



Final Year 4-H Member Information Sheet – Due by May 30th

Name _____

Address _____

4-H Club _____

Parents/Guardians _____

Major Projects Taken In 4-H _____

Future Schooling or Job Plans _____

Other Information (church/school/community involvement, hobbies, etc.) _____

What is the greatest contribution 4-H has made to your life? _____

Write a short paragraph describing the most important thing you learned from your participation in the 4-H program. _____

Please return this information and a **vertical 5 x 7** photograph of yourself (hard copy and electronic, if possible) to lbidlackpurdue.edu or mail to Purdue Extension - Steuben County, 317 S Wayne St., Suite 1A, Angola IN 46703.
