



# SC4-H News

February– March 2024

## From the Educator-

Hello Shelby County 4-H members and families!

Have you enrolled in 4-H for this year? Or do you have any friends who would be interested in joining 4-H? Good news! You can still enroll in 4-H by enrolling on 4Honline! If you have any questions, just let us know. We have a variety of upcoming opportunities for you this year!

First up, I would like to encourage all of you to consider participating in Spark Experiences/ Clubs! These are wonderful short-term opportunities available for you! New this year we are going to have an **Animal Science Spark Club** on Friday, March 22nd! Have an interest in learning about the biology of pigs, feed rationing, and ear notching? Then be sure to sign up for this soon! 20 youth maximum. More details on the 'Spring Break Opportunities' page of this newsletter.

Secondly, let's talk about the **Indiana 4-H Quality Livestock Care Program**. Youth in grades 3-12 showing Cattle, Poultry, Sheep, Goats, Swine, or Rabbits at the County Fair or the Indiana State Fair are required to complete this training for exhibition. This training will only be offered in person for a cost of \$3 (cash/check only). You will need to register for this program on your 4honline account.

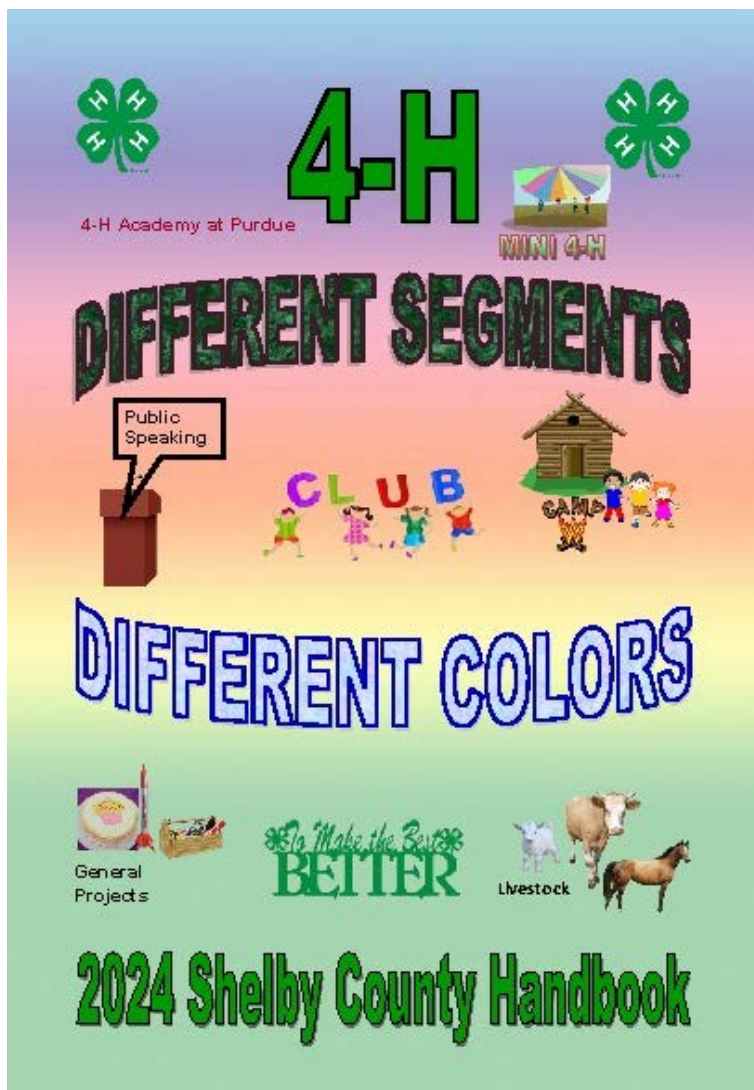
Alternatively, youth may be certified through [yqcaprogram.org](http://yqcaprogram.org) but **must** provide their certificate of completion to the Shelby County Purdue Extension Office by 4pm on May 21st.

Lastly, the update I think everyone has been waiting for, **2024 HANDBOOKS ARE IN!** Be sure to stop by the office and pick up yours today!

I know that was a long update and there is still more information loaded in this newsletter so PLEASE be sure to read it all!

4-H Grows Here!

~Bailey





# SC4-H News

## News You Need to Know:

### All 4-H Families-

- **The v.2 4-Online enrollment website is still accepting enrollments (includes Mini 4-H)!** If you have not yet enrolled for the 2023–2024 program year or you know someone who would like to be a new member please know that you are welcome and encouraged to log in and join in on the fun! Please contact our office if you have any difficulty. Two important tips:
  1. **Do Not create a duplicate account** for yourself or your family! This will only cause one of the accounts to be deleted and will result in a delay of your enrollment.
  2. **Do Not use a prepaid credit card** to pay online! These cards have been the cause of multiple issues. You may pay online with a regular card or you may pay by mail by check or in our office by check or cash.
- **Please keep in mind that if you enrolled and chose to pay by 'CHECK', your enrollment will NOT be marked complete until payment is has been received and processed.** You may mail your check to us at 20 West Polk Street, Ste. 201, Shelbyville, IN 46176. Checks must be made payable to Purdue, CES. Please remember to include the 4-H member's name with your payment so we credit the correct account!
- **2024 Shelby County Handbooks are in! Mini 4-H Handbooks** are also available now in the office. If you would like to pick up your handbook, project manuals and record sheets, **please call the office before coming in so we can have your books pulled in advance.**
- **The Drop/Add date** for all projects is **May15**. All Drop/Add must be completed online.
- **The 2024 Shelby County Fair will run from June 10 through June 15.**
- **The Indiana 4-H Club Member's Record Book (Green Record Books) are due on or before 4 p.m., June 5, 2024.** They may be turned in to the extension office or during judging events that occur prior to this date. You can pick up your green record books now!
- **Trips and Awards Scholarship Application is due March 1, 2024.** Please see the attached insert for more information on events held at Purdue for 4-H members. All 4-H members are encouraged to apply for these opportunities. This scholarship is sponsored by the Shelby County 4-H Advisory Council for any 4-H member who wishes to attend any of these 4-H trips offered: 4-H Round Up, 4-H Academy, State 4-H Junior Leader Conference, 4-H Band & Chorus.
- **Scholarship Information-Shelby County Ag Promotion** (due February 16th). Contact our office or See your school counselor for more information. If you need assistance on Scholarships, please reach out to our office for assistance.
- **Congratulations to those who submitted their Indiana 4-H Scholarships!** We were blown away by all the accomplishments and life skills you have learned through our 4-H program! If you will be in grades 10-12 in the 2023-2024 school year, make sure you, too, watch for your opportunity to apply for one or more of these valuable 4-H Scholarships!
- **Indiana 4-H has implemented a NEW foods recipe card.** These are available in our office for pickup as well as on our website. No other recipe cards will be accepted.





# SC4-H News

## 4-H Livestock/Animal Exhibitors-

- The *Indiana 4-H Quality Livestock Care* is the new format that Purdue began utilizing in 2023 in place of YQCA. Youth in grades 3-12 showing Cattle, Poultry, Sheep, Goats, Swine, or Rabbits at the County Fair or the Indiana State Fair are required to complete the **Indiana 4-H Quality Livestock Care training for exhibition**. This training will only be offered in person for a cost of \$3 (cash/check only), see the flyer below for dates. You will need to register for this program on your 4honline account. Alternatively, youth may be certified through [yqcaprogram.org](http://yqcaprogram.org) but must provide their certificate of completion to the Shelby County Purdue Extension Office by 4pm on May 21st. YQCA will **not** be offered in person and will be a cost of \$12.

- All beef, dairy, swine, sheep and goats exhibiting at the Indiana State Fair must be RFID tagged and submit a DNA hair sample (family must pull sample).** Steers, registered heifers, commercial heifers and dairy feeder steers, swine, sheep and goats are due **May 15**. Collection envelopes are available in the office, and will be brought to our ID Days. It is the responsibility of the owner of the animal to see that it is properly tagged prior to the State Fair.
- Beef ID and Weigh In Day** will be on **Saturday, March 9 from 8-10 a.m.** If you are showing cattle, make plans to have your animals at the fairgrounds on March 9. The snow make up date is March 30.
- Pen Reservation and Auction Forms** are now available in our office or on the website. These forms are due May 15th, NO Exceptions.
- ID Day for Sheep, Goats and Feeder Calves** will be, **Saturday, May 4 from 8-10 a.m.** at the fairgrounds.
- Cats, Dogs, Ferrets and Horses must have 2024 vaccination forms** completed before attending any 4-H events, including practices. These forms are now available in our office or on our website!
- Have questions about your Premise ID?** You can email BOAH to verify or obtain your premise ID at [animalid@boah.in.gov](mailto:animalid@boah.in.gov) or you can call them. Premise IDs are confidential and required by state law on all sites where your production animals are housed.
- Llamas for Lease-** A generous member of our community, Lisa Alayza has offered to lease Llamas to our Shelby County 4-H members. If you are interested in this opportunity, please reach out to new Club Leader and Superintendent, Vanessa Benagh.

## Shelby County Indiana 4-H

### Livestock Care Training

#### Dates Offered:

February 22, 2024 | 6:00 pm  
March 19, 2024 | 1:00 pm  
April 10, 2024 | 6:00 pm  
May 1, 2024 | 6:00 pm

**Location:** Extension Office (Suite 200)

**Cost:** \$3 per 4-H Member  
(Cash or Check Only)

#### Register at:

<https://2024IQLCshelby.4honline.com>

☎ 317-392-6460

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Purdue University is an equal opportunity/equal access/affirmative action institution.



Youth in grades 3-12 showing Cattle, Poultry, Sheep, Goats, Swine, or Rabbits at the County Fair or the Indiana State Fair are required to complete this training for exhibition.

Alternatively, youth may be certified through [yqcaprogram.org](http://yqcaprogram.org) but must provide their certificate of completion to the office.

Extension - 4-H Youth  
Development





# SC4-H News

- **Required Animal ID per Species-** The table below lists the different individual types of animals and their respective form of identification that is required to be eligible for 4-H animal shows at the county fair and the Indiana State Fair. These are the ID types that are required to be in Indiana 4-H Online by the respective deadline. Any of these IDs that are missing, incomplete or incorrect will result in state fair ineligibility.

Species	County Level Requirements	IN State Fair Requirements
Beef and dairy beef steers	840-RFID tag <b>and</b> 5-digit county tag	840-RFID tag <b>and</b> 5-digit county tag <b>and</b> DNA Sample
Commercial heifers	840-RFID tag <b>and</b> 5-digit county tag	840-RFID tag <b>and</b> 5-digit county tag <b>and</b> DNA Sample
Beef Registered heifers	840-RFID tag <b>and</b> tattoo	840-RFID tag <b>and</b> tattoo <b>and</b> DNA Sample
Market lambs	5-digit county tag	840-RFID tag <b>and</b> 5-digit county tag <b>and</b> DNA Hair Sample
Commercial ewes	5-digit county tag or farm/flock tag	840-RFID Tag <b>and</b> 5-digit county tag/or official scrapies tag <b>and</b> DNA Hair Sample
Registered ewes	Tag from registration paper	840-RFID Tag <b>and</b> ID that matches registration Papers <b>and</b> DNA Hair Sample
Swine	840-RFID tag <b>and</b> ear notch	840-RFID tag <b>and</b> ear notch <b>and</b> DNA hair sample
Dairy cattle	840-RFID tag	840-RFID tag <b>and</b> animal's registered name & registration number (or dam's registration number) <b>and</b> DNA Hair Sample
Meat goat wethers	5-digit county tag	840-RFID Tag <b>and</b> 5-digit county tag <b>and</b> DNA Hair Sample
Market goat does	5-digit county tag	840-RFID Tag <b>and</b> 5-digit county tag <b>and</b> DNA Hair Sample
Boer goat females	Breed Registry Tattoo	Breed Registry Tattoo <b>and</b> DNA Hair Sample
Dairy goat females	Breed Registry Tattoo	Breed Registry Tattoo
Dairy goat wethers	5-digit county tag	5-digit county tag <b>or</b> tattoo
Pygmy goats-Registered	Breed Registry Tattoo <b>or</b> Microchip that matches registration papers	Breed Registry Tattoo <b>or</b> Microchip that matches registration papers
Pygmy goats—Unregistered	Official USDA Scrapie Tag <b>or</b> Tattoo	Official USDA Scrapie Tag <b>or</b> Official Scrapie Tattoo
Horse and pony	Color picture (highly encouraged)	Color picture
Llama and alpaca	Color picture	Color picture

## 4-H Junior Leaders-

- **All Shelby County Youth in grades 7-12 are invited to the next 4-H Junior Leader meeting on February 14 at 6:30 p.m. The March meeting will be held on March 13.**
- **Junior Leaders are assisting the SASS Team again this year with their Hygiene Drive!** They have asked us to collect dish soap and body wash but other items listed will be accepted. Please bring your donations to the Extension office by March 15th!

<b>Kleenex &amp; Toilet Paper</b>	<b>*Body Wash</b>	<b>Laundry Detergent</b>
<b>*Dish Soap</b>	<b>Feminine Hygiene Products</b>	<b>Shampoo</b>





# SC4-H News

## 4-H Adult Volunteers-

- **REMINDER! Club Financial Reports were due February 1. If your club has not submitted one, please do so immediately!** This report must be submitted annually with a copy kept on file in our office.
- **We also need your Volunteer Hours sheet for 2023.** This form is used to report to the state our work done in Shelby County.
- **Club Leaders** be sure to check your email for information about promotional club videos. The Extension Office would like each club to submit a 1-2 minute 'introduction' video to their club. This video will be used on social media as well as promotional events. We hope to reach more families and assist our clubs with increasing club involvement! Promotional videos are due by 4pm March 1st.
- If you have **not** re-enrolled for the 2023-2024 4-H Program year, please note that until you complete the re-enrollment process and until your enrollment in 4-H Online has been approved by the Extension professional, you are **NOT** an approved 4-H Volunteer. This means you may not interact with 4-H youth on behalf of the 4-H Program, nor make decisions related to the 4-H Youth Development Program, until the individual has been approved as a 4-H Volunteer. If you need assistance with re-enrollment please contact Natalie or Cindy at the Extension Office.

## POSTERS

POSTER BOARDS \$3.50

POSTER SLEEVE \$0.50

SALON SLEEVE \$0.50

ITEMS ARE AVAILABLE FOR PURCHASE  
IN THE EXTENSION OFFICE. PAYMENTS  
ARE ACCEPTABLE IN CASH OR CHECK.

## News You Might Like to Know:

- Kits and items for some 4-H projects are available for purchase at the extension office. Poster board cost for 2024 are \$3.50. Plastic poster sleeves are .50 each, electric kits run from \$3 to \$30 depending on the level of your exhibit and entomology kits (not boxes) for \$5.50. Other items may be available upon request. Division 1 and 2 Electric Kits are FREE thanks to the assistance from Rush Shelby Energy. Thank you, Rush Shelby Energy!
- **The 4-H Advisory Council Spring Flower Sale has begun!** *BACK THIS YEAR: Seed Geraniums, portulaca, and salvia yay!!* Be sure to check out the Flower Sale flyer in this newsletter. All profits from the sale stay with Shelby County 4-H to support our local 4-H program and clubs. Remember, when you sell, you raise money for our county 4-H program and your 4-H Club! Please see the attached inserted flower order form!





# SC4-H News

## RT2

### Meetings

February 8th at 5pm

Family Arts Building

&

April 2nd at 5pm

Extension Office

This program is offered for Shelby County 4-H youth in grades K-3rd!

## MINI 4-H

### Workshops

February 8th *Barnyard*

March 7th *Under the Sea*

April 4th *Tadpoles to Frogs*

6 p.m.

Family Arts Building on Shelby County Fairgrounds



*T-Shirts*

## T-Shirt Fundraiser

### Advisory Council

Advisory Council is selling Shelby County 4-H apparel! All orders must be placed by March 1, 2024



*Camp Counselor*

## Indiana Quality Livestock Care

### Training

February 22nd at 6pm

March 19th at 1pm

April 10th at 6pm

May 1st at 6pm

All trainings will be held at the Extension Office. Must register under 'Events' tab with 4-H Online

## CAMP

### Counselors

Must be in grades 9-12 as of January 1, 2024.

Applications are due February 29, 2024

Apply by scanning the QR code above.



# SC4-H News

## SPRING BREAK OPPORTUNITIES

### Indiana Quality Livestock Care Training

March 19, 2024  
1pm

Extension Office

20 spots



### Poster Workshop

March 21, 2024

1-3pm

Extension Office

10 spots



### Mini Ceramics Workshop

March 19, 2024  
3-5pm

Extension Office



### Scrapbooking Workshop

March 21, 2024

9-11am

Extension Office

10 spots



### Cookie/ Cupcake Decorating SPARK Club

March 20, 2024  
9am-3pm

Extension Office

10 spots



### Animal Science SPARK Club

March 22, 2024

9am-3pm

Extension Office

20 spots



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Shelby County  
20 West Polk Street, Suite 201  
Shelbyville, IN 46176  
Cooperating with U.S. Department of Agriculture



**Stay up to date!**

Website: <https://extension.purdue.edu/county/shelby/index.html>

Facebook: <https://www.facebook.com/shelbyco4h>

Phone: 317-392-6460

**This newsletter was mailed on February 5, 2024**



**2024 Shelby County Fair: June 10th - 15th**



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