



4-H CLOVER BITES



November 2024

Happy November!

We had so many new youth attend our October enrollment event and I am excited about all of our new 4-H members. It is not too late to join 4-H...our enrollment goes until January 15th so if you are returning or new members and have friends who'd like to join 4-H then let them know!

We have scholarships available if anyone needs assistance with the \$15 enrollment fee. Just email Megan (me), 4-H Educator, at mmcneel1@purdue.edu with the youth's name(s) and that you need a scholarship and our office will get that taken care of!

I am looking forward to the next year. We have lots of exciting things in the works! Be sure to read the newsletter all the way to the end so you don't miss out on any opportunities this month. I hope everyone has a wonderful Thanksgiving!

Megan Stone

County Extension Director/4-H Youth Development Educator





Scott County 4-H enrollment is open!

4honline.com

*4-H is for youth K - 12th grade
K-2nd grade is free to join,
3rd - 12th grade is \$15
enrollment scholarships are available*

Any Questions, call 812-752-8450

Monday - Friday 8:30 - 4:30

1 E McClain Ave, Suite G-30

Scottsburg, IN 47170

Email: scottces@purdue.edu



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NOVEMBER 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27	28	29	30	31	1	2
					Marion Kay spice orders due	
3	4	5	6	7	8	9
	Extension Board Annual Meeting 6 pm	OFFICE CLOSED				
10	11	12	13	14	15	16
	Veterans Day OFFICE CLOSED					Future of 4-H club mtg 9 am Saddle Club
17	18	19	20	21	22	23
	Jr Leader Mtg 6 pm Saddle Club	Hare & Feathers mtg 7 pm Saddle Club				
24	25	26	27	28	29	30
				Thanksgiving Day		
Kids First Auction Clean up - Jr Leaders NOON				OFFICE CLOSED	OFFICE CLOSED	



If this was your kiddo's pumpkin from the pumpkin painting contest then we have a prize for them! Call us at 812-752-8450 between 8:30 & 4:30, or email mmcneel1@purdue.edu.

The Indiana 4-H Mission is to provide real-life educational opportunities that develop young people who positively impact their community and world.

FUTURE OF 4-H CLUB

NOVEMBER 16, 2024
9 AM AT SADDLE CLUB
BUILDING ON THE SCOTT
COUNTY FAIRGROUNDS



**THIS CLUB IS FOR MINI
4-H'ERS (K - 2ND
GRADE)**

BRING YOUR FRIENDS

**Any questions, please
call 812-752-8450 or
email
mmcneel1@purdue.edu**

**NOVEMBER
18**

*Scott County
4-H Jr. Leaders*
MEETING

**Saddle
Club
building**

6 pm



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HARE & FEATHERS 4-H CLUB



November 19, 2024
7 pm
Saddle Club Building

Scott County 4-H Jr Leaders Community Service Event

Kids 1st Auction Clean up

Sunday, November 24, 2024
Knights of Columbus
1460 N Gardner St, Scottsburg
NOON



**FINLEY
FANTASTICS
4-H CLUB**



MEETINGS WILL START IN JANUARY 2025

January 9, 2025

5:45 pm

**Saddle Club building on the
Scott County Fairgrounds**

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Vienna
Fighting
Farmers 4-H
Club

**MEETINGS
WILL START
IN JANUARY
2025**



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Scott County

4-Paws Dog club



Call out meeting is being planned for 2025 and information will be posted as soon as date and time is determined.



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Club Officers and job duties...most clubs will elect officers at their January meeting so be thinking about if you'd like to run for an office in your club meeting!



4-H OFFICERS' DUTIES

PRESIDENT (1)

1. Serve as the spokesperson for the group.
2. Prepare business agenda and conduct meetings using appropriate parliamentary procedure.
(Contact members and coordinate reports from club members.)
3. Keep the 4-H Leader informed of club activities and business. Contact the 4-H Leader one week in advance of meeting to set agenda.

VICE-PRESIDENT (1-2)

1. Chairman of all committees. Make sure committees are ready to function and report at meetings.
2. Perform President's functions in absence of President.

SECRETARY (1)

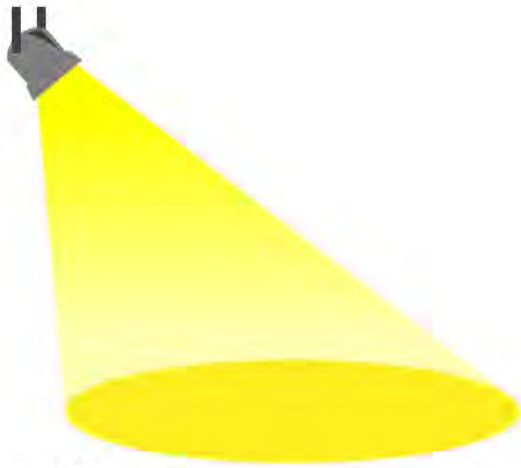
1. Keep accurate minutes of all meetings.
2. Report minutes of previous meetings at the current meeting.
3. Initiate phone committee to inform members of upcoming events.
4. Correspond with individuals who conduct programs or help group with activities.

TREASURER (1)

1. Keep checkbook balanced.
2. Assist officers in preparing financial statements and budget.
3. Report monthly transactions and balances of checking and savings accounts at each club meeting.
4. Co-chair fund-raising activities.

REPORTER (1-2)

1. Report group's activities in local newspapers.
2. Keep record of all media efforts to promote group.



4-H Project Spotlight!

Photography

There are so many beautiful trees this fall, we thought we'd pick our first project spotlight to be the **PHOTOGRAPHY PROJECT**. If you don't want to take pictures of the fall leaves you could also consider a harvest theme with all of the combining going on right now. If you are more of a winter person you can remember to take pictures of the pretty snow, icicles, snowmen, etc.!

If you have a vacation planned you can take pictures of that for your photography project.



**AREA 2
4-H CAMP**

**SAVE
THE DATE**

May 30, 31 & June 1, 2025

camp is for 3rd - 8th graders

9-12 graders can apply to be a camp counselor - look for application information starting in December



PARENTS MUST PARTICIPATE IN SOME SORT OF 4-H VOLUNTEER ROLE TO RECEIVE THE \$100 OFF DISCOUNT.

Volunteer opportunities to be eligible to receive a discount for your child's camp cost:

- Roadblock on a Saturday morning in April/May
- January 16 - Community Service event starting at 5 pm
- Anytime before the January 16th event to help prepare for the event
- Lead a project workshop
- Volunteer in the office

Opportunities for 2026

- Help with fundraisers
- Guard the 4-H building (2 hour shift) during 2025 fair
- Help with building clean up before fair
- Help with project check-in and/or project check-out

**SPECIAL
DISCOUNT**

2024 Volunteer Enrollment- A Three Step Process



Starting this year, New 4-H volunteers will go to 4honline.com and fill out a new volunteer application through the website. Once you have completed the application, the Extension Office will check your references and complete your background checks. When those are done, the 4-H Youth Educator will contact you to explain the final step of the process.

Any questions, reach out to Megan Stone at mmcneel1@purdue.edu

If you are not currently a volunteer but have an interest in being one, start the enrollment process and send Megan an email mmcneel1@purdue.edu and let her know. We always need approved volunteers.

We especially need a couple new 4-H Council members for the 2025 year. If you think you'd like to volunteer in this capacity please get with Megan to get more information. 4-H Council is the governing body of the 4-H Program and they meet the first Wednesday of the month at 6 pm. Usually every other month! Please reach out if you have any questions.