

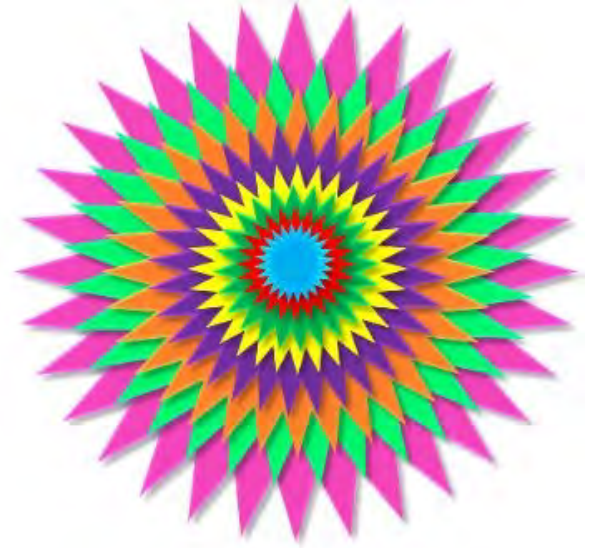


# 4-H CLOVER BITES

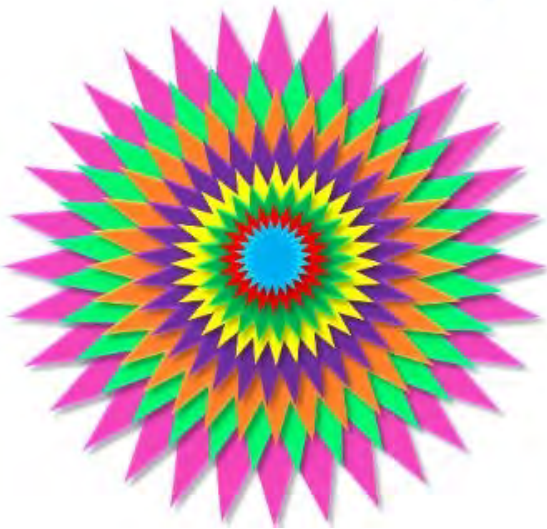


April 2025

## 2025 Scott County Fair



June 22-28, 2025



**4-H**   
**GROWS HERE**

# APRIL 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
30	31	1	2 Dog club 6 pm Extension Board 6 pm Livestock Committee 7 pm Saddle Club	3	4	5 Dog Club 1 pm Fairgrounds
6	7 VFF mtg 5:30 Dog club 6 pm Jr Leaders 6 pm	8	9 Dog club 6 pm	10 Finley Fantastics mtg 5:45 pm	11	12 Dog Club 1 pm Fairgrounds
13 Dog Workshop 3 pm Saddle Club	14 Dog Club 6 pm	15 Hare & Feathers mtg 7 pm Saddle Club	16 Dog club 6 pm 4-H council 6 pm Saddle Club	17	18 OFFICE CLOSED	19 Dog club 1 pm Fairgrounds
20	21 Dog club 6 pm Horse & Pony mtg 6 pm Saddle Club	22	23 Dog club 6 pm	24	25	26 Dog Club 1 pm Fairgrounds
27	28 Dog Club 6 pm	29	30 Dog Club 6 pm	1	2	3



Get ready for a roaring good time at the Southern Indiana 4-H Camp!

Open to 4-H members in grades 3-8, this prehistoric-themed adventure will be filled with exciting activities, new friendships, and unforgettable memories. 4-H Camp will be held May 30-June 1! Campers will explore, learn, and have fun at Country Lake Retreat Center in Clark County. We are able to offer a 50% discount to all campers, so your cost will be \$107.50 **You MUST use the discount code (PZNVHW) when registering through 4-H online!**

**Registration is OPEN, April 1-May 1**, so invite your friends to join us. Be sure to let them know they must officially join 4-H in order to register for camp!

Don't go extinct—spaces are limited! All 4-H Camp registrations must be submitted through [4HOnline](#) by **May 1, 2025**. Payments can be made by check (submitted to the Purdue Extension Office) or online by credit card. Health forms must also be completed via [4HOnline](#), with updates allowed at camp check-in. Don't wait—dig into the fun and secure your spot for this DINO-MITE adventure today!

If you have any questions, contact Scott County Extension Office at 812-752-8450 or email [scottces@purdue.edu](mailto:scottces@purdue.edu)





Club meetings will take place each Monday and Wednesday evening at 6pm and Saturdays at 1 pm at the Scott County Fairgrounds

**CONTACT  
INFO**

Leader: Cheryl Foster  
cheryl61315@gmail.com  
or 502-442-5082



# VIENNA FIGHTING FARMERS

## 4-H CLUB



5:30 pm at  
Saddle club



April 7  
May 5  
June 9



APRIL

7

# Scott County 4-H Jr. Leaders

## MEETING



Saddle  
Club  
building

6 pm



Purdue University is an equal opportunity/equal  
access/affirmative action institution

# FINLEY FANTASTICS 4-H CLUB



April 10, 2025  
5:45 pm  
Saddle Club building on the  
Scott County Fairgrounds

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access/affirmative action institution



# HAPPY HUMMING ALPACAS SCHEDULE

APRIL \_\_\_\_\_ 2025

**13**  
SUN

## MEETING - LEARN IT

2:30 pm @ Myers House  
Classroom, alpaca anatomy, SIFAF.  
All interested and current members.

**25**  
FRI

## MEETING - FELTING

6:30 pm @ Myers House  
Classroom, officers, SIFAF.  
All interested and current members.

**27**  
SUN

## ANIMAL - MEET

2:30 pm @ Alpaca Farm  
Meeting the alpacas, assigning animals  
All members, wear mud-safe attire

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**ANDIE MYERS: 812-595-6843**

**MYERS HOUSE: 3958 E. BLOCHER RD., SCOTTSBURG, IN, 47170**

**ALPACA FARM: 4281 E. BLOCHER RD. SCOTTSBURG, IN, 47170**







# Scott County

## 4-Paws Dog club



Workshop - Breed ID and Adapt it to  
your training style

April 13, 2025

3 pm at the Saddle Club and show

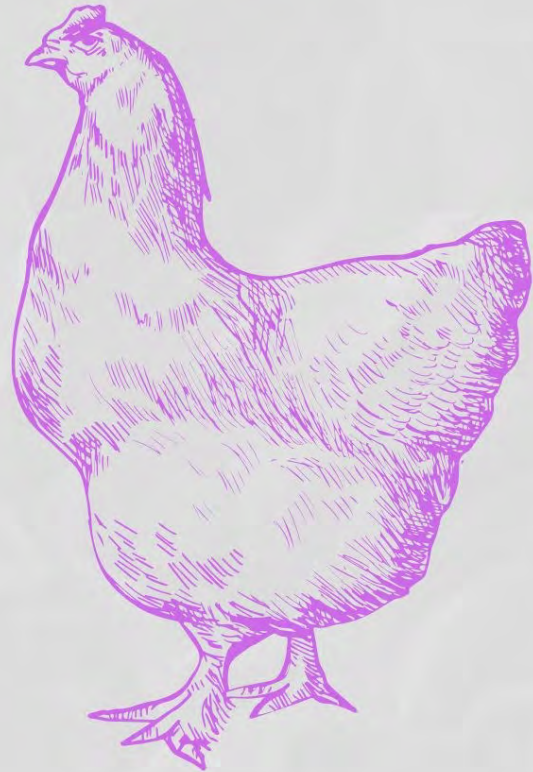
arena



Purdue University is an  
equal opportunity/equal  
access/affirmative action  
institution



# HARE & FEATHERS 4-H CLUB



April 15, 2025  
7 pm  
Saddle Club Building

Purdue University is an equal opportunity/equal access/affirmative action institution





Rough Riders  
Horse & Pony  
4-H Club  
Meeting



April 21, 2025

6 pm

at the Saddle Club



**GOAT**

# **ID DAY**



**SHEEP**



**SWINE**

**Friday, May 9, 2025**

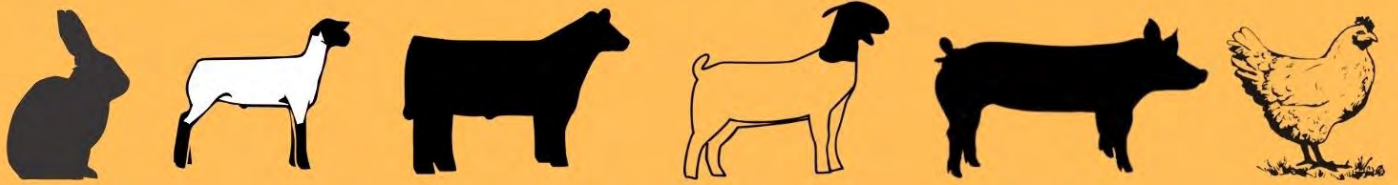
**5-7 pm**

**Scott County Fairgrounds**





# Attention: All Livestock 4-H'ers



Youth have the option to complete an in-person Indiana 4-H Quality Livestock Care Course (IQLC) OR an online Youth for the Quality Care of Animals (YQCA) Course. County and State Fair will accept both of these options.

This requirement is set for youth exhibiting, Swine, Beef Cattle, Dairy Cattle, Sheep, Goats, Rabbits, and Poultry.



Youth can complete this annual certification through in-person sessions at a cost of \$3 (cash or check).

**SCOTT COUNTY WILL HOLD THIS TRAINING ON MAY 21, 2025 AT 6PM AT THE SADDLE CLUB. REGISTER FOR THIS SESSION THROUGH 4-H ONLINE EVENTS.**

See other flyer for information about surrounding county's IQLC in-person training opportunities.

For those who cannot attend an in-person training, YQCA is available to complete the training online (<http://yqcaprogram.org/>) at a cost of \$12.

Online YQCA certifications are accepted in lieu of the in-person Indiana 4-H Quality Livestock Care program but youth must e-mail the Scott County Extension Office ([scottces@purdue.edu](mailto:scottces@purdue.edu)) a copy of their YQCA certificate to prove completion. Visit [www.yqcaprogram.org](http://www.yqcaprogram.org) to complete the online YQCA training.



**Indiana Quality Livestock Care  
in-person training  
Wednesday, May 21,  
2025 at 6 pm at the  
Saddle Club**

**Register through 4-H  
online events**

**\$3 at the door**





# **Attention: All Livestock Youth wanting to participate in the 4-H Livestock Auction**

- **If you are going to auction any animal you must attend one educational/learning event. This educational event does not have to be geared towards the species of animal you show (For example you can show goats but attend a pig workshop). We encourage all of our youth to attend more than one learning event; but one is the minimum.**
- **The Hare and Feathers Club meeting qualify for this educational portion, as well as, the swine workshop that was previously held in Scott County in February**
- **To be clear: If you show and sell you are required to attend two different meetings! The IQLC class or YQCA does not count as an educational/learning event.**



**Jefferson County QLC training:**

Training – May 15 @ 6 pm in the Community Bldg. Must register through 4-H online events

Cost is \$3

phone number: 812-265-8919

**Jennings County QLC training:**

April 2<sup>nd</sup> at the Jennings County Public Library in Conference Room 1 Must register through 4-H online events

Cost is \$3

phone number: 812-352-3033

**Washington County QLC training:**

Friday, March 28<sup>th</sup> 10 am @ Extension Office  
Sunday, May 18<sup>th</sup> 3 pm @ Extension Office  
Monday, June 2<sup>nd</sup> 5 pm @ Wash CO Fairgrounds

\$3 each child

RSVP 812-883-4601

**FLOYD COUTY QLC training:**

**Saturday, April 5**, at 10 AM. Deadline to register is April 3.

Training will be held at Purdue Extension Floyd County Office at 3000 Technology Ave in New Albany (Across from Kohl's on Charlestown Road). Phone number: 812-948-5470

**Registration is required to attend this event.** To register, log into 4-H Online, click View by 4-H'ers name, Events, Register for a new event, scroll down and click on the event, (choose Floyd QLC February 10, Floyd QLC March 11 or Floyd QLC April 5), then click Next to scroll through any remaining screens.





# **SMALL ANIMAL ID DAY**

June 7, 2025

8-10 am Rabbits

10-11 am Poultry Testing

**SCOTT COUNTY FAIRGROUNDS**

\$2 for tattoos per animal

\$2 for testing per animal

# Auction Fees Form

4-H Member Name: \_\_\_\_\_

Return this form and your money to the Extension Office by **June 22nd**.

Make checks payable to the **Scott County 4-H Livestock Committee**. These fees are **NONREFUNDABLE!**

\_\_\_\_\_ X \$10  
(species)

\_\_\_\_\_ X \$10  
(species)

Total Paid: \_\_\_\_\_

An additional \$50 late fee will be charged June 22nd through Noon Thursday of the fair. Late entry only allowed if all other requirements for the auction have been met.

All auction animals **MUST** have a photo taken immediately following their show.

If you do not clean up your pen area at your departure time you will not be eligible to auction your animal. These fees are not refundable.

If you do not have a plan for your auction animal you do have the choice to put it on a base bid truck. Then you will get money through the base bidder AND the auction donation. It will come as one check from the Livestock Committee. You will need to tell us at weigh in if you wish to send your animal to the base bidder. Base bidder animals will leave immediately following the auction.

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***Please note the ADDRESS to which we should send your auction payment ON THE LINE ABOVE***

Please remember to send a thank you card to the person or business who gives you a donation this year. If you need a thank you card, please see the Extension Office.

\*Some youth like to donate a percentage of their auction money into scholarship/medical funds. If you decide at the fair that you wish for a portion of your earnings to be donated into a fund you will be held accountable to do so. If you tell us at the auction you are donating a portion and you do not follow through with that you will be ineligible to sell the following year. **Please sign below (parent and youth) to acknowledge that you understand you will be held accountable to pay the percentage you state you are willing to donate at the auction.**

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Parent Signature

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Youth Signature



# Scott County 2025 Livestock/animal show schedule &

## Static Project check in dates and times

<p><b>June 22 Sunday</b>              8-10 Rabbit, Poultry &amp; Pigeon check-in  <u>All Swine due on fair-grounds by 10 am</u>              8-10 am Swine Weigh-in              10am-Noon Goat &amp; Sheep Weigh-in              Rabbit weigh in noon              Beef Weigh in 12-1 pm  <u>NOON-</u>  <u>ALL OHTHER ANIMALS DUE ON FAIR-GROUNDS</u>              1pm Pigeon Weigh-in              1:30 Poultry weigh-in              3pm Fair Parade              5pm 4-H Building open – <b>Senior &amp; Volunteer recognition</b>  <b>6 pm Alpaca Show</b></p>	<p><b>June 23 Monday</b>  <b>9 am Rabbit Show-manship</b>  <b>12 pm Pigeon Show</b>  <b>3 pm Cat Show</b>  <b>4 pm Sheep Show</b></p>	<p><b>June 24 Tuesday</b>  <b>9 am Poultry Show</b>              5 pm 4-H Building open  <b>6 pm Goat Show</b></p>	<p><b>June 25 Wednesday</b>  <b>9 am Beef Show</b>  <b>4 pm Rabbit Show</b>              5 pm 4-H Building open</p>	<p><b>June 19 Thursday</b>              6 pm Barn Clean up              6:30-8 pm Project check-in</p> <p><b>June 26 Thursday</b>  <b>8 am Swine Show</b>  <b>4 pm Round Robin</b>              5 pm 4-H Building open              10 pm Non-auction animals may leave fair-grounds</p>	<p><b>June 20 Friday</b>              8:30-11am Project check-in—ALL projects!</p> <p><b>June 27 Friday</b>  <b>By Noon</b> Non-auction animals may leave fair-grounds              5 pm 4-H Building open  <b>6 pm Livestock Auction</b>              8-9 pm Project Pick-up              4-H Building— for 4-H</p>	<p><b>June 21 Saturday</b>  <b>9 am Horse &amp; Pony Show</b></p> <p><b>June 28 Saturday</b>              10-11 am Project pick-up              4-H Building—for 4-H  <u><b>Any projects not picked up by 11 am will be thrown away!!</b></u></p>
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4-H online  
Add/Drop projects  
&  
Animal ID deadline

**MAY 15**

**log in to 4-H online and  
make sure that you are  
enrolled in the projects you  
want to exhibit in for the  
2025 fair and that ALL your  
animal ID's are in the  
system!**

May 15

Any questions, call 812-752-8450 or email  
[scottces@purdue.edu](mailto:scottces@purdue.edu)





**ALL** projects need to be entered  
into [fairentry.com](http://fairentry.com)

FairEntry opens May 16th and  
closes June 1st!

This includes **ALL** 4-H projects-- both  
static and livestock!

This is the website where you tell us what you are planning to exhibit in the building and what livestock classes you will be showing in. If entering Bred & Owned livestock - make sure you choose both the original class they are entering as well as the Bred & Owned class.

Reminder - once you hit submit, you will have to wait until our office approves your entries before you can add anymore entries or enter another exhibitor.

Any Questions: call 812-752-8450 Monday - Friday  
or email [scottces@purdue.edu](mailto:scottces@purdue.edu)



# National 4-H Congress

National 4-H Congress is one of the premier experiences for 4-H members across the country. For more than ninety years, 4-H members have been gathering to celebrate the successes and accomplishments of 4-H at this event. National 4-H Congress provides a life-changing experience for youth to meet other 4-H members from across America, as they participate in educational workshops focusing on diversity, cultural experiences, leadership, team development, and of course having fun!

4-H members in grades 9-11 may apply. Eight to ten selected applicants will comprise Indiana's delegation to attend November 28-December 2, 2025

Youth may complete their application through their [4-H Online](#) account. Deadline to complete application is May 1, 2025.





# 4-H ROUND-UP

**Purdue University**  
**June 23-25, 2025**

4-H Round-Up is an opportunity for youth who have completed grades 7, 8, and 9 to visit Purdue University's campus and explore a variety of career paths by attending hands-on classes created just for Round-Up attendees. Supported by 4-H chaperones, participants get a taste of college life by living in a Purdue Residence Hall for two nights, eating in a University dining hall, and exploring campus. Youth enjoy building friendships with 4-H'ers from across the state during recreation events planned in the evenings and blocks of free time.



## 30+

### CLASS CHOICES

*Purdue faculty, graduate students, and 4-H staff design and host hands-on experiences for 4-H Round-Up participants. Upon registration, 4-H'ers rank their preferred classes from a list of over 30 choices.*

**Contact your local Purdue Extension office to register: [bit.ly/contactin4h](https://bit.ly/contactin4h)**



Registration deadline is May 9, 2025





# 4-H ACADEMY

**Purdue University  
June 11-13, 2025**

4-H Academy is a program held at Purdue University which offers hands-on, exciting opportunities to dive deep into a 4-H'ers subject of choice. Participants in grades 9-12 learn from professors, graduate students and other experts in their respective fields and participate in interactive activities and experiential learning. Participants stay in a Purdue University Residence Hall for two nights while exploring the Purdue University campus and meeting 4-H members from across Indiana.



## 10+

### WORKSHOP CHOICES

*4-H Academy attendees are immersed in their subject of choice during 3 days of hands-on workshops lead by university faculty. Small groups of 4-H'ers learn by doing and build skills together over the course of this experience.*

Contact your local Purdue Extension office to register: [bit.ly/contactin4h](https://bit.ly/contactin4h)



Registration deadline is May 9, 2025





# 4-H Academy @ Purdue University June 11-13, 2025

At 4-H Academy, high school students visit Purdue University to dive deep into a subject of their choice, interact with faculty and industry professionals, and meet new friends from across Indiana.

Contact your county's Purdue Extension 4-H Educator before May 9 to register.

To learn more, visit [bit.ly/in4hacademy](https://bit.ly/in4hacademy)



Animal Health



Creative Arts



Plant Science



Digital Agriculture



Personal Finance



Food Science



ABE: Mini Autonomous Tractor



Intro to EMS



The Science of Flight



Artificial Intelligence



Natural Resources



Civic Engagement



An equal access/equal opportunity university.



# Earn Purdue Credit with your 4-H Experience!

*Are you admitted/accepted into Purdue University?*

*Use your 4-H experience to receive  
credit for 1st year courses!*

## Approved Direct Credit Courses

EDCI 28500 - Multiculturalism and Education (3 Credits)

EDCI 207 - Construction and Textile Lab Management (3 Credits)

HORT 10100 - Fundamentals of Horticulture (3 Credits)

**Interested?**

Scan here!



Questions? [OCP@Purdue.edu](mailto:OCP@Purdue.edu) | (765)494-2345





National Volunteer Week

April 20 – 26, 2025

THANK YOU, THANK YOU, THANK YOU, to all of adults that volunteer to work with our Scott County 4-H program. You perform valuable roles for youth; you are a role model, teacher advisor, counselor, mentor and friend. You provide educational opportunities and teach life skills that youth do not receive in other settings. YOU are IMPORTANT and APPRECIATED!!!

## 2024 Volunteer Enrollment- A Three Step Process



Starting this year, New 4-H volunteers will go to [4honline.com](http://4honline.com) and fill out a new volunteer application through the website. Once you have completed the application, the Extension Office will check your references and complete your background checks. When those are done, the 4-H Youth Educator will contact you to explain the final step of the process.

If you are not currently a volunteer but have an interest in being one, start the enrollment process, Let the Extension Office know!!! We always need approved volunteers.

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