

This newsletter contains current information on news and events that may be of interest to you. If you have any questions, comments, or concerns, contact us at our office number: (812) 689-6511.

Sincerely,

Dave Osborne: County Extension Director, Extension Educator - 4-H Youth Development & Agriculture Natural Resources

Brenna Sarringhaus: Office Manager

Web Address: <https://extension.purdue.edu/Ripley>

MARCH 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			[1]	[2]	[3]	[4]
[5] Pierceville Haypals Meeting @ 4:00 PM 4-H Pioneers Meeting @ 5:00 PM	[6] Busy Bees Meeting @ 6:45 PM Country Critters @ 7:00PM County Kids Meeting @7:00 PM	[7] Ripley Wranglers Meeting @ 6:30PM	[8] Jr. Leaders Meeting @ 7:00 PM	[9]	[10] Beef ID Day - Call Office	[11] Beef ID Day @ 9:00– 11:00AM
[12] Napoleon 4-H Country Club Meeting @ 2:00 PM Shooting Sports @ 2:00PM	[13] Morris Shamrocks Meeting @ 7:00 PM Faithful Workers Meeting @ 7:00 PM	[14]	[15]	[16]	[17]	[18]
[19]	[20] Hopewell Clover-Bees @ 7:00 PM	[21]	[22]	[23]	[24]	[25]
[26]	[27] 4-H Board Meeting @ 7:30 PM	[28]	[29]	[30]	[31]	

Ripley County Fair: July 23 - 29, 2023

Mark Your Calendar

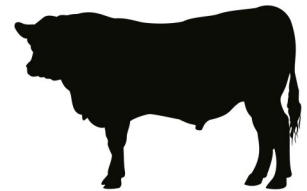
- 5) Pierceville Haypals Club Meeting: 4:00 PM @ Delaware Fire Department
 - 5) 4-H Pioneers Club Meeting: 5:00 PM @ St. John's UCC, Batesville
 - 6) Busy Bees Club Meeting: 6:45 PM @ St. Paul's Lutheran Church, Batesville
 - 6) Country Critters Club Meeting: 7:00PM @ Monica Hansen's
 - 6) County Kids Club Meeting: 7:00PM @ Coonhunters
 - 7) Ripley Wranglers Club Meeting: 6:30 PM @ Boy Scout Room
 - 8) Jr. Leader Meeting: 7:00 PM @ Extension Office
 - 12) Napoleon 4-H Country Club Meeting: 2:00 PM @ Napoleon Community Center
 - 12) Ripley County Shooting Sports Meeting: 2:00 PM @ Sunman Fish & Game
 - 13) Morris Shamrocks Club Meeting: 7:00 PM @ St. Anthony Church, Morris
 - 14) Faithful Workers Club Meeting: 7:00 PM @ Sunman Community Center
 - 20) Hopewell Cloverbees Club Meeting: 7:00 PM @ Hopewell Baptist Church
 - 27) 4-H Corporation Board Meeting: 7:30 @ Extension Office
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Beef ID Day

Date: Friday, March 10, 2023 @ 5:00PM - 6:00PM

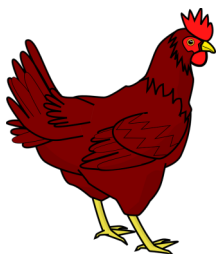
Saturday, March 11, 2023 @ 9:00AM - 11:00AM

Deadline to have the beef enrolled on 4HOnline is May 15, 2023.



If you are planning on coming on Friday evening, please call the office at 812-689-6511 to let us know.

Poultry Members



There will be a meeting for Poultry members **Saturday, April 1st at 10:00AM** in the Ripley County Extension Office. It is highly suggest to attend as this will be going over rules changes.

*If you are planning to exhibit Meat Pen ducks and pullets to the fair, you should be thinking about getting them soon.

Important Animal Dates for 2023

Animal	ID Day	4-H Online Due	Check-In	Show	Release
Poultry	None	None	Saturday, July 22, 2023 2pm – 5pm	Sunday, July 23, 2023 3pm	Friday, July 28, 2023 8pm*
Beef Set-Up will be Friday, March 10 @ 5pm	Saturday, March 11, 2023 9am - 11am	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Wednesday, July 26, 2023 10am	Friday, July 28, 2023 8pm*
Dairy	None	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Monday, July 24, 2023 9am	Friday, July 28, 2023 8pm*
Dairy Feeder	Saturday, May 6, 2023 8am – 11am	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Will Show Following Dairy	Friday, July 28, 2023 8pm*
Goats	Saturday, May 6, 2023 8am – 11am	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Thursday, July 27, 2023 Dairy- 9am Meat- 1pm Pygmy- 5pm	Friday, July 28, 2023 8pm*
Llama & Alpaca	None	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Tuesday, July 25, 2023 9am	Friday, July 28, 2023 8pm*
Horse & Pony	None	May 15, 2023	See H&P Leaders	See H&P Leaders	Friday, July 28, 2023 8pm*
Pocket Pets	None	May 15, 2023 Form w/ Picture must be turned into Office.	At Show	Sunday, July 15, 2023 12pm	After Show
Rabbit	All Rabbits: Saturday, May 6, 2023 8am – 11am Meat Pen Only: Friday, July 14, 2023 6:30 – 8:00 pm		Sunday, July 23, 2023 6am – 2pm	Wednesday, July 26, 2023 5pm	Friday, July 28, 2023 8pm*
Sheep	Saturday, May 6, 2023 8am – 11am	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Monday, July 24, 2023 5pm	Friday, July 28, 2023 8pm*
Swine	None	May 15, 2023	Sunday, July 23, 2023 6am – 2pm Barrow weigh in Tuesday, July 25, 2023 8am-10am	Tuesday, July 25, 2023 Gilt- 1pm Barrow- 5pm	Friday, July 28, 2023 8pm*
Cat	None	Bring Form to Show	At Show	Monday, July 24, 2023 1pm	After Show
Dog	None	Bring Form to Show	At Show	Saturday, June 17, 2023 12pm	After Show

Barn Set-Up will be Saturday, July 15, 2023 @ 8:00 AM

Clean Up will be Saturday, July 29, 2023 @ 8:00 AM

*Non-Auction animals can leave Friday, July 28, 2023 at 7:00am – 10:00am OR after 8:00pm.

No animals can leave between 10am-8:00pm

4-H Family Reminders

2023 Manual and Project Books

All updates to the 2023 Ripley County 4-H Manual have been completed. Digital copies are available as well. The manuals are available to pick up along with your club's/4-Her's project books! Please call the office to make sure your books are ready for pick up.

Enrollment

If you still need to enroll, log into your new or existing 4-H account through <https://v2.4honline.com> and sign up today! If you have not paid for enrollment you need to do so ASAP. You will **not** be able to complete projects at the Fair without doing so.



T-SHIRT DESIGN CONTEST



Every 4-H member has the chance to design the 2023 4-H Fair shirt! The 4-Her with the winning design will be awarded a gift from the 4-H Corporation Board and will see their design on the 2023 shirts!

Your artwork must be:

- ◆ Completed in black ink (regular pencil does not scan well) on white 8 ½ X 11 unlined paper
- ◆ **Your** original artwork! (Any potential copyright infringements cannot be considered)
- ◆ In some way state 100% completion of projects and represent Ripley County 4-H
- ◆ Must include the original copyrighted 4-H Logo
- ◆ Please put your name and shirt color choice on the back of your artwork

Designs must be turned into the Extension office by March 15th, 2023

Junior Leaders

NOTICE

LEADERSHIP
Under CONSTRUCTION
2023 State 4-H Junior
Leader Conference 

JUNE 13-16, 2023
DEPAUW UNIVERSITY



PURDUE UNIVERSITY

Extension - Indiana 4-H

Registration for State Junior Leader Conference opens March 15th on 4-H Online for grades 9-12. Check out <https://extension.purdue.edu/4-H/get-involved/state-programs/junior-leader-conference.html> or follow “State 4-H Jr. Leader Conference” on Facebook for more information.

This is your chance to provide your input on resources that you would like to see developed for your future use in Jr. Leaders!

INDIANA 4-H



JUNIOR LEADER AND ADVISOR WEBINAR

TOPICS TO BE DISCUSSED:

- STATE AND NATIONAL 4-H TRIP OPPORTUNITIES
- PLAN FUTURE OPPORTUNITIES AND RESOURCES FOR THE JUNIOR LEADER PROGRAM

All Junior Leaders and Advisors are welcome to attend

Save the Date!

 **MONDAY**
MARCH 13TH
 **AT**
7:00 P.M. EST

JOIN US:

<http://bit.ly/41gUfSu>

SCAN TO JOIN



RIPLEY COUNTY 4-H JUNIOR LEADERS

CANNED FOOD DRIVE

FEBRUARY 1 - APRIL 12

TURN CANS INTO YOUR CLUB
LEADER AT MONTHLY MEETINGS OR
TO THE EXTENSION OFFICE

IF YOU TURN INTO EXTENSION
OFFICE BE SURE TO TELL THEM
WHAT CLUB YOU ARE A PART OF

THERE WILL BE A PIZZA
PARTY AND A GOLDEN
CAN TROPHY FOR THE
CLUB WITH THE
GREATEST WEIGHT OF
TOTAL CANS!





Trash & Sanitation Bids



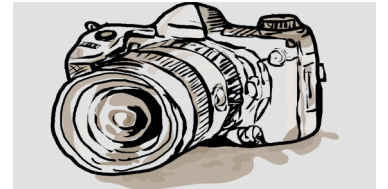
The Ripley County 4-H Corporation Board will be taking bids for trash removal and bathroom cleaning / restocking for the week of the Fair (July 22 - 30, 2023).

All Bids need to be turned into the fair office by March 15th. Bids can be mailed to 525 W Beech St. Osgood, IN 47037, emailed to bsarring@purdue.edu or dropped off in the office. For more information call the office at 812-689-6511.

Photography Bids

The Ripley County 4-H Corporation Board will be taking bids for photography the week of the Fair (July 23 - 29, 2023). This includes taking and printing the auction pictures. Must also organize each auction pictures with 4-Hers name.

All Bids need to be turned into the fair office by March 15th. Bids can be mailed to 525 W Beech St. Osgood, IN 47037, emailed to bsarring@purdue.edu or dropped off in the office. For more information call the office at 812-689-6511.



Looking For Summer Staff Positions

The Ripley County Extension Team is looking for college students who (preferably) have 4-H experience and are looking for summer work. You will gain valuable experience with administration, clerical skills, organizational management, and get to hang out with the 4-H educators! *Must be EARN eligible.

If interested, please contact Dave - CED @ 812-689-6511 or osbornda@purdue.edu

Swine Tags will be available to pick up starting April 1st. The first 2 tags per 4-Her are free, any additional are \$2.

Junior Pork Day at Purdue Saturday, March 4, 2023



Program Agenda

8:30 – 9:00	Registration – Fee \$5.00 – Land O’ Lakes, Inc. Center Lobby (New Animal Sciences Meats Lab), Purdue University, 720 Clinic Drive (off Harrison St.), West Lafayette, IN 47907		
9:00	Welcome – Dr. John Blanton, Animal Sciences Dept. Head – Purina Pavilion		
9:15	<u>Group 1</u> <u>Live Animal Evaluation</u>	<u>Group 2</u> <u>Carcass Evaluation</u>	<u>Group 3</u> <u>Hands On Activities</u>
	How to judge prospect pigs, market hogs and gilts	Evaluating pork cuts & carcasses	Ear notching and animal ID
	Evaluate 3 classes of swine	Evaluate 3 meats classes	What’s in your Pig’s diet?
10:15	Groups Rotate		
11:15	Groups Rotate		
12:15	Lunch –Pork, chips, fruit, ice cream – Purina Pavilion		
1:00	Afternoon Rotations (<i>35-minute sessions – 5 min to walk</i>) – Group 1 – Making great Brats Group 2 – Pig Jeopardy Group 3 – Preparing for Show Day and Swine Showmanship		
1:40	Groups Rotate		
2:20	Groups Rotate		
3:00	Announcements followed by contest awards – Purina Pavilion		

This program is being supported by the Indiana Swine Breed Associations, Indiana Pork Producers Assoc., NSR, NJSA, and the Purdue University Animal Sciences and 4-H Departments. If you have questions or need additional information, please contact Dr. Brian Richert - Extension Swine Specialist at 765-494-4837, brichert@purdue.edu or Courtney Stierwalt - 4-H Extension Specialist at dickerso@purdue.edu

****Masks may be required – depending on current COVID status ****

4-H Volunteers

Volunteer Reenrollment

As many of you received the letter containing instructions for how to re-enroll, please be mindful of the urgency of enrollment. We ask that you suspend your 4-H interaction until your enrollment and volunteer training is complete to help us ensure that every adult working with youth in an official capacity has the tools and perspectives needed to keep all of our kids safe!

If you have any questions about this process, email bsarring@purdue.edu or call the office at 812-689-6511.

Thanks!

Exhibit Hall Project Leaders

As we continue to update our volunteer lists, we recognize that not all of our projects have an approved 4-H volunteer at the helm. Therefore, below you will see a list of projects that are without a leader. If you consider yourself a leader of any of these projects, then we need you to submit your volunteer enrollment ASAP. If stepping up and leading any of these is of interest to you, please contact the office!

Aerospace	Cake Decorating	Child Development	Collections	
Computer Science	Construction and Architectural Replica	Consumer Clothing		
Entomology	Garden	Gift Wrapping	Home Environment	Recycling
Veterinary Science	Wearable Arts	Welding	Woodworking	



Ripley County Shooting Sports 2022-2023



Date	Location	Time	
Mar. 12, 2023	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Apr. 16, 2023	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
May 21, 2023	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Jun. 11, 2023	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns

Contest & Family Fun Day: July 8th, 2023
Time: Noon - 4:00 PM @ Coon Hunters Lodge

facebook.com/RipCoShootingSports

Shooting Sports Leaders

Daren Sarringhaus
Shotgun
812-212-1060
dsarringhaus1975@gmail.com

Mike Weiler
Archery
812-569-0533
mikeweiler@etezone.com

Michael Luers
Pistol
812-756-2999
Luers48@gmail.com

Randy Kramer
Shotgun
812-209-9218

Jim Luers
Rifle
812-852-2178
Luers48@gmail.com

Bill Jordan
Marksmanship
317-525-1102
whjordan333@gmail.com

2023 Ripley County 4-H Shooting Sports Marksmanship

In addition to the monthly 4-H shooting involving shotgun, archery, rifle and pistol at Sunman Fish and Game, there are opportunities for 4-H youth interested in more training opportunities. These opportunities range from becoming a rifle or pistol marksman in preparation for, and participation in, state and national competitions. The Ripley County 4-H Marksmanship group led by Bill Jordan, Larry Hyde, and Jeff Davies tries to tailor training activities to the goals of the shooters by meeting weekly during the winter to shoot air rifles and air pistols and moving outdoors when the weather is suitable for firearms. Participants are encouraged, but not required to shoot in the state air rifle and air pistol competitions sponsored by the Indiana State Rifle and Pistol Association, the American Legion, USA shooting, and especially to prepare for the Indiana State 4-H shooting sports competitions to be held at Friendship May 13, 2023. As the weather improves, shooters will move outdoors to the Laughery Valley Fish and Game Club to shoot bullseye targets and steel challenge style of shooting. The marksmanship group currently meets on Wednesday nights from 6:00 p.m. to 8:00 p.m. at the NMLRA facility in Friendship. Schedule may change to meet your schedules. If interested, please contact Bill Jordan at wjordan@ISRPA.org or 317-525-1102.

Much support for the local and state 4-H shooting sports comes from the NRA Foundation which is funded primarily by Friends of NRA banquets held throughout the state, including one scheduled in Batesville October 7, 2023. Please contact Bill Jordan if you know of a business or family that might be interested in helping to sponsor the event and mark your calendars to join us October 8th for good food, fun, and an opportunity to go home with a new gun.

2023 4-H Tractor

February 28, 2023 @ 6:30 PM - Kickoff meeting—Ripley County Extension Conference room

March 7, 2023 @ 6:30 - Napoleon Fire Department

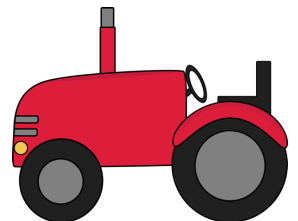
March 28, 2023 - TBA

April 4, 2023 @ 6:30PM - T. Volz House

June 24, 2023 @ 8:00AM - County Contest @ Ripley County Fairgrounds

July 29, 2023 @ 8:00 AM - Area Contest @ Decatur County Fairgrounds

Questions? Call Harry Weber @ 812-623-3983 or 812-216-6021





Ripley Wranglers Horse and Pony Club's Upcoming Dates

Please follow us on Facebook: Ripley Wranglers 4-H Horse and Pony Club.

March 6, 2023- Email or text Dr. Kelli Cobler Vaccine Clinic paperwork to guarantee your spot at the Vaccine Clinic on April 4th! Need paperwork or more information; please reach out to a leader!

March 7, 2023- CLUB MEETING: Boy Scout Building

Demonstrations: Savannah and Brooklyn Manning

April 4, 2023- CLUB MEETING Vaccine Clinic by Dr. Kelli Cobler will begin at 6pm. Bring your horse(s) who will be getting vaccinated to the horse barn at the Fairgrounds. Meeting will begin at normal time (6:30pm) at the barn or bleachers by the arena and booth. Discussing Spring Spectacular and Fair. *Demonstrations: Gabriel Caseltine*

May 2, 2023- CLUB MEETING *Work Detail, Stall Set Up, 1st of 3 Safety Meetings, Spring Spectacular Prep and Sign Up*

Demonstrations: Savannah Siebert

May 15, 2023- 4-H Online Due

June 6, 2023- CLUB MEETING 2nd of 3 Safety Meetings, Area 1 and Spring Spectacular Prep *Demonstrations: Konstance Taylor*

June 17-18, 2023 - Spring Spectacular Fundraiser Open Show

July 11, 2023- CLUB MEETING Pre-Fair Meeting: ENCOURAGED to ATTEND! Stall Reservations, Stall Fees AND Completed Class Entries DUE! Last of 3 Safety Meetings, Fair Week Prep and Job Duty Sign Up.

July 22-29, 2023- Ripley County 4-H Fair!

Feel free to reach out with any questions to the Club Superintendents/Leaders:
Monica Hansen (812)756.0200 and Greg Bonfer (812)621.1015.



Pesticide Recertification Program At Hopewell Baptist Church

2319 North CoRd 850 West
Holton, IN 47023

Thursday, March 2, 2023
8-12 Noon

Topics

8:00 AM Breakfast and Updates

9:00 –9:30 AM David Osborne – Purdue Extension – PARP Topic rules changes for applications.

9:30 – 10:00 AM Joel Wahlman – SEPAC Manager – Cover Crop and Drainage at SEPAC

10:00 – 11:30 AM Hans Schmitz – Purdue CCSI Specialist– Understanding and test for Soil Health.

Private Applicators wishing to receive recertification credit must bring their PA number to the meeting. Fee is sponsored by Indiana Corn and Soybean Checkoff.

RSVP TO:

Kim Jolly – Ripley County SWCD (812) 689-6410 ext 3

Questions to: David Osborne – 812-689-6511



Purdue University is an equal opportunity/equal access university.
If you have special needs, please call us prior to the meeting at
812-689-6511 or call 888-EXT-INFO and ask for the Ripley County office.

Technology and Cover Crop Field Day at SEPAC

Come learn about the opportunities to improve efficiency using technology in your farming operation.

March 30, 2023

9am - 3pm

Lunch provided at noon

Reserve your spot by calling 812-689-6410 ext 3

SPEAKERS

- Ben McCoy, Experienced Ag
- Steve Hart, Experienced Ag
- Brayton Talkington, Experienced Ag
- Dave Osborne, Purdue Extension
- Alex Helms, SEPAC Farm Tech Coordinator
- Mark Carter, Purdue Extension

SEPAC is located at 4425 County Rd 350 N
Butler, IN 47223



Ripley County
Soil & Water
Conservation District

PURDUE
UNIVERSITY



TOPICS COVERED

- 1** ADMINISTRATIVE RULES TO AERIAL SPRAYING AND SEEDING
- 2** FIELD PLANNING AND EFFICIENCY
- 3** DRONE FLIGHT DEMONSTRATION WITH SEED AND SPRAY RATES
- 4** QUESTIONS AND ANSWERS WITH PROFESSIONAL PANEL

IF SPECIAL ACCOMODATIONS ARE NEEDED PLEASE CONTACT RIPLEY COUNTY SWCD AT 812-689-6410 EXT 3