

# ST. JOSEPH COUNTY 4-H SCHOLARSHIP 2026

1. **COMPLETED APPLICATION WITH ESSAY PAGE & COMPLETED MY 4-H RECORD OF ACHIEVEMENT DUE BY MAY 1ST OF APPLICANT'S 10<sup>TH</sup> YEAR IN 4-H. IN ORDER TO QUALIFY AS A RECIPIENT OF A SCHOLARSHIP UNDER THIS TRUST, THE 4-H MEMBER MUST HAVE COMPLETED TEN (10) YEARS AS AN ELIGIBLE MEMBER OF ST. JOSEPH COUNTY 4-H, AND WHO HAS NOT YET REACHED THE AGE OF TWENTY (20) YEARS OF AGE IN THE CALENDAR YEAR OF APPLICATION.**

**LATE SCHOLARSHIP APPLICATIONS WILL NOT BE ACCEPTED  
AFTER MAY 1ST (NO EXCEPTIONS)**

**RETURN COMPLETED APPLICATION TO:**

**MANAGER@4HFAIR.COM**

**YOU WILL RECEIVE A CONFIRMATION THAT YOUR EMAIL HAS BEEN  
RECEIVED.**

2. 4-H'ER MUST CURRENTLY BE PARTICIPATING IN 4-H.
3. APPLICANT MUST BE PLANNING SOME POST HIGH SCHOOL STUDIES OR TRAINING (I.E., COLLEGE, TRADE SCHOOL, SHORT COURSES). DOES NOT HAVE TO BE IN INDIANA. THIS SCHOLARSHIP IS A ONE-TIME AWARD (NON-RENEWABLE).
4. ALL RECORDS WILL BE VERIFIED FOR PROOF OF 4-H ENROLLMENT AND PARTICIPATION IN THE ST. JOSEPH COUNTY 4-H PROGRAM BY REVIEWING YOUR SUBMITTED "**MY RECORD OF 4-H ACHIEVEMENT**" THAT IS INCLUDED WITH YOUR APPLICATION. **BE SURE TO LIST YOUR 10<sup>TH</sup> YEAR PROJECT ON YOUR ACHIEVEMENT FORM.**
5. IF 4-H'ER HAS COMPLETED NO MORE THAN 2 YEARS IN ANOTHER STATE OR COUNTY, THE DECISION UPON RECEIVING SCHOLARSHIP WILL BE FINALIZED BY THE SCHOLARSHIP COMMITTEE. IF YOU DID NOT COMPLETE ALL 10 YEARS IN ST. JOSEPH COUNTY YOU MUST ATTACH AN OFFICIAL RECORD OF PROJECTS AND PLACING AS PROOF OF YOUR 4-H COMPLETION ELSEWHERE. SCHOLARSHIP IS SUBJECT TO COMPLETION OF 4-H AND FURTHER CAREER STUDY.

**IF YOU HAVE ANY QUESTIONS REGARDING RECEIVING YOUR SCHOLARSHIP,  
PLEASE CALL DAVID VANDEWALLE AT **574-291-2928**.**

**NOTE: YOUR APPLICATION **WILL NOT** BE RETURNED, SO MAKE A COPY BEFORE MAILING.  
(CONTINUED ON BACK SIDE)**

6. SCHOLARSHIP TRUST REQUIREMENTS ARE AS FOLLOWS:
  - A. SCHOLARSHIP TRUST REQUIRES ALL SCHOLARSHIP APPLICANTS TO SHOW PROOF OF ENROLLMENT IN CHOSEN SCHOOL (I.E. LETTER, FEE RECEIPT, OR CLASS SCHEDULE) **BY SEPTEMBER 1, 2026**, BEFORE ANY MONIES ARE RELEASED. INFORMATION WILL NEED TO BE EMAILED TO **MANAGER@4HFAIR.COM** BY **SEPTEMBER 1, 2025**. SEPTEMBER 1 WILL BE THE LAST DATE FOR REQUESTING PAYMENT. YOU WILL THEN RECEIVE YOUR MONEY AT THE END OF DECEMBER.
  - B. STUDENT ID# FROM COLLEGE, UNIVERSITY, OR TRADE SCHOOL MUST ALSO BE INCLUDED WITH YOUR PROOF OF ENROLLMENT AND **EMAILED TO MANAGER@4HFAIR.COM** BY **SEPTEMBER 1, 2026**
7. **THERE WILL BE A 4-H 10-YEAR RECOGNITION PROGRAM AND DINNER ON FRIDAY, JUNE 12, 2026.** ATTENDANCE IS STRONGLY ENCOURAGED.

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**Type or Print this form in black**

# ST. JOSEPH COUNTY 4-H SCHOLARSHIP APPLICATION FORM

## 2026

Name: \_\_\_\_\_ Male/Female (Circle One) \_\_\_\_\_

**Home Address:** \_\_\_\_\_

Home Phone: ( ) -

County of Residence: \_\_\_\_\_ Number of Years in 4-H: \_\_\_\_\_  
Do not include your years in CloverBuds or Mini 4-H

**Student ID Number of College/Trade School/Studies** \_\_\_\_\_

**Name of 4-H Club** \_\_\_\_\_

Date and Year of Birth: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_      Current e-mail address: \_\_\_\_\_

**PARENTS/LEGAL GUARDIANS:**

**Father's Name & Address:** \_\_\_\_\_

**Mother's Name & Address:** \_\_\_\_\_

Parent/Guardian Phone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Name and address of High School Attended:**

**High School Graduation:** \_\_\_\_\_ **Month:** \_\_\_\_\_ **Year:** \_\_\_\_\_

**Name and Complete Address of School/Training Facility you plan to attend after High School graduation:**

## **STATEMENT BY 4-H MEMBER**

I personally have prepared this report and certify that it accurately reflects my work:

Date: \_\_\_\_\_ 20\_\_\_\_ Signature of Member: \_\_\_\_\_  
Print your name: \_\_\_\_\_

## **APPROVAL OF THIS REPORT**

We have reviewed this report and believe it to be correct: Must have Signatures of:

Date: \_\_\_\_\_ 20\_\_\_\_ Signature of Parent/Guardian: \_\_\_\_\_

**ESSAY PAGE (Required)**

1. What career or course of study do you plan to pursue?

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2. Why did you choose this career? (If more room is needed, please use an additional sheet of paper)

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3. In what way did 4-H influence your career choice?

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4. How will you use your 4-H experiences in the future?

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5. Complete and attach your 1 page copy of "My Record of 4-H Achievement (this form can be downloaded from [www.extension.purdue.edu/stjoseph](http://www.extension.purdue.edu/stjoseph)). List ONE completed project you took each 4-H year on ONE page of "My Record of 4-H Achievement". Be sure to list your 10<sup>th</sup> year project on your achievement form. NOTE: Please DO NOT list all of your completed projects.

6. List your volunteer experiences:

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Please add these dates to your calendar:

**May 1, 2026** – Application deadline – **No Exceptions!**

**June 12, 2026** – 4-H 10-Year Recognition Program and Dinner – **ATTENDANCE STRONGLY  
ENCOURAGED!**

**September 1, 2026** – **Proof of enrollment and Student ID# in college Due to  
MANAGER@4HFAIR.COM**

## **My Record of 4-H Achievement**

(To be kept in your Record Book)

4-H 620-W

Address \_\_\_\_\_ Telephone \_\_\_\_\_

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Town zip

Club \_\_\_\_\_ Township \_\_\_\_\_ Boy or Girl \_\_\_\_\_

Parent or Guardian's Name \_\_\_\_\_

This application will not be returned.

Rev: 12/20/25