



Project Title: Scrapbooking

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Description:

Please pick up your scrapbook after 5:00pm Sunday of Fair or Fair week in the Extension Office. The scrapbook project allows you to preserve your memories in an organized and creative way.

State Fair Entries:

County only project.

Exhibit Guidelines:

A scrapbook album should have a hard front and back cover with pages firmly attached between the covers. Each page will be covered with a plastic protector. Scrapbook will have 3 pages front and back for a total of 6 for beginners, 4 pages front and back for a total of 8 for intermediate and 5 pages front and back for a total of 10 for advanced. All grades should have memorabilia within the pages judged. Memorabilia does not have to be on each page; just at least 1 memorabilia item on 1 of the total pages being judged. Project Card should be attached with string NOT taped on front or on a page. This is important for taking the picture of the 2-page spread for the Album for displaying at the 4-H Fair. Only half of your pages must be hand written the other half may be typed, this is for all grade levels

Exhibit Class Guidelines:

Beginner (grades 3-5 suggested)

Must label pages with who, what, where, & when on each page.

Intermediate (grades 6-8 suggested)

Must include who, what, when, and where but in sentence form on each page.

Advanced (grades 9-12 suggested)

Must include basic information (who, what, when, where) and additional details to tell a complete story or memory on each page.