

Associated Country Women of the World

A worldwide organization; ACWW aims to raise the standards of living for women and their families all over the world through promotion of nutrition, health, leadership, training equality, literacy and the environment

(Scan QR Code for More Information)



Country Women’s Council, U.S.A.

As a member of NVON, we are members of CWC. CWC is a national organization that helps member societies understand the coordinate the work of ACWW in the USA.



National Volunteer Outreach Network, Inc.

IHEA is a charter member of NVON, our national organization. The purpose of this organization is to join USA organizations that belong to ACWW. It works to build a better understanding of the relationship of the home, community, state nation ad world.



Indiana Leadership Education and Development

i-LEaD is a leadership development program sponsored jointly by Purdue Cooperative Extension Service and IEHA.

The Indianapolis District will be offering Level I iLEaD training on Saturday August 24. (RSVP by August 10!)

Level II will be September 26 and

Level III will be October 30

See flyer for more info.

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IEHA Logo



The Indiana Extension Homemaker Association (IEHA®) state logo depicts three figures representing an adult male, an adult female and a child.

The letters IEHA®, our association's acronym, form an important portion of the home by providing support.

The roof of the home extends beyond the perimeter of the design, indicating the influence of IEHA extends beyond the home and family to the surrounding community.

IEHA Flower and Colors



An official IEHA flower and colors were adopted by the State Board in June of 1997.

The yellow carnation was chosen as the flower, and royal blue and gold the colors

tension Homemakers Association officer, or Extension Educator in HHS. New officers can be installed prior to July 1st but assume office and duties on July 1.

ARTICLE III—COUNTY COUNCIL NOMINATING COMMITTEE

Section 1. The County Nominating Committee shall consist of the County Council Executive Board and one member from 2 represented clubs, who shall be named by the County President at the third regular meeting of SCEH Council. The nominating committee shall prepare a slate of one or more nominees for each of the elective offices. The slate shall be presented at the fifth regular meeting for voting.

Nominations may be made from the floor. No person shall hold the same office for more than three consecutive years. President and President Elect must be or have been a club President or have held any office on the Council Executive Board for a total of two (2) years prior to taking office. If there is more than one nominee for an office voting shall be by secret ballot. A local club may have no more than two members serving on the County Council in the same year.

For more information on Nominations see the SCEH Procedural Guidelines Manual.

Section 2. If a county executive officer resigns during their term of office, they shall be replaced by the remaining executive officers.

Section 3. Failure to perform duties.

If a board member is unable to or does not carry out the functions of the office, the executive board shall appoint an officer to counsel said person. Following this measure if the problem continues, the term may be terminated by a majority vote of the executive board.

ARTICLE IV—OFFICER'S PINS

Section 1. The county officer's pins shall be purchased by the County Council and presented to them at the installation. A past president pin shall be purchased and presented to the retiring county president at the installation of new officers.

Amended May 10, 2024

All questions of procedure shall be decided by Roberts Rules of Order.

ARTICLE VII—AMENDMENTS

This constitution may be amended by a two-thirds vote of the membership in attendance.

Amendments must be presented at two consecutive meetings or by written letter to the Council membership 60 days prior to voting.

BY-LAWS

ARTICLE I—FINANCES

Section 1. Affiliated clubs shall pay annual dues of \$5.00 (five dollars) per member to the SCEH Council.

Section 2. Affiliated clubs shall pay annual State Extension Homemaker Association Dues of \$5.00 (five dollars) per member and make a donation for Coins for Friendship and Nickels for Indiana Leadership.

Section 3. These dues shall be paid to the County Council Treasurer by May 15. Any club dues outstanding on June 16, will receive notice from the treasurer, stating that dues must be remitted prior to July 1. If dues remain unpaid, the club will no longer be in good standing and will be removed as an affiliated club. The fiscal year shall begin on the first day of July.

Section 4. The County Council Treasurer will pay Extension Homemaker District Dues of \$50.00 (Fifty dollars) per year to the District Treasurer.

Section 5. New clubs organized after January 1 shall report membership to the Association Treasurer, but members will not be required to pay Association dues until the following July 1.

Section 6. Any new member joining an Extension Homemaker Club between July 1 and January 1 will be required to pay county and state dues.

ARTICLE II—INSTALLATION OF OFFICERS

Section 1. The local Extension Homemakers club officers shall be installed by a member of the Past County Presidents, a member of the County Executive Board, or the Extension Educator in HHS.

Section 2. The County Council officers shall be installed by a Past County President, a District or State Ex-

EXTENSION HOMEMAKERS CREED

We believe in the present and its opportunities, in the future and its promises, in everything that makes life large and lovely, in the divine joy of living and helping others; and so we endeavor to pass on to others that which has benefited us, striving to go onward and upward, reaching the pinnacle of economic perfection in improving, enlarging, and endearing the greatest institution in the world, "The Home".

Extension Homemakers Mission Statement

To strengthen families through: continuing education, leadership development, and volunteer community support.

EXTENSION HOMEMAKERS PRAYER

(Tune: He Leadeth Me)

"Dear Lord, with thankful hearts we come
For family, and friends and home;
And for the sunshine and the rain
That ripens fields of Golden grain.
'Lord of the Harvest', bless us still
We are submissive to Thy will;
What'er our harvests are to be
Our Hope and Trust are still in Thee."

—Amen

*Written by: Thomas M. Samples
New Palestine, Indiana*

Adopted as the Official Prayer of the Indiana Extension Homemakers Clubs in 1936;



Your Donations Can Help!!!

INTERNATIONAL COINS FOR FRIENDSHIP

International Coins for Friendship is a voluntary contribution that supports the IEHA International Program helping to create better understanding, goodwill, and friendship between the people of Indiana and other countries.

NICKELS FOR INDIANA LEADERSHIP

IEHA leadership development is supported by voluntary contributions to the Nickels for Indiana Leadership fund. All contributions to this fund stay within the state of Indiana.

For more information, use the QR code below



The County Council President cannot serve as county president and local club president in the same year.

ARTICLE V—OFFICERS DUTIES

The County President shall preside at all County Extension Homemakers Council meetings and to serve on the county committees that are required by virtue of office. The County President will also represent the county at all Indianapolis District Meetings with information from the County to the District and vice-versa.

The President Elect is in charge of the program planning for club lessons and represents the County President when absent. President Elect will also act as a liaison between committees and the Executive Board.

The Vice President shall have charge of planning for the annual Achievement Day.

The Secretary shall record the minutes of all Council meetings and Executive Board meetings and handle any correspondence. Council meeting minutes shall be mailed to each Club President.

The Treasurer shall handle all monies in connection with Extension Homemakers.

The Publicity Chairman shall report to the local media (print and digital) all meetings or events of county wide interest, maintain the SCEH Facebook page and other platforms of social media.

The immediate Past County President shall serve as an ex-officio member of the Executive Board in an advisory capacity with the same power as any other board member. Other duties include parliamentarian, chairman of the nominating committee and constitution committee. In the absence of an ex-officio member, the County President shall appoint the Chairman of the nominating and constitution committee.

For more information on Officer Duties see the SCEH Procedural Guidelines Manual.

ARTICLE VI—COUNTY COUNCIL MEETINGS

The Extension Homemakers Council shall have six meetings during the year. Other meetings of the Council may be called when deemed necessary by the Executive Board.

Shelby County Extension Homemakers
Constitution and By-Laws
CONSTITUTION

ARTICLE I—NAME

The name of this organization shall be the Shelby County Extension Homemakers (SCEH) Council.

ARTICLE II—PURPOSE

The purpose of this organization shall be to cooperate with Purdue Cooperative Extension Service and the Indiana Extension Homemakers Association to coordinate and motivate the membership of the Extension Homemakers Clubs in building educational programs which are relevant to the needs and interests of Shelby County Homemakers.

ARTICLE III—MEMBERSHIP

Section 1. Any interested person of the community may become a member of a local Extension Homemaker Club. All clubs shall be open to all persons without regard to age, race, color, sex, ethnic background, national origin or economic circumstances.

Section 2. An individual may belong to more than one local club; however, they must pay dues in each club. (State and County dues are only required from one designated club.)

Section 3. Individuals belonging to more than one club will be referred to by their original club membership.

Section 4. Local club presidents, County Officers, and President of the Past Presidents club are members of the County Council with voting power, and they or their representatives are expected to attend all County Council meetings. No club shall have more than 2 votes, regardless of how many county offices are held by their club. The club member with the highest seated office will be allowed the vote from the County Officers.

ARTICLE IV—COUNTY COUNCIL EXECUTIVE BOARD

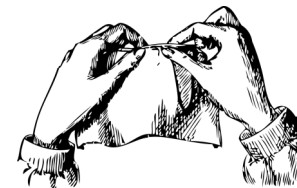
The officers of the County Council shall constitute the Executive Board. The officers of the County Council shall be President, President Elect, Vice President, Secretary, Treasurer, and Publicity Chairman.



Did you know you can earn volunteer hours by doing some sewing for MHP (Major Health Partners-Shelbyville's local hospital)?

Bring your scissors, needles and thread and help finish pillows for the hospital

2nd Tuesday of each month—(Sewing For Fun
Not meeting in October)
8:30 am, MHP Building, 2325 Intelliplex Drive



Would you like to work on your crafts or sewing projects in the company of others? Then this is for you!!

Bring your crafting/sewing supplies to the Ed Room and work on a project in the company of other homemakers!

1st Saturday of the Even Months—Craft Day
9:00 am, Ed Room, Bring sack lunch

COUNTY EXTENSION STAFF

Diana Stone, County Extension Director,
Health & Human Science Educator
stoned@purdue.edu.

Bailey York, 4-H Youth Development Educator
york40@purdue.edu.

Agriculture & Natural Resource Educator

Evelyn Stover, Administrative Assistant
stover15@purdue.edu.

Natalie Russell, 4-H Secretary
russe238@purdue.edu.

Cindy Kuhn, 4-H Program Assistant
cmkuhn@purdue.edu.

Matt Hunt & Claire Rivron,
Nutrition Education Program Advisors
317-392-5150/51.

The Shelby County Extension Office
20 West Polk Street, Suite 201
Shelbyville IN 46176-2806

Phone: 317-392-6460

Fax: 317-392-4928

Website: www.extension.purdue.edu/shelby

Office Hours: 8:00 am—4:00 pm
Monday—Friday

Mrs. Arno Kuhn, Jr*	1985-87
Mrs. Barb Kinser	1987-89
Mrs. Mary Ann Sullivan*	1989-90
Mrs. Jo Almond	1990-92
Mrs. Terri Moore	1992-94
Mrs. Christine Walker	1994-95
Mrs. Melissa McCalip	1995-97
Mrs. Gaylord Cole*	1997-99
Mrs. Pat Musgrave*	1999-2001
Mrs. Emily Alvis*	2001-03
Mrs. Susie Haggins	2003
Mrs. Debbie Stafford	2004
Mrs. Jo Almond	2004-05
Mrs. Cathy Burnes	2005-06
Mrs. Delores Basey*	2006-07
Mrs. Debbie Bassett	2007-09
Mrs. Pat Trefun	2009-11
Mrs. Katie Asher*	2011-13
Mrs. Susie Haggins	2013-14
Mrs. Terri Meal	2014-17
Mrs. Susie Knoop	2017-18
Ms. Susie Keaton	2018-2020
Ms. Carol Mateer	2020-21
Mrs. Kileen Winkler	2021-22

PAST STATE PRESIDENTS

- Mrs. Vesta Perdue*
- Mrs. Camille Hey*
- Mrs. Margaret Boilanger
- Mrs. Barb Kinser
- Mrs. Jo Ellen Almond

PAST COUNTY PRESIDENTS

Mrs. Lee K. Amsden*	1924-26
Mrs. Dan Hey*	1927-30
Mrs. Thomas Murphy*	1931
Mrs. Frank Andrews*	1932-35
Mrs. Minnie Jeffries*	1936
Mrs. George Mook*	1936
Mrs. Kenneth Pitts*	1937
Mrs. Claude Smith*	1938-40
Mrs. Frank Cortelyou*	1941-43
Mrs. Floyd Fields*	1944-45
Mrs. Lee K. Amsden*	1946-47
Mrs. Victor Gallagher*	1948-49
Mrs. Catherine Coers*	1950-51
Mrs. Franklin Bobbitt*	1952
Mrs. Frank Cortelyou*	1953
Mrs. Harry Scheffler*	1954
Mrs. Wray Fox*	1955-56
Mrs. Russell Eck*	1957-58
Mrs. Chester Stroup*	1959-60
Mrs. Dennis Wicker*	1961-62
Mrs. Wayne Snyder*	1963
Mrs. Jewel Luhring*	1964-65
Mrs. Floyd Boilanger	1966-67
Mrs. Carroll LeMaster	1968-69
Mrs. John Fox*	1970-71
Mrs. David White*	1972-73
Mrs. Earl Berkheimer*	1973-74
Mrs. Laurence Underwood*	1974-76
Mrs. Ralph Moore	1976-77
Mrs. Judy Douglas	1977-79
Mrs. Sue Mitchko*	1979-81
Mrs. Mary Law*	1981-83
Mrs. Harold Fix*	1983-85

*Deceased

SHELBY COUNTY OFFICERS

President..... Debbie Stafford
2610 Theobald Street, Shelbyville 46176
dstafford58@yahoo.com..... 317-443-0332

President Elect.....Joni McKee
2423 South Woodgrove Way, New Palestine 46163
jonilmckee@gmail.com 317-550-9501

Vice President.....Pat Stone
422 East Washington Street, Shelbyville 46176
rafftone@aol.com..... 317-364-3828

Secretary..... Sharon Dras
5798 W Boggstown Road, Boggstown 46110
sharondras@outlook.com 317-372-7087

Treasurer Charlene Popp
5846 W 900 N, Fountaintown 46130
cpopp7773@yahoo.com 317-809-6769

Publicity..... Whitney Carson-Mahin
4487 E 250 S, Shelbyville 46176
Whitcarson.ag@outlook.com 317-431-3237

Ex-Officio..... Kileen Winkler
702 W McKay Road, Shelbyville 46176
kileen2567@gmail.com..... 317-401-1065

JUNE _____, 2025

"The only things you can take with you when you leave this world are things you've packed inside your heart."

Hostess _____

Co-Hostess _____

Roll Call: *Have you ever met a celebrity? If so, Who?*

Club Activity _____

Lesson _____

Lesson Leader _____

MEETING NOTES:

MNO Susie Keaton
PO Box 297, Morristown IN 46161
ckeat@frontier.com 317-518-8344

RURAL SOCIAL CLUB Whitney Carson-Mahin
4487 E 250 S, Shelbyville IN 46176
whitcarson.ag@outlook.com 317-431-3237

Associated Clubs

PAST COUNTY PRESIDENTS Debbie Bassett
5264 N 575 E, Shelbyville 46176
..... 765-763-6435

CLEARVIEW 76'ERS Ann Lawson
2123 Berwick Drive, Shelbyville IN 46176
..... 317-512-6003

Other Contacts

First Books for Kids County Coordinator Terri Meal
4507 North Frontage Road, Fairland 46126
tmeal24@aol.com 317-626-0689

Sew for Fun County Coordinators:

Debbie Bassett 765-763-6435
Clarissa Mart 317-498-0337

Indianapolis District Representative Debbi Green
1045 Peony Lane, Fortville, IN 46040
djgreen@gmail.com 317-249-0781

State President Linda Carunchia
6445 County Road 19, Auburn, IN 46706
markandlindac@gmail.com 260-343-8793

MAY 2025						
SUN	MON	TUE	WED	THU	FRI	SAT
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4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

UPCOMING EVENTS

- TBA **Special Interest Lesson, Porch Pot**
- 1 Steps for Success Scholarship Applications due
- 7 **Council Meeting, May Breakfast**
Officer installation (Watch for Flyer)
- 13 Sewing for Fun, 8:30 am, MHP Bld
2325 Intelliplex Drive
- 15 List of Club Members due-Extension Office
- 15 Club Dues due-County Treasurer

Donations:

Volunteer Hours

Meeting Days

		Meeting Days		
	1 st	2 nd	3 rd	4 th
MONDAY		Lucky Fifteen *Liberty '57	*Dizzy Dames	
TUESDAY				MNO
WEDNESDAY		*Buzzin Duzzin		
THURSDAY	*Rural Social Club	*Country Crafters *Crafty Creators	*Rural Social Club	
SATURDAY	Happy Hearts		Chip Off the Block	

*Club meetings at night. (Club Meetings during day if not starred.)

MAY _____, 2025

"Be kind to unkind people, they need it the most!"

Hostess _____

Co-Hostess _____

Roll Call: *Which of the four seasons do you prefer and why?*

Club Activity _____

Lesson _____

Lesson Leader _____

MEETING NOTES:

**EXTENSION HOMEMAKERS
PROGRAM OBJECTIVES**

To develop individual, home and community through:

- a) Improving family relations,
- b) Improving health practices,
- c) Better use of income,
- d) Making homes more self-supporting,
- e) Preparing youth for homemaker,
- f) Improving culture advantages,
- g) Improving home grounds.

ACTIVITIES INCLUDE:

Sponsorship—

- 4-H Leaders and Activities (Camp, fair trophies)
- Open Class Exhibits at County Fair
- Scholarships at each Shelby County High School
- Scholarship for adult woman

Assist—

- Membership Committee

Support—

- Community Projects
 - Sewing For Fun
- Cultural Activities
- First Books for Kids

Attend—

- Annual Achievement Day
- Holiday Program
- May Breakfast
- Other SCEH Functions
- District Day
- Home and Family Conference

APRIL _____, 2025

“April: The best time to experience all four seasons in one day!”—Unknown

Hostess _____

Co-Hostess _____

Roll Call: *What is your favorite pizza?*

Club Activity _____

Lesson _____

Lesson Leader _____

MEETING NOTES:

Special Interest Lessons

Each year the President Elect schedules Lessons available for members and friends to attend and learn a new skill, create something for your home or just to be informed of the latest stuff.

Watch for Flyers in the newsletter or at Council Meetings for these lessons. There is often a charge to off set cost of materials used.

If you have an idea for a Special Interest Lesson, please contact

Joni McKee.....317-550-9501
jonilmckee@gmail.com

Debbie Meal317-512-4452
debmeal@aol.com

Here are some of the Lessons we are working on currently (Flyers will be available when all information is ready):

October
Make your own cleaning supplies

December
Christmas Flower Arrangement
Ed Room

A Sunday in May-Porch Pot class

Others-TBA
Super greens
Photography for the Fair

If you have other ideas for lessons you would like to see, please contact Joni or Debbie at the Phone # or email above.

UPCOMING EVENTS

2024

August

- 2-18 Indiana State Fair
- 3 Craft Day 9:00 am (See page 5)
- 7 Council Meeting, Pitch-in, **6:00 pm**, Ed Room
- 13 Sewing for Fun (See Page 5)
- 24 i-LEaD Level I Program Training, Greenfield

September

- 4 Achievement Day Luncheon
- 10 Sewing for Fun (See Page 5)
- 14 Master Gardeners Fall Festival
- 17-18 Indianapolis District Retreat,
- 26 i-LEaD Level II Program Training, Greenfield

October

- TBA Special Interest Lesson-
Make Your Own Cleaning Supplies
- NO SEWING FOR FUN
- 2 Council Meeting, **6:00 pm**, Ed Room
- 5 Craft Day 9:00 am (See page 5)
- 9 Indianapolis District Meeting-Johnson County
- 21-26 IEHA Week
- 26 Make a Difference Day
- 30 i-LEaD Level III Program Training, Greenfield

November

- 12 Sewing for Fun (See Page 5)
- 13 Holiday Program, Mt. Pisgah Baptist Church

December

- TBA Special Interest Lesson-Christmas Flower
Arrangement, Ed Room
- 4 Council Meeting & Christmas Luncheon
- 7 Craft Day 9:00 am (See page 5)
- 10 Sewing for Fun (See Page 5)

MARCH 2025

SUN	MON	TUE	WED	THU	FRI	SAT
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2	3	4	5	6	7	8
9	10	11	12	13	14	15
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23	24	25	26	27	28	29
30	31					

UPCOMING EVENTS

- 1 Ruth B. Sayre Scholarship Application Form due
- 4 **Council Meeting 6:00 pm, Ed Room**
- 11 Sewing for Fun, 8:30 am, MHP Bld
2325 Intelliplex Drive
- 15 County First Timer Award Winner due
- 15 Career Advancement Scholarship Application due
- 15 "I Want to Go Again" Application due

Donations:

Volunteer Hours

MARCH _____, 2025

“Of all the things you wear, your expression is the most important.”

Hostess _____

Co-Hostess _____

Roll Call: *I know it's spring when I see _____?*

Club Activity _____

Lesson _____

Lesson Leader _____

MEETING NOTES:

2025

January

- 8 Council Meeting, **1:00 pm**, Ed Room
- 14 Sewing for Fun (See Page 5)

February

- 1 Craft Day 9:00 am (See page 5)
- 11 Sewing for Fun (See Page 5)

March

- 4 Council Meeting, **6:00 pm**, Ed Room
- 11 Sewing for Fun (See Page 5)

April

- 2 Indianapolis District Meeting, Hamilton County
- 5 Craft Day 9:00 am (See page 5)
- 8 Sewing for Fun (See Page 5)
- 15 Club Officers form due, Extension Office
- 30 Coins for Friendship & Nickels for Leadership due, County Treasurer

May

- TBA Special Interest Lesson, Porch Pot Class
- 7 May Breakfast/Council Meeting/
- 13 Sewing for Fun (See Page 5)
- 15 Club Members list due, Extension Office
- 15 Club Dues money due, County Treasurer

June

- 2-4 Home & Family Conference
- 7 Craft Day 9:00 am (See page 5)
- 9-14 Shelby County Fair
- 10 Pie Contest
- 11 Flower Show
- 10 Sewing for Fun (See Page 5)
- 30 Year End Report due, Extension Office

FEBRUARY _____, 2025

"All you need is love." —The Beatles

Hostess _____

Co-Hostess _____

Roll Call: *What is your favorite kind of candy?*

Club Activity _____

Lesson _____

Lesson Leader _____

MEETING NOTES:

ORDER OF BUSINESS

OPENING

Quotation of the Month by President

Pledge to the Flag

Club Creed

Mission Statement

Introduction of Guests

Roll Call

BUSINESS

Secretary's Report

Treasurer's Report

Bills and Communications

Report of Standing Committees

Unfinished Business

New Business

EDUCATIONAL PROGRAM

Club Lesson/Activity

Health and Safety (Optional)

Citizenship (Optional)

Other Educational Topics

Collect Coins for Friendship &

Nickels for Indiana Leadership

Tally Donations and Volunteer Hours

CLOSING

Preview of next month's program by VP

Club Prayer

JULY _____, 2024

"One flag, one land, one heart, one hand, one nation ever-more!" Oliver Wendell Holmes

Hostess _____

Co-Hostess _____

Roll Call: *What is your best/favorite 4th of July Memory?*

Club Activity _____

Lesson _____

Lesson Leader _____

MEETING NOTES:

JANUARY 2025

SUN	MON	TUE	WED	THU	FRI	SAT
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12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

UPCOMING EVENTS

- 8 **Council Meeting, 1:00 pm, Ed Room**
- 14 Sewing for Fun, 8:30 am, MHP Bld
2325 Intelliplex Drive

Donations:

Volunteer Hours

AUGUST _____, 2024

“Six months from now you will either have six months of excuses or six months of progress. The choice is yours.”-

Unknown

Hostess _____

Co-Hostess _____

Roll Call: *Do you have special summer plans?*

Club Activity _____

Lesson _____

Lesson Leader _____

MEETING NOTES:

DECEMBER 2024

SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

UPCOMING EVENTS

- TBA **Special Interest Lesson**
 Christmas Flower Arrangement, Ed Room
- 4 **Council Meeting & Christmas Luncheon**
 (Watch for Flyer)
- 7 Craft Day, 9:00 am-3:00 pm, Ed Room, Bring Lunch
- 10 Sewing for Fun, 8:30 am, MHP Bld
 2325 Intelliplex Drive

Donations:

Volunteer Hours

DECEMBER _____, 2024

“So, it’s been said, many times, many ways, Merry Christmas to you”

Hostess _____

Co-Hostess _____

Roll Call: *An unusual Christmas gift you have received.*

Club Activity _____

Lesson _____

Lesson Leader _____

MEETING NOTES:

AUGUST 2024						
SUN	MON	TUE	WED	THU	FRI	SAT
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

UPCOMING EVENTS

August

- 2-18 State Fair
- 3 Craft Day, 9:00 am-3:00 pm, Ed Room, Bring Lunch
- 7 **Council Meeting, Pitch-in, 6:00 pm, Ed Room**
- 13 Sewing for Fun, 8:30 am, MHP Bld
2325 Intelliplex Drive
- 24 i-LEaD Level I Program Training, Greenfield

Donations:

Volunteer Hours

SEPTEMBER _____, 2024

"If you see someone without a smile, give them yours."

Hostess _____

Co-Hostess _____

Roll Call: *You have a time machine...when and where will you visit?*

Club Activity _____

Lesson _____

Lesson Leader _____

MEETING NOTES:

NOVEMBER 2024

SUN	MON	TUE	WED	THU	FRI	SAT
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

UPCOMING EVENTS

- 12 Sewing for Fun, 8:30 am, MHP Bld
2325 Intelliplex Drive
- 13 **Holiday Program**, (Watch for Flyer)
- 28 Have a Blessed Thanksgiving

Donations:

Volunteer Hours

NOVEMBER _____, 2024

“What if, today, we were grateful for everything?”

Hostess _____

Co-Hostess _____

Roll Call: *Name one of your blessings that starts with the first letter of your last name.*

Club Activity _____

Lesson _____

Lesson Leader _____

MEETING NOTES:

SEPTEMBER 2024

SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

UPCOMING EVENTS

- 4 **Achievement Day**, (Watch for Flyer)
- 10 Sewing for Fun, 8:30 am, MHP Bld
2325 Intelliplex Drive
- 14 **Master Gardeners Fall Festival** (Watch for Flyer)
- 17-18 **District Retreat, Waycross** Convention Center,
Morgantown (Watch for Flyer)
- 26 i-LEaD Level II Program Training, Greenfield

Donations:

Volunteer Hours

OCTOBER _____, 2024

“Counting time is not nearly as important as making time count.”

Hostess _____

Co-Hostess _____

Roll Call: *What is something that frightens you?*

Club Activity _____

Lesson _____

Lesson Leader _____

MEETING NOTES:

OCTOBER 2024

SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

UPCOMING EVENTS

- TBA **Special Interest Lesson**
Make Your Own Cleaning Supplies
- 2 Council Meeting, 6:00 pm, Ed Room**
- 5 Craft Day, 9:00-3:00 pm, Ed Room, Bring Lunch
- 9 Fall District Day-Johnson County (Watch For Flyer)
NO SEWING FOR FUN
- 21-26 **IEHA Week**
- 26 Make a Difference Day**
- 30 i-LEaD Level III Program Training, Greenfield

Donations:

Volunteer Hours