

# Steuben County 4-H Achievement Application 2024

**Achievement Winner** – One individual will receive a \$1000 scholarship to be used for post high school study or training (i.e. college, trade school, or short course); the education is not restricted to Indiana

**Runners-up** – Four individuals will receive \$250 scholarship to be used for post high school study or training (i.e. college, trade school, or short course); the education is not restricted to Indiana



An individual may only be selected as Achievement Winner one time. However, Runners-up can continue to be honored throughout their 4-H career. Financial awards are granted upon successful completion of one semester of post-high school educational training. The Extension Office will mail a form to your home address to complete right before the end of your Fall semester so that funds can be sent for your Spring semester.

## Selection and Procedures

1. Applicants must be high school sophomores, juniors, or seniors participating in the Steuben County 4-H Program.
2. Applications are to be hand written and in ink.
3. Recommendations must come from individuals not related to the applicant.
4. Members will be notified of the interview time and date which will take place in June just prior to the 4-H Fair.
5. Interviews will include a “Display of Achievements” to be created by each applicant. The display must fit on a 4’ x 4’ card table (provided by the applicant) that will be on display during the fair.
6. Judging will be based on the following rubric:
  - 25% Application (all papers included in this packet)
  - 25% 4-H Record of Achievement (from your green 4-H Record Book; typed or handwritten photo copies are sufficient)
  - 25% Interview
  - 25% Display
7. Applications are due to the Extension Office on or before May 31, and submitting an application does not guarantee selection.

**When you have completed this application, you will also have most of the information needed to complete an Indiana 4-H Foundation Scholarship Application.**



**Steuben County 4-H Achievement Winner Application**

*Due on or before May 31, 2024*



You may add more sheets for additional information where needed.

Name: \_\_\_\_\_

Years in 4-H (including your current enrolment): \_\_\_\_\_

Grade in School (2023-2024): \_\_\_\_\_

Club(s): Please list all clubs in which you are currently enrolled or have been previously. Provide years enrolled in each, if applicable: \_\_\_\_\_  
\_\_\_\_\_

<b>4-H Projects</b>	<b>Number of years completed</b>

<b>4-H Projects</b>	<b>Number of years completed</b>

**If you could develop an analogy for your 4-H career, or at least a portion of your 4-H experience, what would it be? (ie. “My 4-H career has been like a house, set on a strong foundation and built one brick at a time, because...” or “My 4-H experience has been like a robin’s nest, constructed with resources around me, a safe place to land, filled with color and life because...”)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Describe your most valuable 4-H experience (small or large) and explain how that experience impacted you.** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**What is your most memorable moment in 4-H?**

---

---

---

---

---

---

---

---

**Let Your Light Shine. You are really good at something. Describe an area of your life where you really shine or excel.** \_\_\_\_\_

---

---

---

---

---

---

---

---

**What has 4-H meant to you, or why did you choose to participate for so many years?**

---

---

---

---

---

---

---

---

**What are your future plans?**

---

---

---

---

---

---

---

---

**Please attach a current picture of yourself or send an electronic copy to [mosier@purdue.edu](mailto:mosier@purdue.edu).**

**4-H Volunteer Recommendation**  
**Recommendation for “Achievement Winner”**  
*(may be submitted on letterhead rather than this form, if preferred)*



Name of 4-H Member: \_\_\_\_\_

I know this 4-H member through the following 4-H Club or Project:

\_\_\_\_\_

Recommendation:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
4-H Volunteer Signature

\_\_\_\_\_  
Date

**General (not affiliated with 4-H) Recommendation**  
**Recommendation for "Achievement Winner"**  
*(may be submitted on letterhead rather than this form, if preferred)*



Name of 4-H Member: \_\_\_\_\_

I know this 4-H member through the following affiliation:

\_\_\_\_\_

Recommendation:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Name

\_\_\_\_\_  
Date