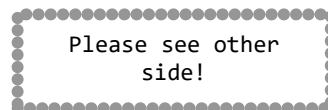


# 2025 SHELBY COUNTY FAIR LIVESTOCK PEN ENTRY FORM Due May 15



4-H Member(s) Name \_\_\_\_\_  
(please list all family members exhibiting)

Address \_\_\_\_\_ Telephone \_\_\_\_\_  
Please list all species that your family will be showing.

BEEF, DAIRY CATTLE, DAIRY GOAT, LLAMA/ALPACA, MEAT GOAT, PYGMY GOAT, SHEEP, SWINE

| SPECIES | NUMBER OF ANIMALS | NUMBER OF ANIMAL PENS | TACK PENS | TOTAL PENS |
|---------|-------------------|-----------------------|-----------|------------|
|         |                   |                       |           |            |
|         |                   |                       |           |            |
|         |                   |                       |           |            |
|         |                   |                       |           |            |
|         |                   |                       |           |            |
|         |                   |                       |           |            |
|         |                   |                       |           |            |

We reserve the right to provide 1 pen per 2 animals & 1 tack pen per species. If you need more than this, please explain below.

\_\_\_\_\_  
\_\_\_\_\_

I would like to pen with/beside \_\_\_\_\_

- One equipment stall will be given to each family for their needs at no fee. Additional equipment stalls, if available, are subject to additional stall/pen fee. Please reserve only the number of pens you need.
- The number of pens you requested is subject to change at the discretion of the Livestock Superintendent and the species superintendent.

**SWINE only**

BREEDING GILTS - \_\_\_\_\_ (Number of animals)

A. BREED (List all breeds you are showing plus the number of animals)

\_\_\_\_\_

B. Classes (number of animals)      December Gilt \_\_\_\_\_      January Gilt \_\_\_\_\_

February Gilt \_\_\_\_\_      March Gilt \_\_\_\_\_

MARKET HOGS - \_\_\_\_\_ (Number of animals)

A. BREED (List all breeds you are showing plus the number of animals)

\_\_\_\_\_

Total Number of Animals (Breeding Gilts & Market Hogs) Entered on This Sheet \_\_\_\_\_

**4-H PEN ENTRY INFORMATION AND INSTRUCTIONS:**

- This form is to be used for a family. Only 1 form per family.
- Return entries to the Shelby County Extension Office, 20 W Polk Street, Suite 201, Shelbyville, IN 46176 by 4:00 pm on May 15<sup>th</sup> There will be no entries accepted after May 15th Questions? Call (317) 392-6460.

## Animal Location

According to the 2025 Shelby County 4-H Handbook, on page 177, under the “2025 Animal Ownership Policy,” “The 4-H member must provide the address of the animal’s location. We reserve the right to spot check for ownership and possession of animals by a committee appointed by the 4-H Advisory Council.”

Please check one of the following options in regards to your animal(s):

My animal(s) is in my possession at my residence or farm at my mailing address.

My animal(s) is in my possession at another location at the following address:

Location: \_\_\_\_\_

Address: \_\_\_\_\_

My animals are located in more than one location at the following addresses:

Location (1): \_\_\_\_\_

Address (1): \_\_\_\_\_

Location (2): \_\_\_\_\_

Address (2): \_\_\_\_\_

Please add additional locations on a separate sheet of paper.

Out Truck:

Do you plan to sell any animals on the out truck? \_\_\_\_\_

If so, how many?

Hogs \_\_\_\_\_

Sheep \_\_\_\_\_

Goat Wethers (Meat/Dairy) \_\_\_\_\_