# 2024 SHELBY COUNTY FAIR LIVESTOCK PEN ENTRY FORM Due May 15 

4-H Members) Name
(please list all family members exhibiting)
Address $\qquad$ Telephone $\qquad$
Please list all species that your family will be showing.
BEEF, DAIRY CATTLE, DAIRY GOAT, LLAMA/ALPACA, MEAT GOAT, PYGMY GOAT, SHEEP, SWINE

| SPECIES | NUMBER <br> OF <br> ANIMALS | NUMBER OF <br> ANIMAL <br> PENS | TACK <br> PENS | TOTAL <br> PENS |
| :---: | :---: | :---: | :---: | :---: |
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We reserve the right to provide 1 pen per 2 animals \& 1 tack pen per species. If you need more than this, please explain below.

I would like to pen with/beside

- One equipment stall will be given to each family for their needs at no fee. Additional equipment stalls, if available, are subject to additional stall/pen fee. Please reserve only the number of pens you need.
- The number of pens you requested is subject to change at the discretion of the Livestock Superintendent and the species superintendent.


## SWINE only

BREEDING GILTS - $\qquad$ (Number of animals)
A. BREED (List all breeds you are showing plus the number of animals)
B. Classes (number of animals)

December Gilt $\qquad$ January Gilt $\qquad$
February Gilt $\qquad$ March Gilt $\qquad$
MARKET HOGS - $\qquad$ (Number of animals)
A. BREED (List all breeds you are showing plus the number of animals)

Total Number of Animals (Breeding Gilts \& Market Hogs) Entered on This Sheet $\qquad$
4-H PEN ENTRY INFORMATION AND INSTRUCTIONS:

- This form is to be used for a family. Only 1 form per family.
- Return entries to the Shelby County Extension Office, 20 W Polk Street, Suite 201, Shelbyville, IN 46176 by $4: 00$ pm on May $15^{\text {th }}$ There will be no entries accepted after May 15th Questions? Call (317) 392-6460.


## Animal Location

According to the 2024 Shelby County 4-H Handbook, on page 175, under the "2024 Animal Ownership Policy," "The 4-H member must provide the address of the animal's location. We reserve the right to spot check for ownership and possession of animals by a committee appointed by the 4-H Advisory Council."

Please check one of the following options in regards to your animal(s):
$\square$ My animal(s) is in my possession at my residence or farm at my mailing address.
$\square_{\text {My animal(s) is in my possession at another location at the following address: }}$

Location:

Address:
$\square$ My animals are located in more than one location at the following addresses:

Location (1): $\qquad$
Address (1): $\qquad$
Location (2): $\qquad$

Address (2):
Please add additional locations on a separate sheet of paper.

Out Truck:
Do you plan to sell any animals on the out truck? $\qquad$
If so, how many?

Hogs $\qquad$
Sheep $\qquad$
Goat Wethers (Meat/Dairy) $\qquad$

