

Completed (40 possible) _____
 Accuracy of answers (30 possible) _____
 Appropriate grammar (15 possible) _____
 Neatness of record (15 possible) _____
 Total _____
 A = 86-100 points
 B = 71-85 points
 C = 70 points or less

INDIANA 4-H CLUB RECORD

Level 5 Electric/Electronic Record Sheet

Name _____ Grade _____

Club _____ Years in Project _____

Area of chosen work:

- | | | |
|---|--|--|
| <input type="checkbox"/> Careers | <input type="checkbox"/> Consumer Buying | <input type="checkbox"/> Educational |
| <input type="checkbox"/> Electrical Components | <input type="checkbox"/> Electric Generation | <input type="checkbox"/> Electronic Components |
| <input type="checkbox"/> Electronic Kit/Project | <input type="checkbox"/> Lighting Project | <input type="checkbox"/> Motors & Controls |
| <input type="checkbox"/> Residential Wiring | <input type="checkbox"/> Other: _____ | |

Form:

- Display Electronic Media Poster Written Project

Demonstration you gave pertaining to your 4-H Electric Project:

Title or Subject: _____

Presented to: _____

Project information sources:

Explain successes and new knowledge gained from completing this project:

Describe in detail the work you have accomplished this year. Include a statement of your reason, references used, detailed plans, and the results. (Use the back of this page or a separate page if needed)