

This newsletter contains current information on news and events that may be of interest to you. If you have any questions, comments, or concerns, contact us at our office number: (812) 689-6511.

Sincerely,

Dave Osborne: County Extension Director, Extension Educator - 4-H Youth Development & Agriculture Natural Resources

Brenna Sarringhaus: Office Manager

Web Address: <https://extension.purdue.edu/Ripley>

# June 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				[1] Dog Practice @6PM	[2]	[3]
[4] Pierceville Haypals Meeting @ 4 PM  4-H Pioneers Meeting @ 3 PM	[5] Busy Bees Meeting @ 6:45 PM  Country Critters @ 7 PM  County Kids Meeting @7 PM	[6] Ripley Wranglers Meeting @ 6:30 PM	[7] Dog Practice @6PM	[8] Dog Practice @6PM	[9] 10 Year Member Bios Due	[10]
[11] Napoleon 4-H Country Club Meeting @ 2 PM  Shooting Sports @ 2 PM  Jr. Leader Work Day	[12] Morris Shamrocks Meeting @ 7:00 PM  Faithful Workers Meeting @ 7:00 PM	[13]	[14] Dog Practice @6PM  Jr. Leaders Meeting @ 7 PM	[15] Dog Practice @6PM	[16]	[17] Tractor Fun day @ 9 AM  Mini 4-H Day @ 8:30 AM  Dog show @ 12PM
[18]	[19] Hopewell Clover-Bees @ 7 PM	[20]	[21]	[22]	[23]	[24] County Tractor Contest @ 7:30
[25]	[26] 4-H Board Meeting @ 7:30 PM	[27]	[28]	[29]	[30] Pen Reservations Due!!	

## Ripley County Fair: July 23 - 29, 2023

# Mark Your Calendar

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- 7) Pierceville Haypals Club Meeting: 4:00 PM @ Delaware Fire Department
- 7) 4-H Pioneers Club Meeting: 5:00 PM @ contact leader
- 5) Busy Bees Club Meeting: 6:45 PM @ St. Paul's Lutheran Church, Batesville
- 5) Country Critters Club Meeting: 7:00PM @ Monica Hansen's
- 5) County Kids Club Meeting: 7:00PM @ Coonhunters
- 6) Ripley Wranglers Club Meeting: 6:30 PM @ Horse barn
- 9) Ten year member bio's due to office
- 11) Jr. Leader Work Day: 8:00AM @ Ripley County Fairgrounds
- 11) Napoleon 4-H Country Club Meeting: 2:00 PM @ Napoleon Community Center
- 12) Morris Shamrocks Club Meeting: 7:00 PM @ St. Anthony Church, Morris
- 12) Faithful Workers Club Meeting: 7:00 PM @ Sunman Community Center
- 14) Jr. Leader Meeting: 7:00 PM @ Extension Office
- 17) Tractor fun Day: 9:00 AM @ Ripley County Fairgrounds
- 17) Mini 4-H Day: 8:30 AM registration @ Ripley County Fairgrounds
- 17) Dog Show: 12:00 PM @ Ripley County Fairgrounds
- 19) Hopewell Cloverbees Club Meeting: 7:00 PM @ Hopewell Baptist Church
- 21) Ripley County Shooting Sports Meeting: 2:00 PM @ Sunman Fish & Game
- 24) County Tractor Contest: 7:30 AM registration @ Ripley County Fairgrounds
- 26) 4-H Corporation Board Meeting: 7:30 @ Extension Office
- 30) Pen Reservations due
- July 2) Fair Entry Due

# Important Dates in July

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## **Sunday July 23rd:**

- Grandstand: ATV, Motorcycle, UTV Dirt Drags
- Horse & Pony Show
- Poultry Show

## **Monday July 24th:**

- Grandstand: Quad & Cycle Drags
- Freestage: Tractor Pedal Pull
- Cat, Dairy/Dairy Feeder Steer & Sheep Shows

## **Tuesday July 25th:**

- Grandstand: Barnyard Olympics
- Freestage: Baby Contest
- Llama & Alpaca & Swine Shows

## **Wednesday July 26th:**

- Grandstand: Mud Run
- Freestage: Little Miss Pageant
- Beef & Rabbit Shows

## **Thursday July 27th:**

- Farm Bureau Day (Lunch Sponsored)
- Dairy Goat, Meat Goat, & Pygmy Goat Shows

## **Friday July 28th:**

- Grandstand: Truck Drags
- Freestage: Taylor's Karate & Tae Kwon Doe
- Auction

## **Saturday July 29th:**

- Grandstand: Truck and Tractor Pull
- Barn clean-up
- Project Check Out

## Quality Care of Animals Program

To exhibit **beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits at the Ripley County Fair**, 4-H members must be certified through the Indiana 4-H Livestock Quality Care training. Quality Assurance training must be completed by 4-H members annually. In person training will be available at Ripley County. You do not need to register before hand, but must complete one training to exhibit your animals or to be eligible to show or for the 4-H auction. The last in person training date is

**July 15, 2023** (barn set up) at 10:00AM in show arena

If you cannot attend, you can still complete the online Youth Quality Care of Animals (YQCA) program. There is a cost of \$12 and you must print and bring a copy of your certificate to the office. Please call the office with any questions.

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## Electric Kits



There is a limited supply of electric kits available in the office. Please call the office to find out if your division is available. Electric kits can also be ordered at [www.eeinabox.com](http://www.eeinabox.com) (in the left column at the bottom find “4-H Project Ideas”).

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## 10 Year Members

Please be sure to turn in your bio sheet and pictures to the office as soon as possible! They are due **June 9th**. This year we are going to be posting a 10 Year Member of the Day on our Instagram and Facebook. As soon as your information is in, you can be posted!

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## Ripley County Extension Board Position

There is an open position on the Ripley County Extension board for Washington Township. If you are interested in this position or have questions please contact Dave at 812-689-6511 or email [osbornda@purdue.edu](mailto:osbornda@purdue.edu).

## 2023 Manual and Project Books

All updates to the 2023 Ripley County 4-H Manual have been completed. Digital copies are available as well. The manuals are available to pick up along with your club's/4-Her's project books! Please call the office to make sure your books are ready for pick up as some Club leaders have project books.

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## 2023 State Fair Project Release

Due to the Ripley County Fair starting a week later than normal, projects that have been selected to go to State Fair will be removed from the exhibit hall on Wednesday July 26th at 9 PM. They will be delivered to the State Fair on Thursday July 27th. If you have any questions please feel free to call the office.

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## 2023 Miss Ripley County Queen Application

Applications are available at the office for the 2023 Miss Ripley County Pageant. Applicants must be at least 16 years of age and under 21. All applications must be postmarked or dropped off to the office by **June 5th, 2023**. This year, the 2023 pageant will be on Sunday, July 16 at 6:30PM.

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## Pen Reservations

Please make sure all pen reservations are turned into the office by **June 30th**. If the forms are not in on time, there will be a \$25 late fee per family.

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## Rabbit Meat Pen

Meat Pen ID day is **Friday, July 14th** from 6:30—8:00 PM. If you have a meat pen, you **MUST** attend. You must also exhibit 2 adult rabbits to have a meat pen.



## Junior Leaders

The Ripley County Junior Leaders will be having a work day on June 11th at 8:00AM. They will be working on projects around the fairgrounds to prepare for the fair. If you are available to help you are welcome to join them! The State Junior Leader Conference will be on June 13th, 2023.

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## 2023 Fashion Revue

Information regarding the 2023 Fashion Revue for Consumer Clothing, Sewing, & Wearable Arts will be sent out soon. Please be on the look out if you are interested in showing off your designs in this year's Fashion Revue!



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## Poster Boards

Are you in need of a poster board for your project? Come by the office and we can provide you with a poster for your projects, as well as a plastic sleeve to put over it. Poster boards are \$3; Plastic sleeves are \$2; the set is \$5. If you do not purchase these from the office, be sure to check your project guidelines so you are purchasing the correct size for your project.

# 4-H Camp

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## Important Dates:

- June 5th 1-2 PM: Junior Directors, Group Leaders, & Counselors Move In
- June 6th 5-6 PM: Campers & Counselor Move In
- June 9th: Pick-up BY 5:30 PM

Contact Dave Osborne with 4-H Camp questions



## Mini 4-H Day!

Mini 4-H Day will be **Saturday, June 17th @ 9:00 AM** at the Ripley County Fairgrounds. All youth grades K-2 are encouraged to register as a Mini 4-H-er on [v2.4honline.com](https://v2.4honline.com). (After a members profile is created and approved, registration can be found under the events tab.) Mini 4-H projects and activities will come in the mail starting June 5th if your Mini 4-Her is enrolled on 4-H Online!

# Ripley County Mini 4-H Day



**REGISTER ONLINE**

at <https://v2.4honline.com>

Grades K-2

For more information: 812-689-6511  
or [bsarring@purdue.edu](mailto:bsarring@purdue.edu)



**Saturday, June 17th**

at the the Ripley County Fairgrounds

9:00AM- 12:00PM (Registration at  
8:30AM)

Hosted by: Ripley County Junior Leaders

**Activities**  
Games  
Animals  
Crafts  
Painting  
Tours



# Fair Entry

## 4-H Online vs. FairEntry



When do we need to use them?  
Why do we use them both?

### 4-H Online

### FairEntry

#### Who?

- Parents/ Families
- ALL 4-H Members
- ALL Program Volunteers
- Specialty Groups

#### Who?

- 4-H Fair Exhibitors
- Superintendents
- Fair Judges
- Check-in Volunteers
- Media Outlets for Fair Results

#### What?

- Animal Identification
- Selecting project areas to explore.
- 4-H Trips and other events
- 4-H Scholarships Application
- Club rosters for 4-H Leaders

#### What?

- Preparation for county fair
- County Fair Project Labels
- State Fair Qualifying Entries
- Livestock Show Bills
- Organization of Fair Results

#### When?

From start to end of the program year: October through September.

#### When?

Fair Season: Typically May through August

#### Where?

<https://v2.4honline.com/>

#### Where?

Direct link provided by county office  
or  
<https://faireentry.com/Public/FindYourFair>

#### Why?

- To express interest in the 4-H Program
- Improved communication between County and State and 4-H Families

#### Why?

- Prepare for county and state fair
- Get accurate numbers for project display purposes, and stall assignments


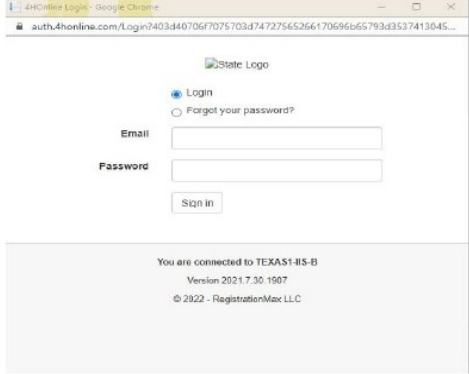

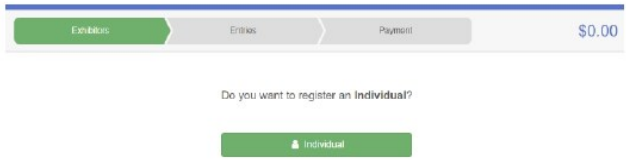
Fair Entry is NOT the same as 4-H Online. Please contact the office if you have any questions or would like to set up an appointment to go over Fair Entry.



Just a reminder that Fair Entry is due on July 2nd. If your Fair Entry is not completed by this date, you will not receive a project tag when it comes to check your projects in on July 22nd.



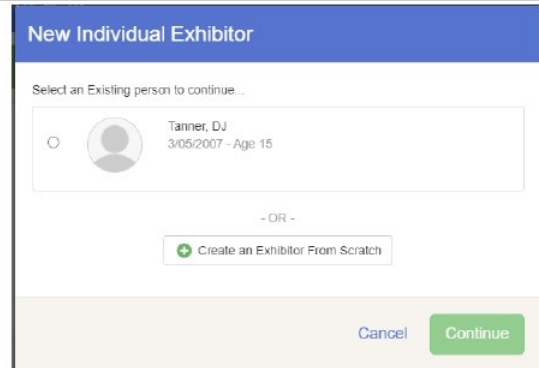
Register for the Ripley County 4-H Fair:  
MAY 16, 2023 until JULY 2, 2023

<p>1. Go to <a href="https://fairentry.com/Fair/SignIn/18328">https://fairentry.com/Fair/SignIn/18328</a></p> <ul style="list-style-type: none"> <li>- Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected results.</li> <li>- Register all entries for each exhibitor in the family before proceeding to the Payment section.</li> <li>- Be sure to click "submit" when you have completed your entries. Entries are not final until they have been submitted.</li> </ul>	
<p>2. Select the "Sign in with your 4-H Online" option – the <b>GREEN</b> box</p>	
<p>3. A separate box will pop up where you can enter the login email address and password from 4HOnline.</p> <p><i>(If you don't remember your password, you will need to select the "I forgot my password" option to get a temporary one emailed to you. If your email address has changed, log in using the old email address and change it in 4-H Online.)</i></p> <p>4. Click the "Sign in" box.</p>	
<p>5. This will take you to the Welcome screen, where you will need to select the green box to "Begin Registration."</p>	
<p><b>SECTION 1 - EXHIBITORS TAB</b></p>	
<p>6. Choose the register an exhibitor button and click the green "Individual" box. There is no payment necessary during this process.</p>	



7. Choose the dot next to the name of the 4-H'er you would like to register and then click the green "continue" box.

Please do not create any exhibitors from scratch, as you will not be able to add exhibits for the projects you are enrolled in.

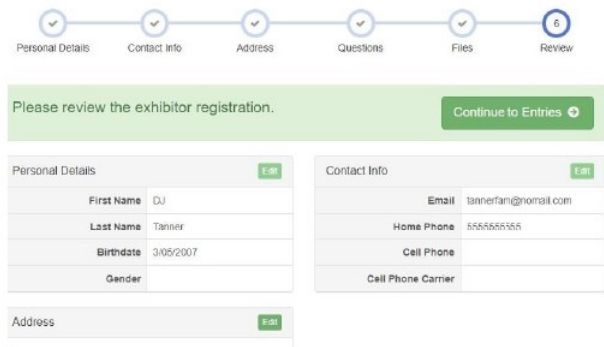


8. Answer any required questions and review the exhibitor registration information.

9. Make any necessary corrections (using the edit boxes). Remember that any corrections made here DO NOT transfer back to your 4HOnline Account

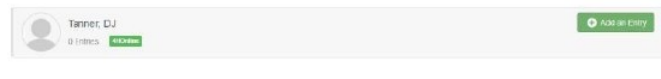
10. If Additional questions are required by your county, complete the questions and then select the green "Continue" box

11. When you are taken back to the Exhibitor information page, click the green "Continue to Entries" button



### SECTION 2 - ENTRIES TAB

12. Click the green "Add an Entry" box to the right of the exhibitor's name.



13. Click the green "Select" box next to the Department you would like to enter. Any departments that are not available for entry will be noted as "Not Available" with a short explanation.





14. Click the green "Select" box next to the Division you would like to enter.

<b>Department</b>	State Projects	<a href="#">Change</a>
<b>110: Aerospace (AE)</b>		<a href="#">Select</a>
<b>120: Arts and Crafts, General (CR)</b>		<a href="#">Select</a>
<b>125: ATV Safety Education (AS)</b>		<a href="#">Select</a>
<b>130: Beekeeping (BK)</b>		<a href="#">Select</a>

15. Click the green "Select" box next to the Class you would like to enter  
 (Check the 2023 Ripley County 4-H Manual for exhibition descriptions, requirements and rules)

Starting an Entry		
<b>Department</b>	State Projects	<a href="#">Change</a>
<b>Division</b>	160: Child Development (CD)	<a href="#">Change</a>
Select a Class to continue		
<b>16011: Level A (CD)</b>		<a href="#">Select</a>
<b>16021: Level B (CD)</b>		<a href="#">Select</a>
<b>16031: Level C (CD)</b>		<a href="#">Select</a>
<b>16041: Level D (CD)</b>		<a href="#">Select</a>


16. Review the selection of the Department, Division and Class. To correct errors in the Department, Division or Class, click the corresponding blue 'Change' button in case you mistakenly select an incorrect department, division, or class. Click the green 'Continue' button to move to the next step.

Exhibitors    **Entries**    Payment

Starting an Entry		
<b>Department</b>	State Projects	<a href="#">Change</a>
<b>Division</b>	160: Child Development (CD)	<a href="#">Change</a>
<b>Class</b>	16041: Level D (CD)	<a href="#">Change</a>
<a href="#">Continue</a>		

17. Select the dot next to the 4-H Club that you belong to and then select the green "Continue" box. Next, enter in a description of your exhibit and click Continue— *please be specific as this description for non-animal exhibits will be used to distinguish between exhibits, example – don't just type in "photo", type in more description, such as "Butterfly on leaf photo"*

18. Answer any Additional Questions required for that entry.

Entry #59  <b>Tanner, DJ</b> 3/22/2007 - 14 years old (4 Hugs) - GRASS 9 4-H Member Club	Club/Chapter    Details
<b>Department</b> State Projects <b>Division</b> 160: Child Development (CD) <b>Class</b> 16041: Level D (CD)	<b>Entry Details</b> Directly describe your entry. (Required) <input type="text"/> <a href="#">Continue</a>
<a href="#">Delete this entry</a>	

\*\*Once you are done with the uploads, then click the green "Continue" box.



19. When each class entry is complete, you have 4 choices for what to do next:

- a. If this exhibitor has more class entries to make, you can Add another Entry
- b. If all class entries have been completed for one exhibitor, you can Register another Exhibitor in this family.
- c. If all entries for all exhibitors in the family have been completed, Continue to Payment to finalize and submit your entries.

*\*\*The payment section is a formality of the system. No payment is needed, but you must go through the steps to submit your entries.*

## What do you want to do next?

For DJ Tanner:

[+ Add another Entry](#)

[+ Register another Exhibitor](#)

Everything looks good!

[Continue to Payment](#)

### SECTION 3 – Animal Entries

20. The first two steps of selecting a department and division are similar. Once those elections are made, the exhibitor will be asked to first select a class.

#### Starting an Entry

Department: Livestock Beef Cattle [Change](#)

Division: Heifers [Change](#)

**Select a Class to continue**

101001 : Angus Junior heifer calves (AN) [Select](#)

101002 : Angus Winter heifer calves (AN) [Select](#)

101003 : Angus Senior heifer calves (AN) [Select](#)

101004 : Angus Late summer yearling heifers (AN) [Select](#)

101005 : Angus Early summer yearling heifers (AN) [Select](#)

101006 : Angus Spring yearling heifers (AN) [Select](#)

20. To register an animal entry from 4-H Online, you will select the white “add an animal” box during the entry process.

21. A list of those animals that you have previously ID’d in 4-H Online that are eligible for that class are listed. Select the circle next to the animal you would like to enter. Then select the green “Select Animal” box.

*\*\*To enter a Cat, Dog, Rabbit, or Poultry, please select “Enter a New Animal Record”, and complete all applicable fields on the screen.*



#### Entry Animals

There is no animal in this slot

[+ Add an animal](#)

[Continue](#)

#### Adding an Existing Animal

Allowed Animal Types:

- Beef Commercial & Market Heifers
- Beef Registered Heifers

DJ Tanner

Tattoo: 958DJ [View info](#)

[4HOnline](#)

[Cancel](#)

[Select Animal](#)



22. All of the information about that animal will be pulled over from 4-H Online, so that you can check to make sure that is the correct animal. If you want to switch to a different animal, click on the “remove from entry” box. If it is correct, click the green “Continue” box.

23. This then takes you to answer any Additional Questions required for that entry (similar to Step 18).

#### SECTION 4 - PAYMENT TAB

\*\*\*The payment section is a formality of the system. No payment is needed, but you must go through the steps to submit your entries. It is best to enter all entries for all exhibitors in your family before completing the Payment and submission steps.

26. Review your invoice, in either summary format or detail format. If it looks correct, click the green “Continue” box. If not, go back to the entries tab and fix what you need to.

27. Select the green “Continue box.

28. Continue to confirm and submit your entries.  
 NOTE: Once you hit submit, you cannot edit your entries.

29. Click the Submit button to submit your entries.  
 30. You will receive a “Thanks!” message. You can choose the button to “Visit Dashboard” to see your entry.

You will receive an email from FairEntry after your entry has been submitted.

You will also receive an email from FairEntry letting you know if your entry was approved or rejected by the County Extension Staff. If part of your entry was rejected, a reason will be listed and you will be able to log in and fix the problem before submitting that entry again. Please contact the Ripley County Extension Office if you have any problems with this process at 812-689-6511.

# Important Animal Dates for 2023

Animal	ID Day	4-H Online Due	Check-In	Show	Release
Poultry	None	None	Saturday, July 22, 2023 2pm – 5pm	Sunday, July 23, 2023 3pm	Friday, July 28, 2023 8pm*
Beef Set-Up will be Friday, March 10 @ 5pm	Saturday, March 11, 2023 9am - 11am	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Wednesday, July 26, 2023 10am	Friday, July 28, 2023 8pm*
Dairy	None	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Monday, July 24, 2023 9am	Friday, July 28, 2023 8pm*
Dairy Feeder	Saturday, May 6, 2023 8am – 11am	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Will Show Following Dairy	Friday, July 28, 2023 8pm*
Goats	Saturday, May 6, 2023 8am – 11am	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Thursday, July 27, 2023 Dairy- 9am Meat- 1pm Pygmy- 5pm	Friday, July 28, 2023 8pm*
Llama & Alpaca	None	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Tuesday, July 25, 2023 9am	Friday, July 28, 2023 8pm*
Horse & Pony	None	May 15, 2023	See H&P Leaders	See H&P Leaders	Friday, July 28, 2023 8pm*
Pocket Pets	None	May 15, 2023 Form w/ Picture must be turned into Office.	At Show	Saturday, July 15, 2023 12pm	After Show
Rabbit	All Rabbits: Saturday, May 6, 2023 8am – 11am Meat Pen Only: Friday, July 14, 2023 6:30 – 8:00 pm		Sunday, July 23, 2023 6am – 2pm	Wednesday, July 26, 2023 5pm	Friday, July 28, 2023 8pm*
Sheep	Saturday, May 6, 2023 8am – 11am	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Monday, July 24, 2023 5pm	Friday, July 28, 2023 8pm*
Swine	None	May 15, 2023	Sunday, July 23, 2023 6am – 2pm Barrow weigh in Tuesday, July 25, 2023 8am-10am	Tuesday, July 25, 2023 Gilt- 1pm Barrow- 5pm	Friday, July 28, 2023 8pm*
Cat	None	Bring Form to Show	At Show	Monday, July 24, 2023 1pm	After Show
Dog	None	Bring Form to Show	At Show	Saturday, June 17, 2023 12pm	After Show

Barn Set-Up will be Saturday, July 15, 2023 @ 8:00 AM

Clean Up will be Saturday, July 29, 2023 @ 8:00 AM

\*Non-Auction animals can leave Friday, July 28, 2023 at 7:00am – 10:00am OR after 8:00pm.

**No animals can leave between 10am-8:00pm**

# LILY WELCH

## Page on 4-H Day

AT INDIANA'S STATEHOUSE

"This was my second time with the event. I would most definitely recommend my fellow peers to also try and be a Page at the Statehouse, or at least take a tour of the Statehouse. I've been so lucky to meet so many new people."

"I plan on going into law for a career and gaining as much experience as I can now is very beneficial. I've gained first hand experience with Indiana's governor and our county's representative."

"I've been able to sit in on chamber meetings and learn how our government works. I've also gained the friendship of a judge, who has been a major inspiration to me. We've had lunch both times on my visits."



FEBRUARY 7, 2023

"I'm so thankful that I have been able to visit with so many people who have given me guidance and advice towards my future. I encourage all students to visit the Statehouse to learn more about our state's government and our representatives."

There are many 4-H Trips and Events available for 4-H members just like the one Lily attended! Go to <https://extension.purdue.edu/4-H/index.html> and under "Get involved", check out the State and National Programs. Don't let cost be an issue, the Ripley County 4-H Corporation board can help you attend these fantastic events.





# Ripley County Shooting Sports 2022-2023



**Meeting Jun. 4, 2023: for Archery & Guns**  
**Time: 2:00 — 4:00 PM @ Sunman Fish & Game**

**Contest & Family Fun Day Pitch in: July 8th, 2023**  
**Time: Noon - 4:00 PM @ Coon Hunters Lodge**

(2022-2023 Shooting Sports Schedule will be available at  
Family Fun day)

[facebook.com/RipCoShootingSports](https://facebook.com/RipCoShootingSports)

## Shooting Sports Leaders

Daren Sarringhaus  
Shotgun  
812-212-1060  
[dsarringhaus1975@gmail.com](mailto:dsarringhaus1975@gmail.com)

Mike Weiler  
Archery  
812-569-0533  
[mikeweiler@etezone.com](mailto:mikeweiler@etezone.com)

Michael Luers  
Pistol  
812-756-2999  
[Luers48@gmail.com](mailto:Luers48@gmail.com)

Randy Kramer  
Shotgun  
812-209-9218

Jim Luers  
Rifle  
812-852-2178  
[Luers48@gmail.com](mailto:Luers48@gmail.com)

Bill Jordan  
Marksmanship  
317-525-1102  
[whjordan333@gmail.com](mailto:whjordan333@gmail.com)

## RIPLEY WRANGLERS UPDATED CALENDAR

May 2, 2023- 6:30pm: **CLUB MEETING** 1<sup>st</sup> of 3 Safety Meetings, Spring Spectacular Prep and Sign Up *Demonstrations:* Savannah Siebert, Gabriel Caseltine and Rylee Downey

May 13, 2023- 9am: Jr. Leaders Show Clinic, Cattle Barn

May 16, 2023- 6pm: Clinic/ Open Ride, Horse Arena

May 24, 2023- 6pm: Clinic/Open Ride, Horse Arena

May 31, 2023- 6pm: Clinic/Open Ride, Horse Arena

June 6, 2023- 6:30pm: **CLUB MEETING** 2<sup>nd</sup> of 3 Safety Meetings, Area 1 4-H and Spring Spectacular Prep, Turn in Stall Reservations, Stall Fees and Completed Fair Class Schedules *Demonstrations:* Konstance Taylor

June 10-11, 2023- Area 1 Show

June 17, 2023- Mini 4-H Day Registration at 8:30am, 9-Noon. Kindergarten-2<sup>nd</sup> Graders:  
Sign up on 4H Online

June 17-18, 2023- Spring Spectacular Fundraiser Open Show

June 21, 2023- 6pm: Clinic/Open Ride, Horse Arena

June 29, 2023- 6pm: Clinic/Open Ride, Horse Arena

July 11, 2023- 6:30pm: **CLUB MEETING** Pre-Fair Meeting: ENCOURAGED to ATTEND! Stall Reservations, Stall Fees AND Completed Class Entries DUE! Last of 3 Safety Meetings, Fair Week Prep and Job Duty Sign Up.

July 14, 2023- 6pm: Clinic/Open Ride, Horse Arena

July 21, 2023- 6-9pm: Horse and Pony FAIR WEEK Check-In. Please bring your horse, Vaccine Paperwork, High Point Sheet, Trail Riding Hours Sheet, Sponsors, Class Changes Horseless Horse Project (if applicable) to the Booth.

July 22, 2023- 1pm: English and Trail Contests, Horse Arena

July 23, 2023- 10am: Western Show, Horse Arena

July 24, 2023- 6pm: Mini 4H, Versatility and Driving Shows, Horse Arena

July 25, 2023- 6pm: Contesting , Horse Arena

July 26, 2023- 6pm: Freestyle Show, Horse Arena

July 27, 2023- 6pm: Fun Show, Horse Arena

July 28, 2023- 6:30pm: Family Pitch In Dinner followed by Award Ceremony, In front of the horse barn. Last Names A-M: Dessert, N-Z: Side Dish

**Feel free to reach out with any questions to the Club Superintendents/Leaders:  
Monica Hansen (812)756.0200 and Greg Bonfer (812)621.1015.**

# 2023 4-H TRACTOR SCHEDULE

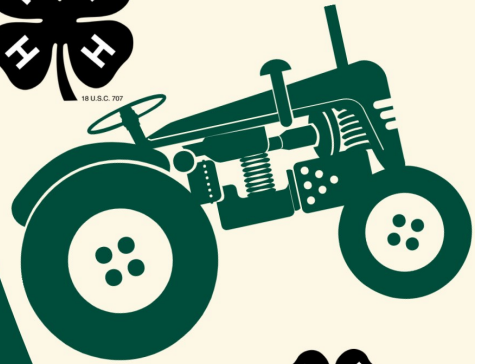
June 17th- Fun Day and Pitch in, Ripley  
County Fairgrounds @ 9:00AM

\*Be sure to bring tractor book  
June 17th\*

June 24th - County Tractor Contest, Ripley  
County Fairgrounds @ 7:30 AM for  
registration

July 29th - Area Tractor Contest, Decatur  
County Fairgrounds @ 8:00AM

Part ID quizzes can be found  
at [https://extension.purdue.edu/4-H/  
projects/4-h-project-tractor-and-  
mower-safety-and-operator-skills.html](https://extension.purdue.edu/4-H/projects/4-h-project-tractor-and-mower-safety-and-operator-skills.html)





# Ripley County 4-H Bow Wows

Meetings for 4-H members enrolled in the dog project will be held every Wednesday and Thursday at 6:00PM in the Livestock Show Arena starting April 5th!

The 2023 Dog Show will be held June 17th at 12:00PM at the Ripley County Fairgrounds



Follow us on Facebook!  
Ripley County 4-H Bow  
Wows Dog Club



# 4-H Volunteers

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## Volunteer T-Shirts

The Ripley County 4-H Corporation Board is ordering T-shirts for approved volunteers. Please email [bsarring@purdue.edu](mailto:bsarring@purdue.edu) your size by June 2nd.

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## Volunteer Reenrollment

It is very important that you reenroll as a volunteer and complete the Adult Volunteer Trainings every year. We ask that you suspend your 4-H interaction until your enrollment and volunteer training is complete to help us ensure that every adult working with youth in an official capacity has the tools and perspectives needed to keep all of our kids safe!

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## Exhibit Hall Project Leaders

As we continue to update our volunteer lists, we recognize that not all of our projects have an approved 4-H volunteer at the helm. Therefore, below you will see a list of projects that are without a leader. If you consider yourself a leader of any of these projects, then we need you to submit your volunteer enrollment ASAP. If stepping up and leading any of these is of interest to you, please contact the office!

Aerospace	Cake Decorating	Child Development	Collections	
Computer Science	Construction and Architectural Replica	Consumer Clothing		
Entomology	Garden	Gift Wrapping	Home Environment	Recycling
Veterinary Science	Wearable Arts	Welding	Woodworking	

**THANK YOU TO ALL OUR VOLUNTEERS FOR THEIR DEDICATION TO THE 4-H PROGRAM!**

# Meet the Staff!

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This month we would like to introduce our new Human Health Sciences & 4-H Youth Development Educator, Baylee Dwenger! Baylee grew up right here in Ripley County where she was a 10 year 4-H member, FFA member, and an athlete at Jac-Cen-Del High School. After graduating from JCD, Baylee went on to continue her education at Hanover College where she obtained a Bachelor of Arts in Kinesiology and Integrative Physiology and was a student in the Education Program. Since graduating from Hanover in 2022, Baylee has been the 4-H Youth Development Educator right next door in Jennings County. In her free time, Baylee enjoys sewing and camping with her family. Baylee also serves her community as an EMT for the Delaware Volunteer Fire Department and coaches junior high girls basketball at Jac-Cen-Del. Baylee will officially transition to Ripley County on July 17. She says “I am so excited for this opportunity and can’t wait to begin providing programs and giving back to the 4-H program and community I grew up in.”

Summer has just started and it is already in full swing! The office staff has been diligently working on numerous projects, many being for the fair in July. Deadlines are quickly approaching for the 4-H Fair, so be sure to stay up to date and mark your calendars as to not miss anything!

If you have questions or need help, we can be reached at 812-689-6511. We are all so excited for a fun and busy summer and hope you are too!

- Dave, Brenna, Delaney, Karley, Peggy & Mindy