Kindergarten through second grade!

Fun and educational activities to learn about 4-H!

“Different Segments, Different Colors”

Shelby County Purdue Extension
Purdue Cooperative Extension Service
20 W Polk Street, Suite 201
Shelbyville, IN 46176
317-392-6460
www.extension.purdue.edu/shelby

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action institution. This material may be available in alternative formats.
Welcome to Mini 4-H!

Mini 4-H is a great way to make new friends and have FUN! There are so many activities for you to explore and try out new things. You can share what you learn with your family and friends. Mom or dad or another adult can help you with your Mini 4-H projects. Then you can bring your projects to the Shelby County fair. Please be sure to check the date and time you will need to bring your projects! You will get a nice ribbon for completing your project!
LET’S LEARN WHAT 4-H IS!

If you have any questions, let us know. We are more than happy to help you!

As one of the largest and oldest youth organizations, 4-H is a wonderful organization to be a part of! You get to learn, meet friends, attend camps and workshops, have FUN and much more!!

For more information read your 4-H newsletter, Friday e-mails and connect with us online at www.extension.purdue.edu/shelby or find us on Facebook!

Don’t forget
You must re-enroll online every year at v2.4honline.com

Have Questions?
Be sure to let us know by calling our office at (317) 392-6460

I Pledge

my HEAD to clearer thinking,

my HEART to greater loyalty,

my HANDS to larger service, and

my HEALTH to better living, for

my Club, my Community,
my Country,
and my World.
Choose one or more that you want to take to the fair this year!

**Equine**

**Year 1:**
Identify the parts of a horse and mount on a 14 x 22" poster board.

**Year 2:**
Complete the “Horse Terms” page. Draw or cut out from magazines pictures of three of the items listed on the “Horse Terms” page. Label what they are and their definition. Mount these pages on a 14" x 22" poster board.

**Year 3:** Exhibit one of the following:

a. Draw a picture that illustrates at least one of the “10 Things to Remember" and write the rule or rules you illustrated on the poster. Mount the pages on a 14” x 22” poster.

b. Draw a picture of your ideal horse and write a paragraph telling what it’s breed, color and markings are. Do not forget to give your horse a name! Mount the picture and story on a 14" x 22" poster board.

**Cake Decorating**

Exhibit three (3) decorated cupcakes OR three (3) decorated cookies on a heavy paper plate.

**Ceramics**

A painted article of greenware or clay.

**Collections**

**Choose One:** Collection displayed in a shoe box. (You need to add 3 items to your collection each year.) OR poster, 14” x 22” OR album OR binder.

**Construction Sets**

Exhibit something you have made from a construction set such as Legos, K’nex, Lincoln Logs, etc.
Crafts
Exhibit one craft item that you have made. Refer to your manual for suggested items or make your own creative craft.

Fashion Revue
Choose an outfit from your closet or your parent’s closet (with permission) OR create a costume, a dress up outfit or party outfit OR wear a sports outfit and model it at the fashion show before the county fair. Write a description of your outfit and why you chose it. Mini 4-H’ers will attend Fashion Revue judging on Wednesday, June 5th at 11:00 a.m., at Lewis Creek Baptist Church. They will then participate in the public Fashion Revue at 7:00 p.m. on June 5th.

Foods
Exhibit one of the following (select a different one each year):

A. peanut butter sandwich
B. popcorn snack displayed in a small plastic sandwich bag
C. no bake cookies
D. marshmallow treats
E. 14” x 22” poster on kitchen safety rules or the food plate

Note: Food products must be exhibited on a 9” disposable plate unless otherwise stated.

Flowers
Choose one (select a different one each year):

A. One blossom, exhibited in a soft drink bottle, or small vase.
B. Notebook of flowers (labeled)
C. Small arrangement of 3 flowers

Entomology 1,2,3

Entomology 1-
Identify parts of a fly. Color the butterfly or moth and mount it on a 14” x 22” poster board.

Entomology 2-
Identify the parts of the ant and wasp. Collect five (5) different insect pictures and mount them on a 14” x 22” poster board. Label each with the correct common name.

Entomology 3-

a. Design and make your own bug using materials around the house.
b. Make a poster or book showing the life cycle of a bug.
c. Make a poster showing bugs that live in groups on one half and bugs that live alone on the other half.
d. Make a project activity as a group and take it to the fair to show the kinds of things your group has been doing.
e. Make a scrapbook of pictures showing your group having fun while making the project activities in this manual.
f. Make a group mural showing a variety of bugs and where they live.
Livestock

Years 1 & 2—Choose one of the following topics (using a different one each year) and put your exhibit on a 14” x 22” poster board.

a. A picture that you have drawn of one of the animals in this book.
b. A story you have written about one of the animals in this book.
c. A collection of cut out pictures of one or more of the animals in this book.
d. If your family owns one of the animals listed in this book, make a poster of pictures of you taking care of your animal.

Year 3—Choose one of the animals you read about in your book. Draw a picture of the animal and write a short (no more than one page) story about it. Include in your story what the animal is and its breed. Tell us about that breed plus something interesting about this animal.

Model Kits
One assembled Model kit (car, boat, animal, airplane, etc). Painted appropriately.

My Pet and Me
Make one project notebook or poster and bring it to the fair for judging. Also, if possible, bring your small pet in a cage for judging.

Recycling
Exhibit an item you have made from recycled materials as outlined in your manual.

Scrapbooking
Scrapbook with two (2) consecutive pages designated as the pages that you would like to have judged.
**Sewing**

Exhibit will be one of the following:

- Fringe a scarf
- Quilt square initials
- Tic Tac toe weaving
- Stitch the mouse
- Connect a pattern
- Flight pattern

**Space**

Go to www.spaceplace.nasa.gov

Visit and explore one of these areas

- Universe
- Sun
- Earth
- Solar System
- Science & Technology

Choose from the “activities” or “crafts”, complete a project to display at the fair (could be one of the activities OR a poster or a notebook of the activity you completed).

**Veggie Art**

Create art by using fruits and vegetables and assemble them (using all edible parts) to build an animal or any creature you wish.

**Trees**

Exhibit one of the following doing a different one each year.

- an activity as outlined in your manual
- Draw a picture of the ways your favorite tree looks in each of the four seasons.
- A collage of pictures cut out from magazines
- A book of leaf rubbings using 5 leaves that you think are interesting
- Make a poster no larger than 14”x22” that is a tree shaped and glue the things you found on walk in a local park that have

**Woodcraft**

Complete Project Book and one of the following:

- Bird Feeder
- Bookend
- Shelf

**Wildlife**

Exhibit one of the following:

- Complete the poster about the animals you learned about as stated in the project book. Mount on a 14” x 22” poster board.
- Complete the poster about the 3 birds and a mammal as stated in the project book. Mount on a 14” x 22” poster board.
- Write a story about an animal and provide a picture. Put in a plastic sleeve.
FUN POULTRY DECORATED EGG SHOW

This is a FUN SHOW and is open to all 4-Hers and Mini 4-Hers. Exhibitors in this Fun Show are NOT re-quired to enter birds. They may enroll by signing up in 4-H Online or by calling or texting Brenda Nortrup - 317-435-7571 with your name and grade.

Classes are divided into Grades K-2, Grades 3-7, Grades 8-12

• Painted Egg Competition
  ✦ 1 egg consists of one entry. Multiple entries accepted. (Egg size may be chicken, goose, duck, guinea or turkey:
  ✦ Entry must be hard boiled or blown.
  ✦ Egg is painted or inked. NO adornment or decorations added.
  ✦ Some type of upright support recommended.
  ✦ Egg must be painted/inked by exhibitor.

• Decorated Egg Competition
  ✦ 1 egg consists of one entry. Multiple entries accepted. (Egg size may be chicken, goose, duck, guinea or turkey)
  ✦ Entry must be hard boiled or blown.
  ✦ Egg is to be adorned or decorated but may have paint added.
  ✦ Outline of egg must be recognizable.
  ✦ Egg decoration must be created by the exhibitor.

Bring your decorated egg on Monday June 10th to the Poultry barn anytime between 9 am—5 pm. Judging will be on Tuesday afternoon during the Poultry show (the show starts at 1:00 p.m.)

Prizes will be provided by the Indiana State Poultry Association (ISPA).
MINI 4-H ANIMAL PROJECTS

Cats will be shown in conjunction with the 4-H Cat show on Sunday, June 9th and will start at 1:30 p.m. (Brinson Hall)

Goats, Sheep & Swine will be shown on Monday, June 10th beginning at 1:00 p.m. in the show arena. (Livestock Show Arena)

Rabbits will be shown in conjunction with the 4-H Rabbit show on Thursday, June 13th, starting at 9:00 a.m. (Livestock Show Arena)

Due to space limitations and health requirements, we cannot allow a Mini 4-Her to bring an animal that they may own to the fair to show. You will be able to pair up with a current 4-H member and show their animal.

⇒ Goats – to complete the project, you will show a goat at the Shelby County 4-H Fair. The goats for the show will be provided.
⇒ Rabbits – to complete the project, you will show a rabbit at the Shelby County 4-H Fair. The rabbits for the show will be provided.
⇒ Sheep – to complete the project, you will show a sheep at the Shelby County 4-H Fair. The sheep for the show will be provided.
⇒ Swine – to complete the project, you will show a swine at the Shelby County 4-H Fair. The swine for the show will be provided.
⇒ Cats – to complete the project, you will show a cat at the Shelby County 4-H Fair. The cat for the show will be provided.

Mini 4-Hers showing livestock MUST have turned in the completed Mini-Exploring 4-H Liability Release Form.

Mini 4-H members enrolled in any of these five projects will be invited to attend any workshops given for the 4-H members.

While Mini 4-H projects are not state fair exhibits, we are very proud you have joined the Shelby County 4-H program this year. Any youngster enrolled in third grade or older may join our regular 4-H program, and possibly qualify for State Fair competition.
Mini 4-H Liability Release Form

The safety and well being of our 4-H youth is of the utmost importance. Although kindergarten is specified as the time when a child may begin participation in some 4-H events and activities, parents are encouraged to take into consideration their child’s physical and mental development before agreeing to let the child begin to show, work with, or care for animals. Each child matures at a different rate, and children in grades K-2 may still be too young to begin showing, working with, or caring for animals.

The Indiana 4-H Youth Development Program at Purdue University has agreed to allow Mini 4-H members in grades K-2, to participate in NON-COMPETITIVE animal projects subject to certain conditions. These conditions are specified below.

“Mini 4-H members, in grades K through 2, will be allowed to show, work with, or care for animal projects after their parent or legal guardian has signed a liability release. Mini 4-H members may independently show, work with, or care for animals that weigh 300 pounds or less. Mini 4-H members may only show, work with, or care for animals over 300 pounds when they are assisted by a parent, legal guardian, or another adult designated in writing by parent or legal guardian.” (The word assisted means that the adult has control of the animal at all times.) Mini 4-H members are not required to own the animals they participate with in Mini 4-H. All animals on exhibit should meet the regulations of the Indiana Board of Animal Health Requirements for Exhibition of Domestic Animals in Indiana and meet the vaccination requirements set by Indiana 4-H.

Mini 4-H members exhibiting horses must wear ASTM or SEI standard F1163 (or above) certified helmets whenever mounted. The parent/guardian is responsible to see that this specified headgear is properly fitted with the approved harness in place and fastened whenever a rider is mounted.

I understand that participating in 4-H activities can involve certain risks to my child. Those risks may include injury or harm, including, but not limited to, bodily injury, disability, exposure to COVID-19 and other viruses and or illnesses, and death. During virtual 4-H activities, I understand that program staff are not providing supervision for my child during the online program, and the Released Parties do not have control over the information available through the internet or other electronic data sources beyond that which is a part of the 4-H activity. On behalf of my child, I fully assume the inherent risks associated with my child participating in 4-H activities and assert that my child has chosen to participate in this program with my express approval. I hereby release and discharge Purdue University, The Trustees of Purdue University, the ______________ County Commissioners, the ______________ County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, arising out of my child’s participation in any activity related to the 4-H program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties. I do not, however, release these individuals and entities from liability for intentional, willful or wanton acts and this release shall not be construed to include such acts.

________________________
Mini 4-H member’s name

________________________
Other Adult Designee - Print Name

________________________  ____________
Signature of Parent/Legal Guardian  Date

________________________  ____________
Signature of Parent/Legal Guardian  Date

Risk Management Forms  Revised 10/20
Mini 4-H Day Camp Application

July 11 – 12, 2024
9 a.m. – 3 p.m.

Name _______________________________ Grade (as of January 1 of current year) ___________

Address _______________________________ City _________________________ Zip ___________

Phone _____________________________ Email __________________________________________

Parent/ Guardian Name____________________________________________________________

T- Shirt Size __________________________

Cost for Mini 4-H Day Camp is $20 for the first child in the family, $15 for each additional child in the family. Make checks payable to Purdue CES.

1. I understand that if poor behavior is causing problems to other campers, you may be removed from the camp.

2. The day camp is held at the Shelby County Fairgrounds (Family Arts Building). I understand that I must provide transportation to and from the fairgrounds for my child to arrive promptly at 9 a.m. and be picked up at 3 p.m.

3. I will supply a sack lunch for my child everyday of camp.

4. I understand that completion of the youth health form is necessary before my child can attend camp.

5. I agree to fulfill the expectation of a camper and camp parent.

6. My child is currently enrolled as a Mini 4-H member in Shelby County.

Signature of legal parent/ guardian _______________________________ Date________________

Return completed camp registration form and fee to:

20 W Polk Street, Suite 201, Shelbyville, IN 46176

ALL FORMS AND REGISTRATION FEE DUE by 4pm on JUNE 28, 2024

Purdue University is an equal opportunity/ equal access university. If you have special needs, please indicate on the registration form, or call us prior to the registration deadline at 317-392-6460. If you have any special dietary needs, please indicate on the registration form, or call us prior to the camp.

For special dietary needs contact our office by July 5, 2024.
HEALTH FORM

4-H Camp

County ___________________________ Dorm and/or Room Number ___________________________

Name ___________________________ Birthdate ___________________________

Street Address ___________________ City __________________ State ______ ZIP code ______

(______) Day Phone Number ___________________ (______) Evening Phone Number ___________________ (______) Youth Cell (If applicable) __________

List any activities the participant should avoid (i.e., swimming): ___________________________

______________________________

Physical Record of Participant

Yes No

Heart Condition ______ ______

Diabetes ______ ______

Ear Infections ______ ______

Bedwetting ______ ______

Allergy to any medication

List medicines allergic to: ______ ______

Food allergies or dietary restrictions

List allergies/restrictions: ______ ______

Other allergies (i.e., dust, pollen, animals)

List other allergies ______ ______

All immunizations required for school are current ______ ______

Date of last tetanus shot: ______ ______

Please list any current medication being taken on reverse side of this form.

Please describe any current physical, mental, or psychological conditions requiring medication, treatment, or special restrictions or considerations while at camp: ___________________________

________________________________________

PARENTAL AUTHORIZATION

Pursuant to Indiana Code Paragraph 16-36-1-6 and subject to any limitations listed below, I request and authorize Purdue University Cooperative Extension Service employees and their authorized agents to arrange for all reasonably necessary medical care, including transportation and hospitalization, for my child while in attendance at and participating in 4-H Youth Development events and activities.

I also understand that, as a result of my child’s participation in this program, it will be necessary for Purdue CES employees and other authorized personnel with the program to have access to relevant medical information pertaining to my child, and I authorize the use and disclosure of my child’s medical information to promote a safe and healthy experience for my child.

______________________________

Parent/Legal Guardian Signature

Date ___________________________

Witness to Parent/Legal Guardian

Date ___________________________

Parent/Guardian Telephone: (______) ___________________________ (______) ___________________________ Home Work

Both above signatures required for acceptance to participate

In case we cannot reach you, please list the name and phone number of a second party to contact:

Name ___________________________

Address ___________________________

Telephone: (______) ___________________________ (______) ___________________________ Home Work

Please complete the addendum on reverse side

Risk Management Forms

Revised 10/14
ADDENDUM TO THE 4-H CAMP YOUTH HEALTH FORM

Complete this form for prescription medications and over-the-counter medications that are being taken by the student at the time of the event. These medications will be administered by an Extension staff member or other authorized personnel.

Medications must be carried in their original containers.

County: ____________________________

4-H member’s Name: ____________________________

Name of Medication: ____________________________

What Illness/Condition is this medication intended for: ____________________________

Check any of the following that apply:

_____ Tylenol/Ibuprofen may be administered by 4-H Youth Development event personnel

_____ Benadryl may be administered by 4-H Youth Development event personnel

Youth’s weight: _____ lbs.

Dosage: ____________________________ Refrigeration? Yes _____ No _____

Special Instructions: ____________________________

Other information (if applicable): ____________________________

Date(s) to Administer: From ____________________________ To ____________________________

Prescribing Doctor’s Name: ____________________________ Phone: ( ) ____________________________

Event: ____________________________ Date(s): ____________________________

Signature of Parent/Legal Guardian ____________________________ Date ____________________________

Signature of Parent/Legal Guardian ____________________________ Date ____________________________

Risk Management Forms Revised 9/22