

# Clover Monthly January 2025

Sullivan County 4-H monthly communication for 4-H members, families, leaders, fair board, and council.

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## Important Dates

4-H enrollment 2024-2025 preferred enrollment until Jan. 15  
Extension office open to help with joining 4-H: Jan. 12, 2-4 pm  
4-H adult volunteer enrollment 2024-2025 until Jan. 15  
4-H Camp: June 8-11, 2025 (Shakamak State Park)  
Office closings: Jan. 1 and Jan. 20  
Middle School Night Out at Sandbox, Terre Haute: Feb. 6  
Sullivan County 4-H Fair: July 12-19, 2025  
Indiana State Fair: Aug. 1-17, 2025 (closed Mondays)  
Indiana State Fair: Aug. 7-23, 2026 (closed Mondays)



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## Cancellation Reminder

Please remember that ALL Extension meetings are cancelled if school is dismissed early or cancelled due to inclement weather. This applies if only one or more Sullivan County school corporations cancel classes due to inclement weather.

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## Attention Grand Champion Sycamores 4-H Club Members!

### Club news from Kennedy Gofourth

After receiving your feedback about our meeting schedule, I have decided to make some changes to ensure more of you have the opportunity to attend! Starting in February, we'll alternate our meetings between the first Tuesday and the first Wednesday of each month. This way, we can better accommodate everyone's schedules.

Meeting will begin at 6:00 pm in the 4-H building.

Tuesday, February 4

Wednesday, March 5

Tuesday, April 1

Wednesday, May 7

Tuesday, June 3

Wednesday, July 2

Thank you all for sharing your thoughts and helping us create a more flexible schedule! Also, a big THANK YOU to everyone who participated in bell ringing! We had an amazing turnout, and your hard work truly made a difference.

Let me know if you have any questions, and I can't wait to see you all at our next meeting!



# LEARN ABOUT DIGITAL DENTISTRY

TUESDAY, FEB. 25

7-8 PM

AT SULLIVAN FAMILY DENTISTRY

2186 N Hospital Blvd, Sullivan, IN 47882



## DR. GREGG SMITH

Dr. Gregg Smith was born and raised in Sullivan, Indiana. He is a graduate of Sullivan High School, Indiana State University, and Indiana University School of Dentistry. He started his Sullivan practice in 1980.

Did you know 3D printers can print teeth? Youth will learn about modern technology in dentistry and see the equipment up close.

**Great career exploration opportunity!**

### MUST PRE-REGISTER

Must be a 4-H member to attend. To register to attend this 4-H experience (no charge), call the Extension office at 812-268-4332 before noon on Feb. 25.

Enroll in 4-H at: [v2.4honline.com](http://v2.4honline.com)

*Purdue University is an equal opportunity/equal access/affirmative action institution.*

*If you are in need of accommodations to attend this program, please contact Cheryl Casselman prior to Feb. 25 at 812-268-4332 or [ccassel@purdue.edu](mailto:ccassel@purdue.edu).*



**PURDUE  
UNIVERSITY**

Extension - Sullivan County





# 2025 SCHOLARSHIP OPPORTUNITIES

## Senior Year Scholarship

Available to 4-H members in their senior year of high school

## Club Scholarship

Available to 4-H members entering Purdue University majoring in the College of Agriculture or select majors in the College of Health and Human Sciences

## Purdue Horticulture & Landscape Architecture Scholarship

Available to a 4-H member majoring in horticulture or landscape architecture at Purdue University and studied plant science in 4-H.

## Accomplishment Scholarship

Available to 4-H members in grades 10-12 of high school and the year immediately following high school graduation. The purpose of the 4-H Accomplishment Scholarship is to recognize youth who have excelled in life skills development through their 4-H activities and involvement.

**Categories:** Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food and Nutrition Science; Leadership Development; and Plant and Environmental Science. Three additional categories are reserved for applicants demonstrating life skills development in more than one of the previously listed categories. Those are Premier Achievement, Premier Citizenship, and Premier Leadership.

**Eligibility:** Applicants must be in grade 10, 11, 12, or their first year immediately following 4-H enrollment eligibility at the time applications are due. While an applicant does not have to be a current 4-H member, they must demonstrate multiple years of involvement in Indiana's 4-H Youth Development Program.

Youth who have previously been awarded a \$1,000 accomplishment scholarship are only eligible to compete in the Premier Achievement, Premier Citizenship, and Premier Leadership categories. Youth who have previously been awarded a \$2,000 scholarship are no longer eligible to compete in any category.

**Awards:** A minimum of thirty \$1,000 scholarships will be awarded to youth based on their demonstration of life skills development in these eight categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food, and Nutrition Science; Leadership Development; and Plant and Environmental Science.

A minimum of one \$2,000 scholarship will be awarded in each of these categories: Premier Achievement; Premier Citizenship; and Premier Leadership.

Visit [bit.ly/4hscholarship](https://bit.ly/4hscholarship) to download applications.

Applications due to County 4-H Educator January 25.

Contact your county's Purdue Extension Office to learn more.

**\$176,880 AWARDED IN 2024**







Hosted by Purdue Extension  
and Indiana 4-H



Extension - 4-H Youth  
Development

**LIFE LESSONS**



# VIRTUAL SERIES WORKSHOP

Questions?  
Contact local Purdue  
Extension Office.

## **Adulthood is hard!**

How do you manage your money?

What do you do if your car breaks down?

How do you get a stain out of your favorite pair of jeans?

Join us for **Life Lessons** - a virtual series to learn the answers to these questions and more to get #beyondready for adulthood!

**Open to all high school students (grades 9-12).**



**Jan. 14-  
March 4**



**Tuesdays  
7-8 PM EST/  
6-7 PM CT**



**\$25**  
Includes provided  
material, content and  
supplies



**Zoom and Google  
Classroom**

**Digital Safety - Kitchen Skills - Auto Care - Scheduling Appointments  
Social Etiquette - Laundry Care - Financial Education - Much More!**

**REGISTER VIA 4HONLINE**



<https://4HLifeLessons2025.4honline.com>

Purdue University is an equal access/equal opportunity university/affirmative action institution



# Bridges to Adventure

## Survival Skills

An immersive outdoor survival experience to learn essential wilderness skills, including shelter building, fire starting, and foraging.

February 26th - Virtual Session 7pm-8:30pm

March 1st - Ransburg Scout Reservation 10am-3pm

## Flyfishing

A hands-on fly fishing adventure! Learn not only the art of fly casting, but also how to build fly rods and create custom flies.

March 19th - Virtual Session 7pm-8:30pm

March 22nd - Fairfax State Rec Area 10am-3pm

## Sportfishing

Experience the thrill of fishing, discover how to filet, fry, and savor the delicious results of your catch!

April 2nd - Virtual Session 7pm-8:30pm

April 5th - Raccoon Lake 10am-3pm

## Outdoor Skills

Get a grip on nature, & learn skills to enjoy your time outside, from map and compass reading to knot tying and tracking.

May 14th - Virtual Session 7pm-8:30pm

May 17th - Shakamak State Park 10am-3pm

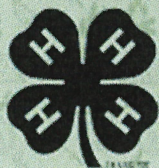
\$35

## Lots of Ways to Participate!!

Go all in! Attend all 4 virtual sessions and all 4 in-person sessions

Attend whatever sessions that fit into your schedule!

Busy, but crave the knowledge? Virtual sessions will be recorded to watch at your leisure



"Purdue University is an equal opportunity/equal access/affirmative action institution."

REGISTER NOW  
[bridgestoadventure.4honline.com](http://bridgestoadventure.4honline.com)



# Get help enrolling in 4-H!

## 4-H Open Office Hours

**Sunday, Jan. 12**

**2-4 p.m.**

at the Extension office,  
Sullivan County 4-H Fairgrounds

Hey, parents and guardians! Get help with 4-H enrollment while youth choose from a few fun table activities to learn more about 4-H and explore projects.

We'll have the computers fired up and ready to help you get enrolled and answer any questions.

Inquire about volunteer opportunities.

### Join 4-H

**Before the January 15 preferred enrollment date,  
so youth don't miss out on any of the fun!**

Register or re-enroll at: [v2.4honline.com](http://v2.4honline.com)

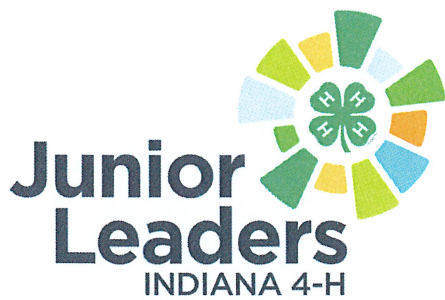
**4-H: grades 3-12 ❖ Mini 4-H: K-2**



# Beyond Ready

120 years ago, we were ready.  
Ready to get our hands dirty,  
Ready to learn by doing,  
Ready to push the power of youth forward.  
And as our inspiration grew, so did we.  
When we expanded into every corner of America,  
We were ready.  
Ready to ask questions about the world,  
To show up for our community,  
To become the leaders we were always meant to be.  
And when we evolved into the unstoppable force we are today,  
We were ready.  
Ready to open our arms to every opportunity,  
Every path,  
And every child—  
Generation after generation.  
Over six million of us have been inspired by 4-H.  
It's time to inspire six million more.  
We were ready then. We're beyond ready now.  
After all, it's always been in our DNA.  
Beyond ready for school.  
Beyond ready for work.  
Beyond ready for life—  
And everything that comes with it.





**2024-2025**  
**Junior Leader meeting**  
**and service. Meet at**  
**Breckenridge in Sullivan:**  
**Feb. 12, 5-6 p.m.**

**Junior Leader meetings**  
7-8 p.m. in the 4-H Building  
March 11  
April 8  
May 13  
June 10  
July 8



## 4-H DAY AT THE STATEHOUSE



7th-12th grade youth are invited to join Indiana 4-H Day At The Statehouse. Youth will tour the building, learn about legislative processes, meet with legislators, and experience Indiana history.



Tuesday February 11th 2025

Cost is \$25

Overnight Accommodations are available for an additional \$25

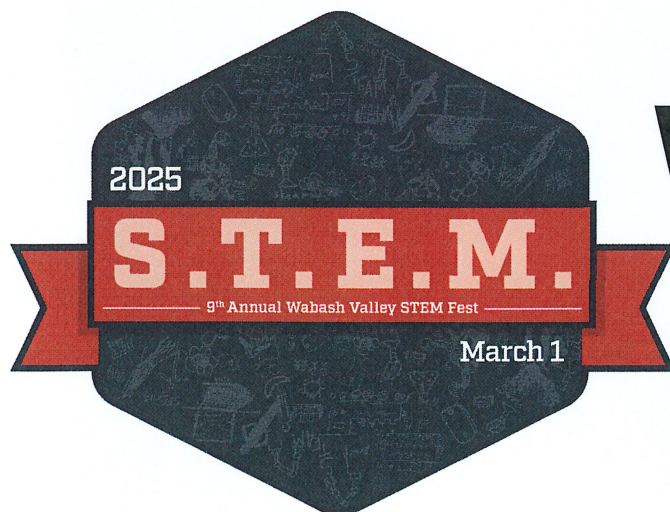
Space is limited

**Register Now!**

<https://4HStatehouse2025.4honline.com>



Purdue is an Affirmative Action/Equal Opportunity Institution



## Ninth Annual Wabash Valley STEM Fest

### March 1, 2025

Sullivan Middle School (Sullivan, IN)

Follow us on Facebook: **Wabash Valley STEM Fest**