



4-H CLOVER BITES



December 2024

Happy December!

I hope all of our 4-H families had a wonderful Thanksgiving. I want to take a moment and brag on the 4-H Junior Leaders Club. These young people fundraised over \$1500 this fall and are planning to shop for angels from the angel tree for Christmas. They also spent their money and time making 24 birthday cake boxes for the clearinghouse at their November meeting.

Speaking of fundraising, our 4-H Council is in dire need of fundraisers. They participated in the Marion Kay fundraisers with the Jr. Leaders but only profited \$126. The Council is the governing body of the 4-H program and helps with financial aid for important events like 4-H Camp and Round Up, provides senior awards, pays for our county fair judges, etc. We are needing to recruit a couple of new members on the 4-H Council. They meet the first Wednesday of the month at 6 pm at the saddle club. Usually there is only need to meet every other month starting in January at the organizational meeting (where they elect officers). If you are interested in being a 4-H Council member helping us grow the 4-H program in Scott County please email 4-H Educator, Megan Stone, at mmcneel1@purdue.edu.

Hope everyone has a wonderful Christmas Holiday!

Megan Stone

4-H Youth Development Educator

******Starting with the January newsletter, you will only receive it if you are currently enrolled in the 2024-2025 4-H program. Please enroll soon so you will not miss any important upcoming events and dates.***

The Indiana 4-H Mission is to provide real-life educational opportunities that develop young people who positively impact their community and world.

4HONLINE.COM

**JOIN SCOTT
COUNTY 4-H
TODAY!**



ANY QUESTIONS, CALL 812-752-8450
MONDAY - FRIDAY 8:30 - 4:30
1 E MCCLAIN AVE, SUITE G-30
SCOTTSBURG, IN 47170
EMAIL: SCOTTCS@PURDUE.EDU

4-H IS FOR YOUTH K-12TH GRADE!
K-2ND GRADE IS FREE & 3RD - 12TH GRADE IS \$15
ENROLLMENT SPONSORSHIPS ARE AVAILABLE IF NEEDED

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DECEMBER

9

*Scott County
4-H Jr. Leaders*

MEETING



**Saddle
Club
building**

6 pm



18 USC 707

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happy holidays

FROM THE SCOTT COUNTY
PURDUE EXTENSION
OFFICE

Our office will be closed
starting December 20, 2024
through January 2, 2025



COMMUNITY



Compassion &
Cookie Crusade



JOIN US FOR A NIGHT OF MAKING TIE BLANKETS AND
PILLOWS FOR COMMUNITY MEMBERS IN NEED

January 16, 2025

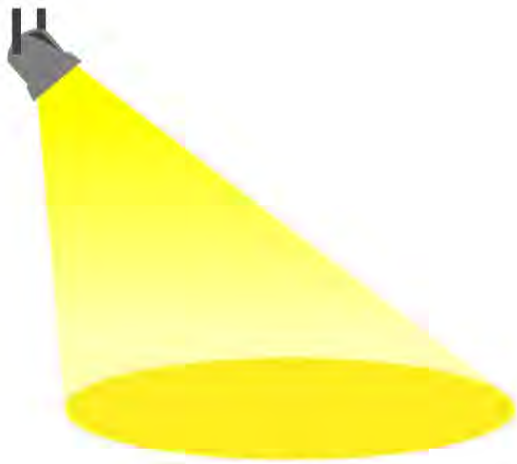
6 - 7:30 pm

Saddle Club



SCOTT COUNTY 4-H
ENTHUSIASTIC ENROLLMENT EVENT # 2
HOSTED BY SCOTT COUNTY 4-H JR
LEADERS

QUESTIONS, CALL 812-752-8450 OR EMAIL
MEGAN AT MMCNEEL1@PURDUE.EDU



4-H Project Spotlight!

Foods



Practicing for the **Foods project** during the holidays is a wonderful way for young people to learn valuable cooking and nutrition skills while enjoying festive traditions. By participating in this project, youth can explore basic baking and nutrition education skills, all while experimenting with seasonal ingredients. Whether they're baking holiday treats, making nutritious side dishes, or creating creative, healthy snacks for family gatherings, the 4-H Foods project encourages hands-on learning and builds confidence in the kitchen. It also fosters a sense of community as participants share their culinary creations with loved ones, demonstrating how food can bring people together during special occasions.

**FINLEY
FANTASTICS
4-H CLUB**



MEETINGS WILL START IN JANUARY 2025

January 9, 2025

5:45 pm

**Saddle Club building on the
Scott County Fairgrounds**

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Vienna
Fighting
Farmers 4-H
Club

**MEETINGS
WILL START
IN JANUARY
2025**



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Scott County

4-Paws Dog club



Call out meeting is being planned for 2025 and information will be posted as soon as date and time is determined.



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Club Officers and job duties...most clubs will elect officers at their January meeting so be thinking about if you'd like to run for an office in your club meeting!



4-H OFFICERS' DUTIES

PRESIDENT (1)

1. Serve as the spokesperson for the group.
2. Prepare business agenda and conduct meetings using appropriate parliamentary procedure.
(Contact members and coordinate reports from club members.)
3. Keep the 4-H Leader informed of club activities and business. Contact the 4-H Leader one week in advance of meeting to set agenda.

VICE-PRESIDENT (1-2)

1. Chairman of all committees. Make sure committees are ready to function and report at meetings.
2. Perform President's functions in absence of President.

SECRETARY (1)

1. Keep accurate minutes of all meetings.
2. Report minutes of previous meetings at the current meeting.
3. Initiate phone committee to inform members of upcoming events.
4. Correspond with individuals who conduct programs or help group with activities.

TREASURER (1)

1. Keep checkbook balanced.
2. Assist officers in preparing financial statements and budget.
3. Report monthly transactions and balances of checking and savings accounts at each club meeting.
4. Co-chair fund-raising activities.

REPORTER (1-2)

1. Report group's activities in local newspapers.
2. Keep record of all media efforts to promote group.



**AREA 2
4-H CAMP**

**SAVE
THE DATE**

May 30, 31 & June 1, 2025

camp is for 3rd - 8th graders

**9-12 graders can apply to be a camp counselor - look for
application information starting in December**



**PARENTS MUST PARTICIPATE IN SOME SORT OF 4-H VOLUNTEER
ROLE TO RECEIVE THE \$100 OFF DISCOUNT.**

**Volunteer opportunities to be eligible to receive a discount for your
child's camp cost:**

- Roadblock on a Saturday morning in April/May
- January 16 - Community Service event starting at 5 pm
- Anytime before the January 16th event to help prepare for the event
- Lead a project workshop
- Volunteer in the office

Opportunities for 2026

- Help with fundraisers
- Guard the 4-H building (2 hour shift) during 2025 fair
- Help with building clean up before fair
- Help with project check-in and/or project check-out

**SPECIAL
DISCOUNT**

2024 Volunteer Enrollment- A Three Step Process



Starting this year, New 4-H volunteers will go to 4honline.com and fill out a new volunteer application through the website. Once you have completed the application, the Extension Office will check your references and complete your background checks. When those are done, the 4-H Youth Educator will contact you to explain the final step of the process.

Any questions, reach out to Megan Stone at mmcneel1@purdue.edu

If you are not currently a volunteer but have an interest in being one, start the enrollment process and send Megan an email mmcneel1@purdue.edu and let her know. We always need approved volunteers.

We especially need a couple new 4-H Council members for the 2025 year. If you think you'd like to volunteer in this capacity please get with Megan to get more information. 4-H Council is the governing body of the 4-H Program and they meet the first Wednesday of the month at 6 pm. Usually every other month! Please reach out if you have any questions.