





May 15 - Animal ID in 4HOnline May 30 - Record Sheets Due June 4 - FairEntry Due June 4 - Add/Drop; QLC/YQCA Completed June 18 - Most Non-Animal Projects Due June 19 - Last Day for Discount Passes June 19 - Perishables Due, Poultry Check-In, Dog Show June 20 - Livestock

Check-in

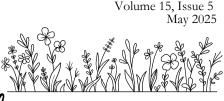
• 4-H Culvers Fundraiser

4-H Fair Camping

Pork Stand Sign-up

4-H Faceoff

- 4-H Fair Info
- Judging Schedule
- FairEntry Key
- Back a 4-Her



The 4-H Fair is next month: June 20-26

It is going to be here before we know it! That is right. The 4-H Fair is next month. This newsletter has a lot of information regarding deadlines and what to expect before the big event. So please take some time to read it over.

As a reminder, a one-page worksheet (called a record sheet) is due for every project you intend to exhibit. Please submit them to the Extension Office on/before May 30 at 4:30 pm! Pages 23-24 of the 2025 4-H Fair Book outline exactly what papers needs to go where and when.

We are also in the need of trophy and award sponsors. Awards range from \$25 to \$50. There is a wide variety of projects for you to choose from. If your family is willing to sponsor or you know of a business that would be willing, please call the Extension Office at 668-1000 x1400 and Linda will be more than happy to assist.

A look ahead at important dates:

May 1—4-H Camp Registrations Due (grades 3-6) May 4—Feeder Calf ID, 1-3 pm May 4—Sheep/Goat ID, 2-4 pm May 10—4-H Fundraiser Pick up, 2-4 pm, Horse and Pony Barn May 15—Animal ID Due in 4HOnline May 19 - 4-H Camp Counselor Training May 20 - 4-H Culver's Fundraiser May 30-4-H Record Sheets Due for ALL Projects June 4—Add/Drop Due; FairEntry Due; QLC/YQCA Due June 4-6—4-H Camp, Epworth Forest June 11-13—4-H Academy @ Purdue June 14—Pre-Fair Cleanup June 16 - Event Center Set-up June 17—Extension Office Temporarily Moves to County Park June 18—Non-Perishable Check-In (4:30-7 pm) and Photography Judging (5:30 pm)

June 19—Perishable Exhibit Check-In (8 am) and Static Project Judging June 19—Poultry Check-In and 4-H Dog Show June 20-26—2025 Steuben County 4-H Fair June 22-24—State 4-H Band and 4-H Chorus June 23-25—4-H Roundup June 26—Event Center Clean-up, following Champion Photos June 27—Post-Fair Cleanup July 27-August 3-Alaska Cultural Immersion and Teen Teaching Experience August 1-17—Indiana State Fair (closed Mondays)

Remember to sign up for your Pork Stand shifts. Link on article on page 4



Club, Committee, and Board Happenings

4-H Bit and Bridle—The club will meet May 5th at 6 pm at the County Park. Workouts will be in May and June. Check the H&P calendar for a full schedule of workouts.

4-H Explorers—The club will meet May 8th, 1:30-3 pm, in the Community Center. The last meeting will be 6/12. Flint Arrows—No May meeting. The last meeting will be 6/8.

Fremont Ready Willing and

Able—The club will meet May 2 at the Fremont Library. The last meeting will be 6/7.

Hamilton Fighting 4-H'ers-If you know an individual who would make a great 4-H club leader, please contact Tami! The club will not meet again until a leader is secured.

Lucky Ducks—The next club meeting will be May 13th at 6:30 pm at the Extension Office. The last meeting will be 6/10. We plan to do our Nacho Dinner at the fair on June 20.

Orland Creative Kids—The club will meet May 4th at 4 pm at Holden's, 5365 W Bachelor Road. The last meeting will be 6/1.

Otsego Go-Getters—The club will meet May 19th at 5:30 pm at the Extension Office.

The Conquerors—The club will not meet until a leader is secured.

Trophy/Award **Sponsors**

Please remember to pay for your sponsored awards. Invoices were mailed out. We would like collection to be complete as soon as possible. Thank you!

Tiny Clovers Mini 4-H-The last club meeting will be May 19th at 5:30 pm in the Community Center. Please submit records sheets on/before May 30 and enter your exhibits in FairEntry on/before June 4th. Project check-in is June 18th, 4:30-7 pm, and project judging is June 19th starting at 9 am. Please plan to pick up your projects on June 26th, 8-9 am.

Jr. Leaders-We will meet on Tuesday, May 13th, 6:30-8pm in the Pillar Room. Please remember to sign up for two Pork Stand shifts at https://bit.ly/PorkStandSignup2025 4-H Fair Board—The next meeting will be May 12th at 7 pm in the Board Room.



Newsletter Deadline

Please submit information you would like placed in the next newsletter by the 20th of the month.

This is Us

Steuben County 4-H is committed to creating a diverse, equitable, and accessible environment for all members, past, present, and future.

Special Accommodations

If you are in need of special accommodations for any and all 4-H or Purdue Extension programs and events, please call the Extension Office to give reasonable notices of the accommodations needed.

County Park Camping During the Fair

Primitive camping is available again in 2025. Each camper/trailer space on the fairgrounds will cost \$100 for the week. These funds will be placed in a designated fund with the hopes of eventually installing electrical posts for campers in this area. We have no idea how many years it will take, but we need to start building up the funds. Payment for the current year in no way guarantees you an electric spot in the future. It just helps move us closer to that goal. Use the Google form link below to save your spot. Payment will need to be submitted on/before June 15. https://bit.ly/4HFairCamping2025



Yard Signs are here!!!

Help promote the fair - Stop by

the Extension Office this month

and pick up a free yard sign to

post in your yard (or business's

vard).

Area XI County Fair **Dates:**

Adams: July 20-24 Allen: June 17-22 DeKalb: September 22-27 Huntington: July 18-24 LaGrange: July 5-12 Noble: July 12-19 Steuben: June 20-26 Wells: July 12-17 Whitley: July 11-17

May 2025

CLOVER CONNECTION | Page 3

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|--|---|--|---|---|---|
| | | | | 1 4-H Camp Reg. Due H&P All Workout, 6 PM | 2 | 3 |
| 4 Feeder Calf ID, 1 -3 PM, FG Sheep & Goat ID, 2-4 PM, FG Creative Kids, 4 PM, Holden's | 5 H&P Youth Mtg, 6 PM, FG & All Workout 4-H Archery, Commons Park | 6 4-H Cake Deco- rating Wksp, 6 PM, Kitchen | 7 Fremont RW&A, 5 PM, Fremont Library | 8 Explorers, 1:30 PM, Board Room H&P Workout, 6 PM, FG H&P Council, 6:30 PM, FG | 9 | 10 4-H Fundraiser Pickup, 2-4 PM, H&P Barn 4-H Grounds Committee Mtg |
| 11 | 12 H&P Speed Workout, 6 PM, FG 4-H Fair Board, 7 PM, Board Rm 4-H Archery, Com- mon Park | 13 Lucky Ducks, 6:30 PM, Board Room Jr Leaders, 6:30 PM, Pillar Room | 14 | 15 Animal ID due, v2.4honline.com H&P Pleasure Workout, 6 PM, FG | 16 | 17 4-H Poultry Wksp, 10 AM, FG |
| 18 | 19 Mini 4-H, 5:30, Ext Office Otsego Go-Getters, 5:30 PM, Ext Office 4-H Camp Counselor Training H&P Pleasure Workout, 6 PM, FG 4-H Archery, Commons Park | 20 Culver's Fund- raiser, 5-8 PM | 21 | 22 H&P Speed Workout, 6 PM, FG Horse Show Set- up | 23 H&P Speed Show | 24 H&P Speed Show |
| 25 H&P Clean Up, 8 AM, FG | 26 Memorial Day Extension Office Closed | 27 | 28 | 29 H&P All Workout, 6 PM, FG | 30 4-H Record Sheets Due Achievement Winner Apps Due | 31 4-H Archery 3D Tournament Shoot, 9 AM, Commons Park |



CLOVER CONNECTION | Page 4

2025 4-H Fair Books can be found at



Mini 4-H Important Dates

May 19th, 5:30-7 pm - last Mini 4-H meeting Now thru May 30th - submit record sheets Now thru June 4th - submit FairEntry entries June 18th, 4:30-7 pm - Mini 4-H Project check-in June 19th, Project Judging starting at 9 am June 20-26 - 4-H Fair June 26th, 8-9 am - 4-H Project check-out October 1st - 4-H Enrollment opens for 2025-2026



Foam Core Poster Boards and Covers For Sale!

The Extension Office is offering foam core poster boards (22"x28"...just the right size for 4-H projects) AND clear plastic covers (also 22"x28") for sale. The clear plastic covers are designed like an envelope where you simply slip your foam core poster inside and seal it with its own selfadhesive strip.

> Poster Boards \$5.00 Clear Plastic Covers \$1.00 Salon Print Plastic Covers \$1.00

Pork Stand Worker Sign-ups

You have a chance to help earn money for your animal barn, club, specific 4-H funds, and more! Sign-up is open now until June 11. Please make sure you get signed up for the days you and your friends want.

\$40 per 2-hour shift worked (1-hour shifts on Thursday, Auction day, are \$20) will be earned for the group of your choosing (ie. Beef Barn, Poultry Barn, Static Exhibits, Bleacher Fund, etc.) Workers get a free sandwich and water per shift worked!

Most shifts require 2 adults and 2-3 4-H members, with at least one being in 6th grade or older. Adults may fill 4-H worker slots as well!

Sign up using this link: https://bit.ly/PorkStandSignup2025



4-H Faceoff

The 13th Annual 4-H Faceoff will take place again this year at the 4-H Fair! The Steuben County 4-H Fair Board invite you to create a team of 4-H'ers willing to get messy and laugh a lot on Monday, June 23rd at 7:30 pm in the Grandstands. The Board is planning some fun challenges to spice up the night and provide some quality entertainment for 4-H families and the community. Here are the guidelines:

- 4-H members only; 6 members per team
- At least 1 member must be of the opposite gender
- At least 1 member must have just completed grades 3-5 AND at least 1 member must have just completed grades 6-12
- · Teams are encouraged to create a unique team name and dress alike
- Registrations are available at the Extension Office or • online at bit.ly/4hlanding page. We are trying to recover some of the costs incurred for the supplies, so each member is asked to pay \$2, making it \$12/team. All signatures must be included!





4-H Campers Off to Camp!

Congrats to these Steuben County kiddos who registered in time to secure a bunk!

- Jay Beard, Fremont Ready, Willing & Able
- Karringten Betts, Fremont Ready, Willing & Able
- Jase Blackburn, Flint Arrows
- Carter Bryan, Fremont Ready, Willing & Able
- Easton Bryan, Fremont Ready, Willing & Able
- Eva Bryan, Fremont Ready, Willing & Able
- Carson Chatfield, Fremont Ready, Willing & Able
- Kade Fry, Otsego Go-Getters
- Sydney Mitchell, Lucky Ducks
- Archer Perry, Fremont Ready, Willing & Able
- Stone Perry, Fremont Ready, Willing & Able
- Margot Reeves, Lucky Ducks
- Hannah Skinner, Otsego Go-Getters



4-H for Adults, Sort Of ...

If you are an adult who misses the 4-H experience, consider sharing your talents by exhibiting in Open Class at the county fair. Managed by the Extension Homemakers, Open Class is available for all Steuben County residents. Registration is \$4 per item on day of entry - Saturday, June 21st from 9-11 AM, Lions Building. Entries will be on display in the Lions Building throughout fair week, and the categories are diverse. For a registration form, email Linda at Ibidlack@purdue.edu.

Graduating 4-H Members

Letters were mailed out last week to graduating seniors with a form to complete about your future plans. Please make sure you get this form and a 5x7 picture back to the Extension Office so we can start preparing your info for social media and the 4-H Fair.

Achievement Award Apps

Achievement Winner Applications are available in the Extension Office. Applicants must be high school

sophomores, juniors, or seniors participating in the Steuben County 4-H Program. These are due to the Extension Office on or before May 30. Five total individuals will receive money for college!



Middle School and High School Trips

Congrats to the following Steuben County teens who are venturing to the university campus this summer!

- 4-H Academy @ Purdue
 - Emmy Cline, Otsego Go-Getters
 - Nadia Cline, Otsego Go-Getters
 - Harlee Wise, Fremont Ready, Willing & Able

Gate Passes and Admission

To enter the 4-H Fair, everyone will need a gate pass. Weekly gate passes can be moved from vehicle to vehicle, will be for sale in late May, and cost \$10. On June 20th, the price jumps to \$15. If you only plan to visit one day, daily passes are \$5 and can be purchased during the fair. Online pre-sale truck pull and rodeo tickets are being looked into for a discounted price if purchased by June 19. On site tickets will be \$20 individuals age 13 and up, kids 6-12 at \$10, kids age 5 and under free. No refunds.

Opening Ceremonies Info

This year's Opening Ceremony is on Friday, June 20. All 8year, 9-year, 10-year, and final year members; scholarship winners; and Achievement Winner applicants will be listed in a paper program that will be available for all in attendance. We will recognize and ask that all 10-year members, final year members, scholarship winners, and Achievement Winner applicants be present and well dressed on June 20. Please meet behind the Rensch Hall stage at 5:15 pm that evening. This means that all 8-year and 9-year members do not need to be present, but your names will be announced. We will still order your awards, and they will be available for pick-up at the Extension Office.

2025 4-H Fair Entertainers

Friday: Scotty Butters at 8 pm Saturday: Trevor Hunt & the Sleepers at 6 pm Sunday: Rae of Light at 6 pm Monday: 4-H Faceoff at 7:30 pm Tuesday: The Hubie Ashcraft Band at 8 pm





Record Sheet Replacement Workshops

Cake Decorating: May 6, 6 PM, Extension Office Kitchen **Poultry:** May 4, 11 am, Fairgrounds, Poultry Barn

Please visit the Extension Office at your earliest convenience to pick up record sheets. All record sheets (unless you participated in an approved workshop) are due at the Extension Office on/before May 30th. If you would like to print your own, if you lose one, or just want to check out other projects, we invite you to visit: https://bit.ly/4hlandingpage

4HOnline Animal ID Quirks

Animal ID is due May 15th. Please check the animal ID chart provided in this newsletter so that you know exactly what information is needed and where it goes. A few quirks with the system include:

• Dairy Beef Cross Feeder Calves will go under "Dairy Feeders" in 4HOnline Animal ID. Choose "Crossbreed -County ONLY" for the breed.

• If there is a required field for RFID but your animal doesn't have an RFID tag, simply enter 15 zeros (000000000000000).

Pigs aren't tattooed, and we know that, but when the prompt first pops up for Swine Barrows and Swine Gilts, it will ask for a tattoo. Enter your ear notches here. If you don't have ear notches, enter the 5-digit county tag (76XXX). State Fair pigs MUST have ear notches.
As a reminder, nothing is entered in 4HOnline for

Rabbits, Poultry, Dog, or Cat at this time.



Remaining Important Dates for 2025:

<u>May 4, 2025</u> Feeder Calf ID, 1-3 pm, Swine/Beef Barn; no veterinary services provided Sheep and Goat ID, 2-4 pm, Scale Shed; no veterinary services provided

> <u>May 15, 2025</u> Animal ID Due (v2.4honline.com)

<u>May 30, 2025</u> Record Sheets Due (drop off at the Extension Office or email)

June 4, 2025 Project Add/Drop Due (by phone or email) Indiana 4-H Quality Livestock Care (or online YQCA) Certification Due FairEntry Selections Due (steubencountyindiana.fairentry.com)

> J<u>une 20-26, 2025</u> Steuben County 4-H Fair

<u>August 1-August 17, 2025</u> Indiana State Fair

QLC/YQCA

For those cattle, goats, poultry, rabbits, sheep, and swine member who have not done your annual animal care certification, you will need to complete the online YQCA program located at https://yqcaprogram.org Once you have completed/passed the course, please email a copy of your certificate to Linda at lbidlack@purdue.edu or drop a copy off at the Extension Office.

This MUST be completed for you to exhibit at the 4-H Fair.

Steuben County 4-11 Fair

Crooked Lake, Indiana June 20-26, 2025



Clean Stalls and Litter-Free Fairgrounds

CLOVER CONNECTION | Page 7

Looking for something to do or someone to hang out with? Join the Fair Board, Project Superintendents, and other 4-H Members on **Saturday, June 14th and Friday, June 27th** to help clean-up the fairgrounds. We realize it doesn't sound overly exciting, but it is a great way to spend time with folks preparing for or reminiscing about the 4-H Fair, and it is a great way to give back to the community. If you want a clean barn or your projects to be displayed on a clean surface, you might as well help make it happen! Hoping to see you there at 8:00 am!



Senior Graduation Cords

Graduation cords are available again this year. They can be picked up at the Extension Office. Please check your school's policy on wearing cords prior to graduation.

Open Judging

In Steuben County, we practice open judging which basically means you, as a 4-H member, have the opportunity to have an open conversation with the judge of your static (non-animal) project. It is a great learning experience in which you can ask questions and obtain constructive criticism and genuine praise regarding your project and your efforts. Parents/guardians are not permitted to speak with the judges during open judging as it is a prime time for youth to shine on their very own, explaining what they learned and how they accomplished their goals.

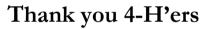
A good poster will...

- Relay information
- Have one main idea or message
- Attract attention
- Be self-explanatory
- Have an art form
- Be 22"x28", displayed horizontally
- Have a stiff backing
- Have an exhibit label in the lower, right corner

STEUBEN COUNTY 4-H FUND*RAJSER PRE-ORDER PJCK-UP

Saturday, May 10th, 2-4 PM

Steuben County Park Horse & Pony Barn



The Steuben County 4-H Fair Board would like to say thank you to all of you 4-H'ers and families that helped with the Annual Fund Raiser. Please plan on picking orders up at the horse barn on Saturday, May 10 from 2-4 PM. Helping hands would be appreciated to help with sorting Saturday morning. Contact the Extension Office if you are willing to help.



4-H Exhibition vs. Completion

Did you know that exhibiting 4-H projects at the fair is optional and a privilege? 4-H members are not required to exhibit their projects. If you wanted, you could simply complete your record sheets which focus on the educational aspect of your project area and show proof of an exhibit. However, much of our enjoyment comes from exhibiting and having our projects judged. It is the icing on the cake, so to speak. Why do we even bring it up, you may ask... Unfortunately, several members have lost animals due to health issues or have a valuable item they do not wish to display. Hopefully you will all try your very best to exhibit and show the public how talented you are!







4-H Exhibit Check-In

4-H Exhibits to be checked in at the Steuben County

Event Center:

Wednesday, June 18, 4:30-5:30 pm—Photography Wednesday, June 18, 4:30-7 pm—All other non-perishable 4-H and Mini 4-H projects Thursday, June 19, 8-9 am—All perishable 4-H projects (Foods, Floriculture, Garden, Herbs, and Alternative Cooking) <u>4-H Animal Entries to be checked in at their</u> <u>respective barns:</u>

Thursday, June 19, 5-8 pm—Poultry Friday, June 20, 8 am-12 pm—All other livestock projects *Dogs, Cats, and Kittens will check in just prior to their show; see schedule for show times

Plan for Exhibit Labels

Each static (non-animal) exhibit will need a label identifying who it belongs to. Exhibit labels are 2.8" wide and 5.5" tall and must be displayed vertically. We have some in the office, or you can pick them up at project check-in, just before the fair. They are also posted at bit.ly/4hlandingpage. Please plan for label space, especially if you are exhibiting a poster project.



Tentative Judging Schedule

The schedule below will serve as the tentative judging schedule for static (non-animal) exhibits. In effort to save travel time for judges, we often "double-stack" judges, meaning they may be paid by the 4-H Fair Board to judge one project at 9 am and another at noon or perhaps they are hired to judge two smaller projects in the same time slot such as Garden and Floriculture at 9 am. Please be patient with the judges as they work through multiple exhibits and projects. Project Superintendents will do their best to make sure you have a chance to talk to the judge, if you are present on judging day. Just be sure to let your Superintendent know you are around!

| Wednesday, June 18 | 2 PM | Achievement Winner | |
|-----------------------|----------|---|--|
| | 5:30 PM | Photography | |
| Thursday, June 19 | 9 AM | Garden, Floriculture, Entomology, Woodworking, Arts and Crafts, Model Craft, Needle Craft, Fine Arts, Mini 4-H, Home Environment, Health, Child Development | |
| | 9:30 AM | Foods (Baked), Preserved Foods, Alternative Cooking | |
| | 10:30 AM | Shooting Sports, Construction and Architectural Replica, Sport Fishing, Scrapbooking, Animal Education, Vet Science, Sewing, Wildlife | |
| | 12 Noon | Electric, Crops, Video Gaming and Computer Coding, Aerospace, Small Engine, Cake Decorating, Creative Arts, 4-H Resume, Communications, Forestry, Geology, Collections, Genealogy, Soil & Water Science, Weather & Climate Science, Crops. Beekeeping-1PM | |
| Wednesday, June 25 | 9 AM | Zero-Turn Lawn Tractor Safety & Operator Skills | |



Extension - 4-H Youth Development



Steuben County 4-H FairEntry Key steubencountyindiana.fairentry.com

FairEntry is the place where you will enter your category/breed/division/class information for each exhibit you plan to bring to the 4-H Fair in June! You may be thinking...I already enrolled my one steer, two pigs, and an Arts and Crafts project, why do I have to enter this again? Well, you may only have two pigs, but what about the kid who entered 12 by May 15th? They can't bring them all, so we're asking you to simply finalize your entries with us.

Now is your chance to tell us exactly what your exhibit looks like or which animal you plan to actually show. This is where you will tell us that your rabbit needs to show in the Solid Holland Lop Junior Buck class and that your Sewing project is a non-wearable. We're down to the details now!

Please be sure to include all showmanship classes you intend to participate in also. If this is done now, it will save you time when you get to the fair. Looking forward to seeing all of your awesome exhibits very soon!

| "Department" | "Division" | | |
|--|--|--|--|
| Back a 4-H'er | All static project exhibitors can participate in this event! | | |
| Beef Cattle (includes Dairy Beef and Feeder Calf!) | | | |
| Cat | | | |
| Dairy Cattle | | | |
| Dairy Goats | | | |
| Dog | | | |
| Event Center (County Projects) (for projects that are not permitted to advance to the Indiana State Fair) | Animal Education *some can advance to ISF, but please put all animal poster here! Arts & Crafts: Creative Arts Berries Collections Communications: 4-H Resume Crops Foods, Alternative Cooking Junior Leaders Scrapbooking Video Gaming & Computer Coding | | |
| Goat Cart | | | |
| Horse & Pony | | | |
| Livestock Skillathon | *It's helpful if we know you are participating! | | |
| Meat Goats | | | |
| Mini 4-H | *All Mini 4-H projects go here, even the animals! | | |
| Poultry | | | |
| Pygmy Goats | | | |
| Rabbits | | | |
| Sheep | | | |
| State Garden | *All garden and herb exhibits are accepted at the Indiana State Fair, so they have their own category! | | |

Steuben County 4-H FairEntry Key, cont. steubencountyindiana.fairentry.com

Please enter all exhibits no later than June 4th!





EARNING A RETURN ON YOUR 4-H INVESTMENT: 4-H LIVESTOCK AUCTION <u>OR</u> BACK A 4-HER CHOOSE ONE OR THE OTHER, BUT NOT BOTH

CLOVER CONNECTION | Page 11

Livestock Auction

- Who participates? 4-Hers in grades 3-12 who show livestock at the Steuben County 4-H Fair and does not participate in Back a 4-Her.
- What is the livestock auction? A premium only auction for members to sell one animal or livestock product (milk/cheese, eggs) and earn a return on their investment in 4-H.
- When is the auction? Thursday, June 26, 10 am
- Where is the auction? Rensch Hall
- How do I elect to do this? When entering your animals in livestock classes, just answer the questions.

Back a 4-Her

- Who participates? Any Steuben County 4-Her in grades 3-12 exhibiting a static project (Event Center) and does not participate in the livestock auction.
- What is Back a 4-Her? A work-readiness event designed to help youth practice networking and interviewing skills and earn a return on their investment in 4-H.
- When is Back a 4-Her? Tuesday, June 24th, 3-5 pm.
- Where is Back a 4-Her? Steuben County Event Center
- How do I elect to do this? Add yourself in FairEntry to the "Back a 4-Her" Department.



Boutique and Craft Show

4-H Fair Boutique and Craft Show Vendors are being sought. Set up and sell your crafts Saturday, June 21, 10 am-2 pm by emailing lbidlack@purdue.edu on/before May 15th. She will get you a form.

2025 4-H Fair Gate Passes

We will let you know when these become available at the Extension Office <u>Gate Admission</u> Daily Pass: \$2/walk-in or \$5/car Weekly Pass: \$10/car

(purchased prior to opening day) OR

\$15/car (purchased during the fair)

Purdue University Cooperative Extension Service Steuben Community Center 317 South Wayne, Suite 1A Angola IN 46703-1958 Phone: 260-668-1000 x1400 Fax: 260-665-9037

Return Service Requested





It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action institution. This material may be available in alternative formats.

ANIMAL ID IS DUE IN 4HONLINE (V2.4HONLINE.COM) ON/BEFORE MAY 15TH!



Extension Office by 4:30 pm or emailed to Ibidlack@purdue.edu



steubencountyindiana.fairentry.com