesday, July 9	5-8 pm Non-perishable, 4-H exhibit building projects check-in and conference judging (meet with judge) for non-perishable, Exhibit building
Thursday, July 10	3 pm Open Class Fashion Revue & 4-H Consumer Clothing judging, 4-H Building 3 pm 4-H Fashion Revue judging, 4-H Building 7 pm Public Fashion Revue, 4-H Building

Friday, July 11 Duke Energy Day

5-10 pm	Livestock check-in (weigh in as unloaded) All animals must be in place
6-10 pm	Motocross practice, Pit Gates Open at 5 pm

Saturday, July 12 First Farmers Bank & Trust Day

8-9 am	Junior Leader project check-in
9-11 am	4-H perishable projects check-in and conference judging (foods baked, foods preserved, flowers, cake decorating, cupcake decorating, aquatics, crops, garden, small fruit, strawberry)
9-11 am	Mini 4-H project check-in (drop off—will not meet with judges)
9-11 am	Open Class Exhibits check-in (drop off—will not meet with judges)
11 am	Exhibit building closed for selection of champions
1 pm	4-H Rocket Launch, Grandstand
2 pm	4-H Poultry, Pigeon, Waterfowl & Game Bird, and Egg judging, Poultry Barn 4-H Poultry Awards, Livestock Show Arena, 30 minutes after the end of Poultry Judging
4 pm	Pit gates open
4:30-7 pm	Baked Potato & Salad Bar Dinner hosted by Grand Champion Sycamores 4-H Club, 4-H Building
4:30 pm	Mini 4-H Pet Parade check-in, Livestock Show Arena
5:00 pm	Mini 4-H Pet Parade, Livestock Show Arena
5-7 pm	Foods Silent Auction, 4-H Building
6-10 pm	Exhibit building and Commercial Building open
*7:00 pm	Motocross Racing, Grandstand, \$10 adult includes admission and Pit Pass, \$5 children 12 and under
7:30 pm	Swine Olympics, Livestock Show Arena

Sunday, July 13 Wabash Valley Community Foundation Day

8 am	4-H English Horse Show
9 am	4-H Rabbit Judging, Livestock Show Arena
9 am	Church service, 4-H building -Shaker Prairie Church, Steve Sandefur
12 pm	4-H Ag & Compact/Zero Turn Radius Tractor Driving Contest, Grandstand
1-10 pm	Exhibit and Commercial Building open
2 pm	4-H Beef Weigh-in, Beef Barn
3 pm	Weigh in Lawn & Garden Tractors, Grandstand
4 pm	Lawn & Garden Tractor Pull (Free Admission), Grandstand
4 pm	4-H Awards Presentations, Livestock Show Arena
6 pm	Baby Contest, 4-H Building
6 pm	Goat Olympics, Livestock Show Arena

Monday, July 14 WIN Energy Day

8 am	4-H Sheep judging, Livestock Show Arena
10 am-10 pm	Exhibit Building and Commercial Building open
1 pm	4-H Beef judging, Livestock Show Arena
4:30-7 p.m.	Pork BBQ Sandwich Dinner hosted by Hadden Blue Ribbon Hustlers 4-H Club, 4-H Building
5 pm	4-H Mini 4-H Horse & Pony Judging, & 4-H Fun Show
5:30 pm	Pit gates open

6 pm 4-H Dairy Cattle judging, Livestock Show Arena
 6 pm Hog Calling Contest, all ages welcome, 4-H Building (check-in near stage at 5:45 pm)
 *7:30 pm Drag Racing Anything Goes, Grandstand, \$10 adults, \$5 children 12 and under, \$20 Pit Pass

Tuesday, July 15 First Financial Bank Day

8 am 4-H Swine judging
 10 am-10 pm Exhibit building and Commercial Building open
 10-11:30 am Storytime, Craft and Barns for 3-5-year-olds (free), 4-H Building, then animal barns
 3-4 pm Fun with STEM kits, K-12th-graders, 4-H Building near the stage
 3-7 pm Laser Tag, location TBD
 4 pm 4-H Horse and Pony Contesting Classes
 4:30-7:30 pm Jonah Fish Fry hosted by 4-H Junior Leaders and Lads & Lassies 4-H Club, 4-H Building
 6-7:30 p.m. Silly Safaris show, 4-H building
 8 pm Pig Penning, Grandstand, \$40/team (3-4 members/team), \$5/person gate fee

Wednesday, July 16 Springer Insurance Day

8 am-12 pm 4-H Goat judging: Dairy, Pygmy, Fiber, Showmanship
 9 am-1 pm Mini 4-H Activity Day, 4-H Building
 10 am-10 pm Exhibit building and Commercial building open
 1-5 pm 4-H Goat judging: Meat (Boer), (Fainting), Commercial, Showmanship
 1 pm Pedal Tractor Pull sign-up, 4-H Building
 1:30 pm Pedal Tractor Pull Sponsored by Farm Credit Services, 4-H Building
 3-7 pm Laser Tag, location TBD
 3-7 pm Blood Drive, 4-H Building
 5 pm Round Robin Showmanship Competition, Livestock Show Arena
 5-7 pm Health Fair for children and adults, 4-H building
 5:30-7:30 pm Pork Chop Barbecue dinner hosted by Gill Go Getters 4-H Club, 4-H Building
 *7 pm Truck and Tractor Pull: Sponsored by Solar Prairie, Grandstand - \$10 adults, \$5 children 12 and under, \$15 Pit Pass
 8:30 pm Movie shown in 4-H building, movie TBA

Thursday, July 17 Sullivan County Community Hospital Day

8-10 a.m. Non-auction animals released
 8 am 4-H Western Horse Show
 10 am-10 pm Exhibit building and Commercial building open
 11 am 4-H Trail Horse Show
 2-5 pm Obstacle course for all ages hosted by Sullivan County Community Hospital
 7-9 pm 4-H Fun Night for 4-Hers in 3rd-12th grade only, Sullivan City Pool

Friday, July 18 Steel Dynamics Flatroll Group Day

****Only 4-H auction animals on grounds****

9 am Pre-Auction Buyers Meeting, 4-H Building
 10 am-4 pm Exhibit building open
 11 am 4-H Livestock Auction, Livestock Show Arena
 ½ hour after auction Livestock released
 12-7 pm? Small Market Vendor Fair, 4-H Building
 4-6 pm Exhibit Check-out for all non-animal exhibits: 4-H, Mini 4-H, Open Class. No early check-out.
 4-7 pm Commercial building open
 *7:30 pm Junkyard car racing: \$10 adults, \$5 children 12 and under

Saturday, July 19

8:30 am until finished Fairgrounds clean up

*Grandstand opens one hour before each event begins

10 Year 4-H Member Fun Facts

Gaige Goodman

Parents: Shannon and Brandy Goodman

Siblings: Rigley Goodman

Pets: 1 dachshund, 1 cat, 2 bunnies, 10 goats, 2 pigs, 10 Aussie minis

4-H Club: Grand Champion Sycamore

If you plan to further your education, where do you hope it will be at?
Going to St Mary's to run track and major in business

What do you hope your career will be someday? Not fully decided but
majoring in business

Beach or mountains? Beach

Android or Apple? Apple

Singing in the shower or singing in the car? Car

Favorite 4-H project. Showing pigs

Your disaster (worst experience) project: when I took my cat to the cat
show.

Most fun 4-H memory: pig wrestling

Best advice for first year members: start your projects early and stay motivated

What did you learn from 10 years in 4-H? Responsibility

Bonus random fun fact about yourself: I'm currently in cosmetology



Kit Holmes

Parents: Missy and David Holmes

Siblings: Simon and Grace Holmes

Pets: Nova- our 6 year old lab and Mort my black kotten

4-H Club: Turman

If you plan to further your education, where do you hope it will be at? I
will be attending USI in the fall pursuing a Graphic Design degree.

What do you hope your career will be someday? Tattoo artist with my
own shop.

Beach or mountains? MOUNTAINS!

Android or Apple? Apple

Singing in the shower or singing in the car? In the car

Favorite 4-H project: Hippology

Most fun 4-H memory: having the opportunity to make so many 4-H
memories with my cousins.

Best advice for first year members: Don't aim for perfection. In-
stead, aim to gain more knowledge than what you began with.

What did you learn from 10 years in 4-H? I have learned to try new
things. And don't knock it till you try it.



Sullivan County 4-H Fair

2025 Goat Olympics



Sunday, July 13 6:00 pm
Livestock Show Arena

Register in Events in 4honline by 6/7/25

All Goat Barn Members Can Participate

T-shirts for all participants
Lots of great prizes

Contact: Sherry Thompson 812-241-7711

Sullivan County 4-H Fair

2025 Swine Olympics



Saturday, July 12, 7:30 pm
Livestock Show Arena

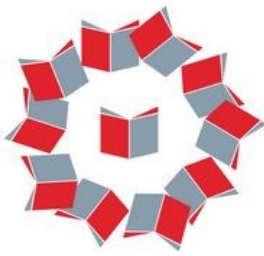
Register in Events in 4honline by 6/7/25

All Swine Barn Members Can Participate

T-shirts for all participants
Lots of great prizes



Contact: Teresa Wilson 812-249-7912



SULLIVAN COUNTY

PUBLIC LIBRARIES

SCPL ADULT SERVICES
SULLIVAN
MAIN LIBRARY

JUNE 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4 "COLORFUL" CRAFTAFTERNOON MANDALA ROCK PAINTING 3 PM & 4 PM	5	6	7
8	9	10	11 International Yarn Bombing Day art installations	12	13	14
15	16	17 Lunch & Learn Sullivan County Art Guild Art in Public Places discussion at noon	18 Book club chat 2:30 pm	19 TACOS AND TACKY ART AT LAPACHANGA 6 PM	20 Nature Nurturers Show and Tell 2:00 pm	21
22	23	24 Canva for Beginners class 9:30 am-10:30 am 10:30 am-11:30 am	25 Page to Plate cooking program 4 pm	26 Secret Society of Silent Readers noon-1:30 pm	27 AFTER HOURS COUPLES PORTRAIT PAINTING 7-8:30 PM	28
	30	1	2	3	4 Closed for 4th of July	

Participate in our adult summer reading book bingo through July 11th! Check our Facebook page for more details coming in May!



Follow us on Facebook!

* Please call to register for these programs.



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PUBLIC LIBRARY

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JUNE 2025

SCPL ADULT SERVICES
SATELLITE
LIBRARIES

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	6	7
8	9	10	11 Natural Wool Roving Dying with Peggy Taylor 1-3 pm Carlisle Library	12	13	14
15	16	17	18 2D Needle Felting program 1-3 pm Carlisle Library	19	20	21
22	23	24	25	26	27	28
	30	1	2	3	4 Closed for 4th of July	

Participate in our adult summer reading book bingo through July 11th! Check our Facebook page for our updated Satellite Branch calendar and more details.



Follow us on Facebook!

* Please call to register for these programs.

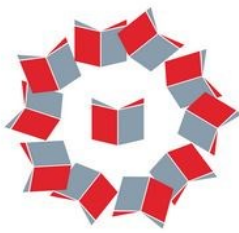


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SULLIVAN COUNTY

PUBLIC LIBRARIES

JUNE
2025



SCPL YOUTH DEPARTMENT
COLOR OUR WORLD SUMMER READING
MAY 27TH- JULY 11TH



Follow us on Facebook!

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2 Pizza Joe's Pizza workshop 11 am @ Joe's Arts and Crafts 4 pm Hands-On Canvas	3 Science In Color 1-2:30 pm	4 Tween/Teen Art Club 4pm Tie-Dye	5 Head to Toe Story Time 10:30 am	6	7
8	9 Birds Story Time 10:30 am Arts and Crafts 4 pm Sand Art	10 Merom Branch Sand Art 4 pm JR. BOOK CLUB 4 PM	11 Dugger Branch Birds and Picnic Story Time 11:30 am Carlisle Branch Birds Story Time 3:00 pm	12 Birds Story Time 10:30 am	13	14 The Very Hungry Caterpillar Party 11am and 2pm
15	16 Bubble and Dance Story Time 10:30 am Arts and Crafts 4 pm Papel Picado	17 Popsicles at the City Pool 12pm-2pm 	18 Shelburn Bubble and Dance Story Time 10:30 am Tween/Teen Art Club 4pm Alcohol Ink Coasters	19 Bubble and Dance Story Time 10:30 am	20 Writer's Workshop 10:30 am MEROM BRANCH PLAYDOUGH DAY 1PM	21
22	23 Edible Colors Story Time 10:30 am Arts and Crafts 4 pm Sensory Bottles	24 Dugger Branch Color Our World Story Time 10:30 am JR. BOOK CLUB 4 PM	25 PLAYDOUGH DAY 10AM AND 2PM	26 Edible Colors Story Time 10:30 am	27 Carlisle Branch Sensory Bottles 1pm Shelburn Branch Sensory Bottles 3pm	28
	30 4th of July Story Time 10:30 am Arts and Crafts 4 pm Mandalas					

Please call to register for these programs.



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