

# Extension Homemaker Year End Report

Due: **June 30, 2025**  
Extension Office

Name of club \_\_\_\_\_

1. Has your club obtained any new members this year?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. Did you have any member with perfect attendance?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. List any interesting activities that your club did this year.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. Did your club take part, contribute or volunteer in a community activity?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. Did your club make any donations?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**--- INFORMATION ONLY ---**

Please list names of 50 or more year members and number of years a member (Need for Achievement Day Program):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list names of deceased members:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Due June 30, 2025:**

Shelby County Extension Office  
20 West Polk Street, Suite 201  
Shelbyville, IN 46176