

4-H Project Achievement Award Form (Due by June 1st)

Name: _____ Phone: _____

Township: _____ Date: _____

Only one project award application per form. Please attach your completed "My Record of 4-H Achievement" to this award form. Highlight the project that supports the award that you are applying for. Applicant does not need to be currently enrolled in that project to apply.

- CHECK ONE:**
- _____ **CRAFTS & NEEDLECRAFTS**
(Recycled Article, Decorations for all Seasons, Christmas Tree Ornament, Gift Wrapping & Scarecrow are also included)
 - _____ **FOOD PRESERVATION**
 - _____ **FOODS, MICROWAVE, CONSUMER DAIRY**
 - _____ **HOME ENVIRONMENT, PERSONALITY, HEALTH, CHILD DEVELOPMENT**
 - _____ **SEWING, CONSUMER CLOTHING, FASHION REVUE**

1. Number of years in 4-H Club work (Include current year): _____
2. Number of years currently enrolled in this project: _____
3. I have WON previous project achievement in _____ project in _____ year.
4. List project by years and grade:

<u>YEAR</u>	<u>PROJECT</u>	<u>COUNTY PLACING</u>	<u>STATE PLACING</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

5. List demonstrations that pertain to this project achievement award:

<u>YEAR</u>	<u>CLUB</u>	<u>COUNTY</u>	<u>AREA</u>	<u>STATE</u>	<u>*OTHER</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

(*Means non-contest such as for a service club, homemakers club, Farm Bureau, television, Etc.)

Retain a copy for your records – These will not be returned or copied once submitted.

4-H Project Achievement Form (Cont.)

6. List, by years, 4-H events that you have taken part in, such as fashion revue, workshops, etc.

<u>YEAR</u>	<u>EVENT</u>	<u>YEAR</u>	<u>EVENT</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

6. List and describe assistance you have given other club members and group activities you have worked on related to this project.

Indicate the number of children helped in each activity.

<u>YEAR</u>	<u>DESCRIPTION</u>
_____	_____ _____ _____
_____	_____ _____ _____
_____	_____ _____ _____
_____	_____ _____ _____
_____	_____ _____ _____
_____	_____ _____ _____

I have personally prepared this report, believe it to be accurate/correct and release this information for future workshops and education of 4-H'ers.

Signed by 4-H Member _____