

Clover Monthly April 2025

Sullivan County 4-H monthly communication for 4-H members, families, leaders, fair board, and council.

Important Dates

Clover Extravaganza: April 11, 6-8:00 pm, 4-H Building

4-H flower order forms due to leaders: April 21

Jr Leaders board members meeting: April 28, 3:30-4:30 in the Extension Office.

Beef tag day: April 30, 3:30-5pm at the beef barn

4-H flower distribution: May 1, 3:30-7:00 pm, Exhibit Building

Sheep/goat tag day: May 10, 10-2:00 pm

Livestock ID deadline (4-H online): May 15

4-H Camp: June 8-11, 2025 (Shakamak State Park)

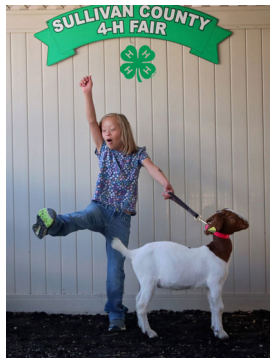
4-H Academy: June 11-13

4-H Round Up: June 23-25

Sullivan County 4-H Fair: July 12-19, 2025

Indiana State Fair: Aug. 1-17, 2025 (closed Mondays)

Indiana State Fair: Aug. 7-23, 2026 (closed Mondays)



First year Sullivan County 4-Hers are free!

Woo hoo! Thank you to the Mike Sprinkle Memorial Fund, all 4-Hers who complete their first year of 4-H will be reimbursed \$15 with their project premium money after the 2025 Sullivan County 4-H Fair.

Thank you to the Mike Sprinkle family!

Get enrolled today at v2.4honline.com.

Contact the Extension office if you have questions or need assistance at 812-268-4332 or sullivances@purdue.edu.

4-H Flower sale

It's time for the 2025 4-H Geranium and Wave Petunia Sale! This fundraiser helps pay for Sullivan County 4-H trips, scholarships, activities and events throughout the year. 4-Hers in 3rd-12th grade should look for order forms in your mailbox in March. Mini 4-Hers do not participate. Orders and money due to club leaders by April 21. Flower orders pick-up will be May 1 at the fairgrounds from 3:30 to 7 pm in the Exhibit building.

You can still register for 4-H — tell a friend!

You can still sign up for 4-H! Go to v2.4honline.com to enroll and re-enroll for 4-H and to be a volunteer. Instructions are on our website at www.extension.purdue.edu/sullivan. Call the Extension office if you have questions: 812-268-4332.

To apply for financial assistance for the \$15 enrollment fee, contact Cheryl Casselman at ccassel@purdue.edu or 812-268-4332 and she'll be happy to give direction.

4-H Fees

Regular 4-H state fee is \$15 per 4-Her. The maximum fees for families is \$45. I.e. families with more than three 4-Hers pay no more than \$45. There is no additional county 4-H fee for Sullivan County. There are no fees for Mini 4-Hers. Make checks payable to Purdue CES Ed Fund.

2025 Supply prices

<u>Project</u>	<u>Item Description</u>	<u>Purchase Price</u>
General	Poster Sleeve	\$1.50
General	Poster Board	\$5.50
Entomology	Insect Box	\$15.00
Livestock Tags	Swine	\$3.50
Livestock Tags	Goat/Sheep - County	\$1.50
Livestock Tags	Goat/Sheep - RFID	\$2.50
Livestock Tags	Cattle/Dairy - County	\$1.50
Livestock Tags	Cattle/Dairy - RFID	\$2.50

STATE 4-H PROJECT GUIDELINES UPDATES FOR 2025



The following State 4-H Projects have had changes made to the guidelines for 2025. If you are enrolled in one of the listed projects, please be sure to check the guidelines on the Purdue Extension Sullivan County website or pick up a copy at the Extension office.

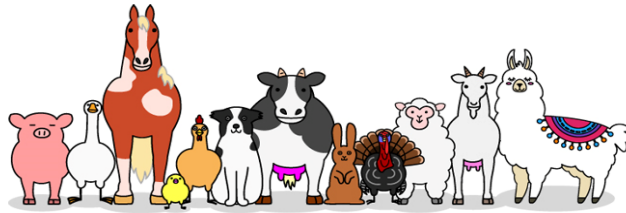
Animal Education (NEW), Beekeeping, Cake Decorating, Computer Science, Consumer Clothing, Entomology, Fashion Revue Consumer Clothing, Foods Recipe Card, Foods Baked, Fashion Revue Sewing, Foods Preserved, Garden, Geology, Construction & Architecture Replica, and Photography.

Also, the state projects below have had this verbiage added to them., “Artificial Intelligence (AI) may be used, with parent permission, when creating this exhibit and is to be documented as a reference. A majority of the work to create this exhibit is to be the 4-H member’s original work.”

Projects are Aerospace Rockets/Drones. ATV Safety, Bicycle, Child Development, Communications, Electricity, Floriculture, Forestry, Genealogy, Health, Home Environment, Lawn & Garden Safety & Operator Skills, Shooting Sports, Small Engine, Soil & Water Science, Tractor Safety & Operator Skills, Sportfishing, Veterinary Science, Weather & Climate Science, Wildlife, Woodworking, and Zero Turn Mower & Operator Skills.

NEW STATE 4-H PROJECT ANIMAL EDUCATION

Owning or showing an animal is not required to enroll in this project! Enroll in 4honline as Animal Education, then when Fair Entry opens, you can choose with species of animal you will be making a poster or display about. Animals included are Beef, Cat, Dairy Cattle, Dog, Goat, Horse, Llama/ Alpaca, Poultry, Rabbit, Sheep, and Swine. Please see the Purdue Extension Sullivan County website for project guidelines or stop by the office for a copy. This project will check –in with the non-perishable building projects and be on display in the Exhibit building Fair week. Call or come into the office with questions.



4-H Adult Volunteers

NOW is the time for all 4-H adult volunteers to enroll or re-enroll in 4Honline.

The online training has been updated this year and will take about 30 minutes to complete. Go to v2.4honline.com to complete the annual training.

Instructions are on our website: www.extension.purdue.edu/sullivan. From the home page, scroll down and click on the “4-H Information” link, then scroll down to the “NEW Adult Volunteer” or “Returning Adult Volunteer” links.

The application process for new volunteers is all online now, including the applications and listing references.

If you have questions or need computer access, don’t hesitate to contact the Extension office at 812-268-4332. We look forward to helping you complete everything.

Thank you, volunteers, for completing this important process right away.

4-H Blacksmithing Schedule 2025

April 14 (Monday) 5:00–8:00

April 28 (Monday) 5:00–8:00

May 5 (Monday) 5:00 – 8:00

May 19 (Monday) 5:00 – 8:00

June 2 (Monday) 5:00 – 8:00

June 7 (Saturday) DEMO AT MEROM CHAUTAUQUA after parade!

June 16 (Monday) 5:00-8:00 (Last workshop before the fair!)

Please note: all meetings will be held at Bob Hunley’s blacksmith shop unless specified otherwise.

INDIANA 4-H QUALITY LIVESTOCK CARE 2025

To exhibit **BEEF CATTLE, DAIRY CATTLE, SWINE, SHEEP, MEAT GOATS, DAIRY GOATS, POULTRY,** and **RABBITS**, 4-H members must be certified through the Indiana 4-H Quality Livestock Care training OR the online Youth for the Quality Care of Animals (YQCA) program. This certification must be done on an annual basis. 4-H members must be registered **BEFORE** attending a training. 4-H members may attend any training dates listed OR a training in another county OR complete the online YQCA training.

Tues, April 8, 5:45-6:45 p.m., Sullivan County 4-H Fairgrounds

Thurs, May 8, 5:30 p.m., Sullivan County 4-H Fairgrounds

Sun, June 29, 2-3 p.m., Sullivan County 4-H Fairgrounds



Register for classes on events at www.v2.4honline.com. Cost is \$3 at the door.

Those planning to be certified through the YQCA program will register at www.yqcaprogram.org and will present their completion certificate to their 4-H Extension Educator.



Those exhibiting at the Indiana State Fair must show a hard copy of the completion certificate (not digital) at check-in.

Sheep and goat tag/weigh-in date

Sheep and goat tagging and weigh in will be Saturday, May 10, 10-2 pm.

County Tags—\$1.50

RFID Tag (required for state fair)—\$2.50

DNA Envelopes (required for state fair) due May 30 to state 4-H office.

Beef tag/weigh-in date

Beef tag day will be April 30, 3:30-5 pm at the beef barn. Steers and commercial heifers are required to be tagged.

County Tags—\$1.50

RFID Tag (required for state fair)—\$2.50

DNA Envelopes (required for state fair) due May 30 to state 4-H office.

Reminder— county ID tags for goats, sheep, and beef must be purchased on the day of tagging and cannot be purchased in the office after tag day. RFID tags will continue to be sold after weigh in.

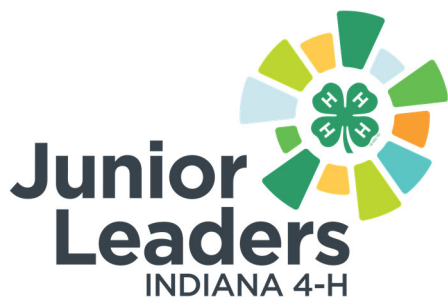
Please reach out to the Extension office or your superintendent if you have questions.

Extension office can be contacted by phone at 812-268-4332, or email bldraper@purdue.edu

Beef Superintendent: Adam and Adair Everhart – 317-508-1712

Sheep Superintendent: Levi Baker – 812-249-2261

Goat Superintendent: Ann Case – 812-249-6292



Junior Leader Update

Board members: please plan to be at the monthly meetings at 6:45 p.m. Thank you!

April 8: Service project is filling and assembling baskets for first responders. Please bring items to put in these baskets.

April 28: Jr Leaders board members meeting in the Extension Office. 3:30-4:30

2024-2025

Junior Leader meetings

7-8 p.m. in the 4-H Building

April 8

May 13

June 10

July 8 (Fair set up)



Mini 4-H News

The next Mini 4-H meeting will be on **April 28, 6-7 pm in the 4-H Building. There will be no May meeting.**

Kindergarten-2nd graders can still enroll in Mini 4-H now at v2.4honline.com!

There is no enrollment fee for Mini 4-H.

Mini 4-H Leaders: Carrie Baker and Ashley Myers

Announcement: New Fairbanks 4-H Club!

Sullivan County is bringing back the Fairbanks Township 4-H Club.

Adult Club Leader Emma Brunger and Assistant Club Leaders Bailey Potts and Gwen Drake are energized and ready for 2025 and beyond!

Meeting location is the Fairbanks Community Center (the former Fairbanks School): 6535 W County Rd 925 N, Fairbanks, IN

The club is listed as "Fairbanks Township Club" in 4honline.

Whenever the club chooses their name, it will be updated.

The first meeting was in February. Stay tuned for next meeting dates.

Clover Extravaganza! Saturday, April 12 6-8 p.m. at Sullivan Civic Center

Games galore at the Sullivan Civic Center, 344 N Main Street, Sullivan, IN for 4-Hers in grades 3-12. Don't miss this fun night with your friends and 4-H leaders! You might even walk away with a prize. Must be in 4-H to participate.

Great date night for mom and dad! Drop off your 4-Hers at 6:00 and pick them up at 8:00!

Pre-registration is appreciated. Contact the Extension office at 812-268-4332 or sullivances@purdue.edu prior to the event to RSVP so we have enough food and supplies.

2025 Club Meeting Schedule

Grand Champion Sycamores

Meeting will begin at 6:00 pm in the 4-H building unless announced otherwise.

April 1

May 7

June 3

July 2

Club Leaders:

Kennedy Gofourth 812-236-0763

Emma Thrasher 764-341-6084

Curry Nomads

All meetings are at the Shelburn Legion at 6 pm, unless specified below.

Please make sure to get added to the GroupMe app to receive instant updates pertaining to the club events, changes & anything else we need to share.

April 8

April 24

May 6

May 22 Spring Cookout

June 3

June 19

July 8 @ Curry Nomads Stand

July 12 - 19 FAIR WEEK

July 26 Completion Trip

September TBD Corn Festival Parade

October TBD Fall Cookout

November TBD Ringing the Bell Community Service

Club Leaders:

Corrina Houser 812-607-0800

Kailee Cloutier 812-240-5759

Cass Champs

Meetings will be the 1st Monday of each month from 6:00 p.m. to 7:00 p.m. at the Dugger Community Building: 840 S Hicum St, Dugger.

April 7

May 5

June 2

July 7

Club Leaders:

Cara Gofourth 812-564-3517

Betty Monroe 812-264-9298

Kerri Shreve 812-665-9316

Haddon Blue Ribbon Hustlers

All meetings will be at the Carlisle Community building at 6:30pm.

May 20

June 17

July TBD

Old Oak Old Hickory

Meetings will be held at 7pm at the Hymera Ruritan.

April 3

May 1

June 5

July 3

Turman Lads and Lassies

Meetings are held at Graysville Community Center (corner of highways 63 & 54) at 6pm.

April 7

April 17– Turn in flower order forms & money.

May 12

June 5

June 23

July 1

Gill Go Getters

Meetings are held at the New Lebanon Community Building at 6pm.

April 10

May 8

June 12

Sullivan County EARTH DAY CELEBRATION

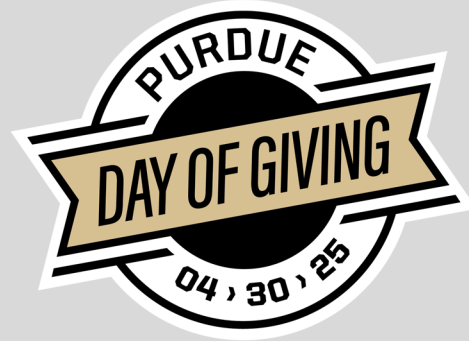
MEET THE CHANGEMAKERS



reThink, Inc. is a nonprofit that empowers our community to live healthier, more sustainable lives.



April 22nd, 2025 | 3-6pm | Sullivan Co. 4H Building
Free & Family Friendly Event!



You can help further the reach of Purdue Extension Sullivan County with a financial contribution.

Follow our social media on Wednesday, April 30, to give.

100% of these funds come directly back to Sullivan County Extension and will be used to purchase a new tablet to be used at project check-in and for STEM programs.

Contact Cheryl Casselman at the Extension office if you have questions at 812-268-4332 or ccassel@purdue.edu.

Thank you to all who donate!

Junk Journaling for Beginners

Sunday, April 27, 2-4 p.m.

Grades 6-12

\$10 per person (cash or check by 4 p.m. April 21)



Photo by "Altered momma"/Karen, flickr

This is an intro to junk journaling — a book filled with recycled items and personal items for keeping memories, ideas, and inspiration. It's great for relaxation and a great way to store mementos and thoughts. Everyone will learn what it is, see examples, start a journal, and take it home to continue the junk journaling journey. All supplies are provided.

Bring your creativity! Must pre-register by 4 p.m. on April 21, by calling Sullivan County Extension at 812-268-4332.



PURDUE
UNIVERSITY

Extension - Sullivan County

4-H CAMP



.....
JUNE 8 - 11, 2025
SHAKAMAK
STATE PARK
.....



COST: \$120

Daily activities will include boating, recreation, crafts, swimming, outdoor cooking, nature activities, and lots of silly songs and chants!



GRADES
3-6

CAMP



Register on 4-H Online By May 9th:

"Purdue University is an equal opportunity/equal access/affirmative action institution."



4-H Round-Up

For 4-Hers in grades 7-9

Preferred Application Deadline: May 1
Cost is \$250 and 4-H Council will pay \$125 toward the trip for those that apply by May 1.

Why You Should GO

- ✓ Develop Leadership Skills
- ✓ Meet other Indiana 4-Hers
- ✓ Explore Purdue;s Campus
- ✓ Have FUN!

When

June 23-25

Where

Purdue University

Applications are attached and also available at
the Sullivan County Extension Office, 812-268-4332



4-H ACADEMY

For 4-Hers in grades 9-12

JOIN US!

JUNE 11-13, 2025

PURDUE UNIVERSITY

APPLICATION DEADLINE: MAY 1

COST: \$250

4-H COUNCIL WILL PAY \$125
TOWARDS THE TRIP FOR THOSE
WHO APPLY BY MAY 1

WHY YOU SHOULD GO

- Learn about careers
- Meet other Indiana 4-Hers
- Explore Purdue's Campus
- Hands on activities
- Have FUN!

CALL THE SULLIVAN COUNTY
EXTENSION OFFICE WITH
QUESTIONS @ 812-268-4332





AREA

MIDDLE SCHOOL NIGHT OUT

JOIN US!

A fun night for 6th-8th graders full of games, crafting, food and fun!



**APRIL
26TH
4PM-9PM**

**\$10
PAY AT DOOR**

**PUTNAM COUNTY
FAIRGROUNDS**

191 US-231

Greencastle, IN 46135

Register Online!

<https://2025middleschoolnightout.4honline.com>



18 USC 707

Comparing 4-H Online & Fair Entry

It's easy to be confused by the two systems and we are hoping this explanation helps. As always, office staff is only a phone call away at 812-268-4332 or email sullivances@purdue.edu.

Below is a chart that shows you the purpose of 4-H Online and Fair Entry.

IN V2.4HONLINE.COM, YOU WILL:

- Enroll in 4-H
- Enroll in projects you intend to complete
- Identify the following species by May 15; Beef, Dairy Cattle, Goats, Sheep, Swine, Horse & Pony (requirements vary by species)

May 15 is the deadline to add or drop a project.
This is for ALL projects.

IN FAIRENTRY.COM, YOU WILL:

- Enter all of your project(s) into the correct levels, divisions, or classes that you will be exhibiting at the fair. (non-animal and animal)
- This system will be used for **ALL projects** with the exception of Mini members. Mini 4-Hers do not complete anything in Fair Entry.
- All livestock must be entered into the correct classes at this time (see dates below).

4-H Online

- Currently open for enrollment.
- May 15: Beef, Dairy Cattle, Sheep, Goats, Swine, Horse & Pony must be identified in 4-H Online (v2.4honline.com). 4-H Online will close at midnight.

Fair Entry

- May 16: Fair Entry opens
- May 16-July 1: All projects, non-animals and animals, enter in Fair Entry
- July 1: Fair Entry closes at midnight.

PLEASE KEEP THIS PAGE FOR FUTURE REFERENCE

2025 Indiana 4-H Animal Identification

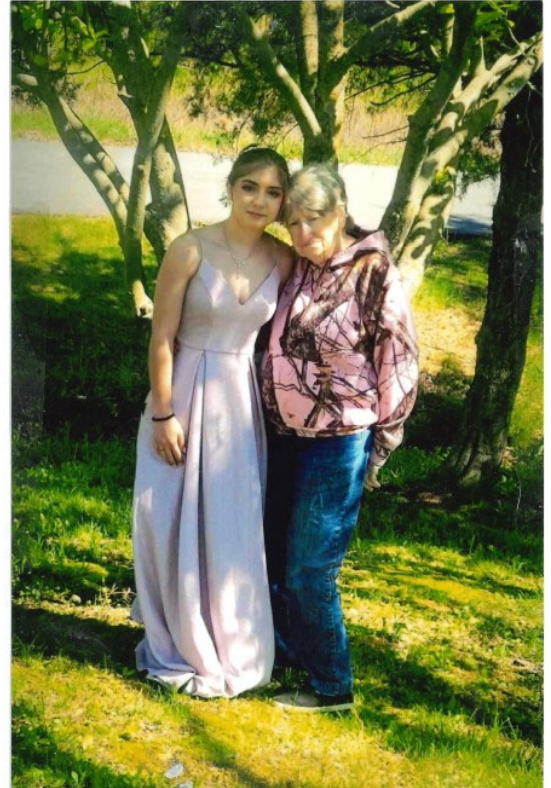
The following table lists the different animal species and the respective form of identification that is required for a 4-H member to be eligible to show in the 4-H livestock shows at the 2023 Indiana State Fair. The animal ID information must be entered in the Indiana 4-H Online enrollment system by the respective deadlines. Missing, incomplete or incorrect animal ID information could result in state fair ineligibility for that particular animal.

	For State Fair	For Sullivan County Fair	Deadline
Beef and Dairy Beef Steers	840-RFID Tag and 5-digit County Tag and DNA Hair Sample	840-RFID Tag and 5-digit County Tag	May 15
Commercial and Market Heifers and Dairy Feeder	840-RFID Tag and 5-digit County Tag and DNA Hair Sample	840-RFID Tag and 5-digit County Tag	May 15
Beef, Registered Heifers	840-RFID tag and Tattoo and DNA Hair Sample	840-RFID tag and Tattoo	May 15
Dairy Cattle	840-RFID tag and animal's registered name and registration number (or dam's registration number) and DNA Hair Sample	840-RFID tag	May 15
Dairy Goat Females, Registered	Breed Registry Tattoo	Breed Registry Tattoo	May 15
Wethers	5-digit County Tag or Tattoo	5-digit County Tag or Tattoo	
Meat Goat			May 15
Meat Goat Wethers	840-RFID Tag and 5-digit County Tag and DNA Hair Sample	5-digit County Tag or Tattoo	May 15
Boer Goat Females, Registered	Breed Registry Tattoo and DNA Hair Sample	Breed Registry Tattoo	May 15
Market Goat Does (Wether Dams)	840-RFID Tag and 5-digit County Tag and		
Pygmy Goats Registered	Breed Registry Tattoo or Microchip that Matches Registration Papers	Breed Registry Tattoo or Microchip that Matches Registration Papers	May 15
Unregistered	Official USDA Scrapie Tag or Official Scrapie Tattoo	Official USDA Scrapie ID or 5-digit County Tag	
Horses and Pony	Color Picture	Color Picture	May 15
Llama and Alpaca	Color Picture	Color Picture	May 15
Sheep			May 15
Market Lambs	840-RFID Tag and 5-digit County Tag and DNA Hair Sample	5-digit County Tag	
Commercial Ewes	840-RFID Tag and 5-digit County Tag/or official scrapies tag and DNA Hair Sample	5-digit County Tag	
Registered Ewes	840-RFID Tag and ID that matches registration Papers and DNA Hair Sample	ID that matches Breed Registration Papers	
Swine	840-RFID Tag and Ear Notch and DNA Hair Sample	840-RFID Tag and Ear Notch	May 15

10 Year 4-H Member Fun Facts

Autumn Fawn Fulk

Parents: Major & Lee Fulk
Siblings: Mark, Tony, Doug, Sarah, Linda Sue
Pets: 3 dogs; Mack, Dottie, and Ruger
4-H Club: Curry Nomads
What do you hope your career will be someday: Nail Tech and Fire Fighter
Beach or mountains? Beach
Android or Apple? Android
Singing in the shower or singing in the car? Car
Favorite 4-H project: Scrapbook
Your disaster (worst experience) project: Genealogy
Most fun 4-H memory: Working in the Curry Nomad Stand
Best advice for first year members: Don't take a lot of projects.
What did you learn from 10 years in 4-H? I learned to talk to people while being shy.
Bonus random fun fact about yourself: I have 42 snakes, 2 bearded dragons, and I raise rats.



Safe Sitter class

Thursday, June 5
9 a.m. to 3:30 p.m.
4-H Building
Sullivan County 4-H Fairgrounds

For youth in grades 6-8.
Must pre-register: 812-268-4332



Sxugxh#K qlyhuw| #surklelw#jlvfulp lqdwlrq#ljdlqvw#q| #p ehur#kh#K qlyhuw| #frp p xqlw| #rq#kh#edvl#
r#dfh/#hdj lrq/#Fraru#h{ #ljh/#qdwlrqdc#rulj l#ru#lqfhwu| #jhqhwl#qirup dwlrq/#p duwlc#vdxv/#sduhqwd#
vdxv/#h{xdd#ruhqwv#lrq/#hghu#ghqwl#lqg#h{ #shvvlrq/#jlvde lw| #ru#vdxv#lv#djhwhudq##