

This newsletter contains current information on news and events that may be of interest to you. If you have any questions, comments, or concerns, contact us at our office number: (812) 689-6511.

Sincerely,

Dave Osborne: County Extension Director, Extension Educator - 4-H Youth Development & Agriculture Natural Resources

Brenna Sarringhaus: Office Manager

Web Address: <https://extension.purdue.edu/Ripley>

# April 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						[1] Poultry meeting @ 10 AM
[2] Pierceville Haypals Meeting @ 4 PM  4-H Pioneers Meeting @ 5 PM	[3] Busy Bees Meeting @ 6:45 PM  Country Critters @ 7 PM  County Kids Meeting @ 7 PM	[4] Ripley Wranglers Meeting @ 6:30 PM  Tractor Meeting @ 6:30 PM	[5] Jr. Leaders Meeting @ 7 PM	[6]	[7] Office Closed	[8]
[9] Napoleon 4-H Country Club Meeting @ 2 PM	[10] Morris Shamrocks Meeting @ 7 PM  Faithful Workers Meeting @ 7 PM	[11] Tractor Meeting @ 6:30PM	[12] Canned Goods Due to Office by 4 PM	[13]	[14]	[15]
[16] Shooting Sports @ 2 PM	[17] Hopewell Clover-Bees @ 7 PM	[18]	[19]	[20]	[21]	[22]
[23]	[24] Volunteer Training @ 5:30PM  4-H Board Meeting @ 7:30 PM	[25]	[26]	[27]	[28]	[29]
[30]	[31]					

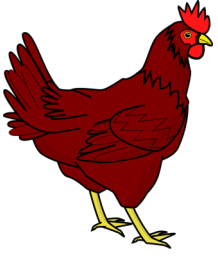
## Ripley County Fair: July 23 - 29, 2023

# Mark Your Calendar

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- 1) Poultry Meeting: 10:00AM @ Extension Office
  - 2) Pierceville Haypals Club Meeting: 4:00 PM @ Delaware Fire Department
  - 2) 4-H Pioneers Club Meeting: 5:00 PM @ Liberty Park, Batesville
  - 3) Busy Bees Club Meeting: 6:45 PM @ St. Paul's Lutheran Church, Batesville
  - 3) Country Critters Club Meeting: 7:00PM @ Monica Hansen's
  - 3) County Kids Club Meeting: 7:00PM @ Coonhunters
  - 4) Ripley Wranglers Club Meeting: 6:30 PM @ Boy Scout Room
  - 4) Tractor Meeting: 6:30 @ Tanner Volz's
  - 5) Jr. Leader Meeting: 7:00 PM @ Extension Office
  - 7) Ripley County Extension office closed
  - 9) Napoleon 4-H Country Club Meeting: 2:00 PM @ Napoleon Community Center
  - 10) Morris Shamrocks Club Meeting: 7:00 PM @ St. Anthony Church, Morris
  - 10) Faithful Workers Club Meeting: 7:00 PM @ Sunman Community Center
  - 11) Tractor Meeting: 6:30 @ Cornerstone Equipment
  - 12) Junior Leader Canned Food Drive: Due to Extension office by 4:00PM
  - 16) Ripley County Shooting Sports Meeting: 2:00 PM @ Sunman Fish & Game
  - 17) Hopewell Cloverbees Club Meeting: 7:00 PM @ Hopewell Baptist Church
  - 24) Volunteer Training: 5:30 PM @ Extension Office
  - 24) 4-H Corporation Board Meeting: 7:30 PM @ Extension Office
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## Poultry Members



There will be a meeting for Poultry members **Saturday, April 1st at 10:00AM** in the Ripley County Extension Office. It is highly suggest to attend as this will be going over rules changes.

\*If you are planning to exhibit Meat Pen ducks and pullets to the fair, you should be thinking about getting them soon.

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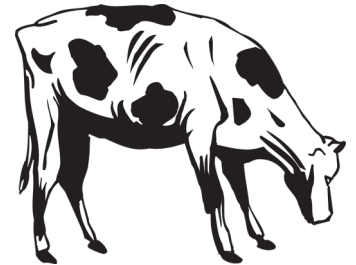
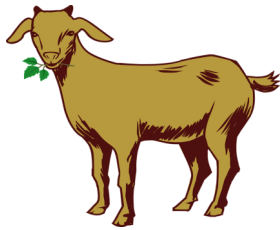
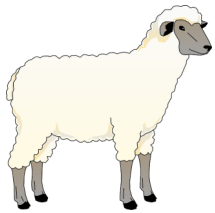
## Animal ID Day

When: **Saturday, May 6th, 2023 8:00 AM – 11:00 AM**

Where: Ripley County Fairgrounds

For Rabbits, Meat, Dairy and Pygmy Goats, Sheep and Dairy Feeder Steers

This is required to attend, if you have any questions or concerns please call the office at 812-689-6511.



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## Animal Entry on 4-H Online

If your 4-Her is exhibiting an animal at the fair, they must have their animals **registered in 4-H Online by May 15th** or they will be unable to show that animal. If you need assistance with this process, please come into the office or call by May 12th!

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## State Fair Animal Requirements

In addition to the other state fair requirements, every animal that goes to State Fair must have a DNA sample on file with the local extension office. Please call the office @ 812-689-6511 with any questions or concerns. Getting these samples to the office yourselves or via ID days, is your 4-Her's responsibility. We will not be able to contact every family that is missing certain animal requirements.

## Quality Care of Animals Program

To exhibit **beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits at the Ripley County Fair**, 4-H members must be certified through the Indiana 4-H Livestock Quality Care training. Quality Assurance training must be completed by 4-H members annually. In person training will be available at Ripley County. You do not need to register before hand, but must complete one training to exhibit your animals or be eligible for the 4-H auction. Training dates are:

**May 6, 2023** (ID day) at 10:00AM in Homemaker's building

**July 15, 2023** (barn set up) at 10:00AM

If you cannot attend either of these dates, you can still complete the online Youth Quality Care of Animals (YQCA) program. There is a cost of \$12 and you must print and bring a copy of your certificate to the office. Please call the office with questions.

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## Electric Kits



There is a limited supply of electric kits available in the office. Please call the office to find out if your division is available. Electric kits can also be ordered at [www.eeinabox.com](http://www.eeinabox.com) (in the left column at the bottom find "4-H Project Ideas").

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## 4-H Band and Chorus Workshops



Registration for 4-H Band and Chorus workshops is now open. Dates are **June 24th -26th** at Purdue University. To find out more information about these workshops and so many more go to: <https://extension.purdue.edu/4-H/get-involved/state-programs/index.html> . The Ripley County 4-H Board can help you pay for these events! Contact the Office 812-689-6511 to find out more.

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## Ripley County Extension Board Position

There is an open position on the Ripley County Extension board for Washington County. If you are interested in this position or have questions please contact Dave at 812-689-6511 or email [osbornda@purdue.edu](mailto:osbornda@purdue.edu).

# 2023 Manual and Project Books

All updates to the 2023 Ripley County 4-H Manual have been completed. Digital copies are available as well. The manuals are available to pick up along with your club's/4-Her's project books! Please call the office to make sure your books are ready for pick up as some Club leaders have project books.

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## 4-H Late Enrollment



If you still need to enroll, log into your new or existing 4-H account through <https://v2.4honline.com> and sign up today! Enrolled 4-Hers can also still add static/ exhibit hall project as well. **If you have not paid for enrollment you need to do so ASAP.** You will not be able to complete projects for the Fair without doing so.

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## Swine Tags

Swine Tags will be available to pick up starting April 1st. The first 2 tags per 4-Her are free, any additional are \$2 each.

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## Mini 4-H Day

Mini 4-H Day will be **Saturday, June 17th @ 9:00 AM** at the Ripley County Fairgrounds. All youth grades K-2 are encouraged to register as a Mini 4-H-er on v2.4honline.com. More information will come later in the spring about Mini 4-H projects and activities!

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## Grain Show Results



Corn Beginner Champion—Greg Stratton

Corn Intermediate Champion—Dakota Siebert

Corn Advanced Champion—Austin Rohls

**Grand Champion Corn**—Austin Rohls

**Reserve Grand Champion Corn**—Jason Emsweller

Soybean Beginner Champion—Sterling Rohls

Soybean Intermediate Champion—Dakota Siebert

Soybean Advanced Champion—Jason Emsweller

**Grand Champion Soybeans**—Dakota Siebert

**Reserve Grand Champion Soybeans**—Sterling Rohls

## 4-H Camp Registration

Registration is now open for the 2023 Southeastern Indiana 4-H Camp this June 5th— 9th. Youth grades 3-12 are welcome to attend! This year camp application can be filled out via 4-HOnline and are due with payment by May 5th. Payment is to be made at the Ripley County extension office. The total cost for camp this year is \$220, however thanks to the Ripley County 4-H Corporation, Ripley County 4-Hers only pay \$145. Please contact the office if you are concerned about being able to pay the registration fee.

To sign up online:

- 1) Login to your 4-HOnline account via [v2.4honline.com](https://v2.4honline.com).
- 2) Under Family Member List, select view next to the 4-Her's name.
- 3) Select Events on the left hand side.
- 4) Choose the 2023 Southeastern Indiana 4-H Camp box.
- 5) Complete all the steps, including the health form and addendum. Be sure to hit the finish button when complete!

Please give us a call at 812-689-6511 with any questions or concerns.



# T-Shirt Design Contest

Congratulation to our 2023 T-Shirt Design Winners, Leslie and Leanne Ludwig!



Thank you to all who entered T-Shirt Designs this year!



## 2023 Miss Ripley County Queen Application

Applications are available at the office for the 2023 Miss Ripley County Pageant. Applicants must be at least 16 years of age and under 21. All applications must be postmarked or dropped off to the office by June 5th, 2023. This year, the 2023 pageants will be on Sunday, July 16 at 6:30PM.



# Important Animal Dates for 2023

Animal	ID Day	4-H Online Due	Check-In	Show	Release
Poultry	None	None	Saturday, July 22, 2023 2pm – 5pm	Sunday, July 23, 2023 3pm	Friday, July 28, 2023 8pm*
Beef Set-Up will be Friday, March 10 @ 5pm	Saturday, March 11, 2023 9am - 11am	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Wednesday, July 26, 2023 10am	Friday, July 28, 2023 8pm*
Dairy	None	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Monday, July 24, 2023 9am	Friday, July 28, 2023 8pm*
Dairy Feeder	Saturday, May 6, 2023 8am – 11am	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Will Show Following Dairy	Friday, July 28, 2023 8pm*
Goats	Saturday, May 6, 2023 8am – 11am	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Thursday, July 27, 2023 Dairy- 9am Meat- 1pm Pygmy- 5pm	Friday, July 28, 2023 8pm*
Llama & Alpaca	None	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Tuesday, July 25, 2023 9am	Friday, July 28, 2023 8pm*
Horse & Pony	None	May 15, 2023	See H&P Leaders	See H&P Leaders	Friday, July 28, 2023 8pm*
Pocket Pets	None	May 15, 2023 Form w/ Picture must be turned into Office.	At Show	Saturday, July 15, 2023 12pm	After Show
Rabbit	All Rabbits: Saturday, May 6, 2023 8am – 11am Meat Pen Only: Friday, July 14, 2023 6:30 – 8:00 pm		Sunday, July 23, 2023 6am – 2pm	Wednesday, July 26, 2023 5pm	Friday, July 28, 2023 8pm*
Sheep	Saturday, May 6, 2023 8am – 11am	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Monday, July 24, 2023 5pm	Friday, July 28, 2023 8pm*
Swine	None	May 15, 2023	Sunday, July 23, 2023 6am – 2pm Barrow weigh in Tuesday, July 25, 2023 8am-10am	Tuesday, July 25, 2023 Gilt- 1pm Barrow- 5pm	Friday, July 28, 2023 8pm*
Cat	None	Bring Form to Show	At Show	Monday, July 24, 2023 1pm	After Show
Dog	None	Bring Form to Show	At Show	Saturday, June 17, 2023 12pm	After Show

Barn Set-Up will be Saturday, July 15, 2023 @ 8:00 AM

Clean Up will be Saturday, July 29, 2023 @ 8:00 AM

\*Non-Auction animals can leave Friday, July 28, 2023 at 7:00am – 10:00am OR after 8:00pm.

**No animals can leave between 10am-8:00pm**



# Junior Leaders

Registration for State Junior Leader Conference opened March 15th on 4-H Online for grades 9-12. Check out <https://extension.purdue.edu/4-H/get-involved/state-programs/junior-leader-conference.html> or follow “State 4-H Jr. Leader Conference” on Facebook for more information.

**NOTICE**

**LEADERSHIP**  
*Under CONSTRUCTION*  
2023 State 4-H Junior  
Leader Conference

**JUNE 13-16, 2023**  
**DEPAUW UNIVERSITY**

**P PURDUE UNIVERSITY** | Extension - Indiana 4-H

# Junior Leader Show Clinic

The Ripley County Junior Leaders Will be hosting a 4-H show clinic **Saturday, May 13th at 9:00AM.** Many species will be covered, going over show basics and some grooming.

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RIPLEY COUNTY 4-H JUNIOR LEADERS

# CANNED FOOD DRIVE

FEBRUARY 1 - APRIL 12

TURN CANS INTO YOUR CLUB LEADER AT MONTHLY MEETINGS OR TO THE EXTENSION OFFICE

IF YOU TURN INTO EXTENSION OFFICE BE SURE TO TELL THEM WHAT CLUB YOU ARE A PART OF

THERE WILL BE A PIZZA PARTY AND A GOLDEN CAN TROPHY FOR THE CLUB WITH THE GREATEST WEIGHT OF TOTAL CANS!



The image features a stack of various canned food items. From left to right, the items are: a jar of 'Wonder Tomatoes SAUCY SPAGHETTI with Basil Leaves' (NET WT. 14 OZ.), a can of 'TRULY TOMATOES Diced', a can of 'Mama's MUSHROOM SOUP', another can of 'Mama's MUSHROOM SOUP', a can of 'SOULFUL Chicken Soup', a can of 'EVERYDAY OATMEAL PURE Banana Flavor with Honey!', a can of 'Silly CHILI BEANS', a can of 'STEVIE'S CHEESY MAC', three cans of 'Tastiest TUNA', and a can of 'FRESHIES Fruity Cocktail 100% ENERGY'.



# Ripley County Shooting Sports 2022-2023



<b>Date</b>	<b>Location</b>	<b>Time</b>	
Apr. 16, 2023	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
May 21, 2023	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Jun. 11, 2023	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns

**Contest & Family Fun Day: July 8th, 2023**  
**Time: Noon - 4:00 PM @ Coon Hunters Lodge**

[facebook.com/RipCoShootingSports](https://facebook.com/RipCoShootingSports)

## Shooting Sports Leaders

Daren Sarringhaus  
Shotgun  
812-212-1060  
[dsarringhaus1975@gmail.com](mailto:dsarringhaus1975@gmail.com)

Mike Weiler  
Archery  
812-569-0533  
[mikeweiler@etezone.com](mailto:mikeweiler@etezone.com)

Michael Luers  
Pistol  
812-756-2999  
[Luers48@gmail.com](mailto:Luers48@gmail.com)

Randy Kramer  
Shotgun  
812-209-9218

Jim Luers  
Rifle  
812-852-2178  
[Luers48@gmail.com](mailto:Luers48@gmail.com)

Bill Jordan  
Marksmanship  
317-525-1102  
[whjordan333@gmail.com](mailto:whjordan333@gmail.com)





## Ripley Wranglers Horse and Pony Club's Upcoming Dates

Please follow us on Facebook: Ripley Wranglers 4-H Horse and Pony Club.

**March 6, 2023-** Email or text Dr. Kelli Cobler Vaccine Clinic paperwork to guarantee your spot at the Vaccine Clinic on April 4<sup>th</sup>! Need paperwork or more information; please reach out to a leader!

**March 7, 2023- CLUB MEETING: Boy Scout Building**

*Demonstrations: Savannah and Brooklyn Manning*

**April 4, 2023- CLUB MEETING** Vaccine Clinic by Dr. Kelli Cobler will begin at 6pm. Bring your horse(s) who will be getting vaccinated to the horse barn at the Fairgrounds. Meeting will begin at normal time (6:30pm) at the barn or bleachers by the arena and booth. Discussing Spring Spectacular and Fair. *Demonstrations: Gabriel Caseltine*

**May 2, 2023- CLUB MEETING** *Work Detail, Stall Set Up, 1<sup>st</sup> of 3 Safety Meetings, Spring Spectacular Prep and Sign Up*

*Demonstrations: Savannah Siebert*

**May 15, 2023-** 4-H Online Due

**June 6, 2023- CLUB MEETING** 2<sup>nd</sup> of 3 Safety Meetings, Area 1 and Spring Spectacular Prep *Demonstrations: Konstance Taylor*

**June 17-18, 2023** - Spring Spectacular Fundraiser Open Show

**July 11, 2023- CLUB MEETING** Pre-Fair Meeting: ENCOURAGED to ATTEND! Stall Reservations, Stall Fees AND Completed Class Entries DUE! Last of 3 Safety Meetings, Fair Week Prep and Job Duty Sign Up.

**July 22-29, 2023-** Ripley County 4-H Fair!

Feel free to reach out with any questions to the Club Superintendents/Leaders:  
Monica Hansen (812)756.0200 and Greg Bonfer (812)621.1015.

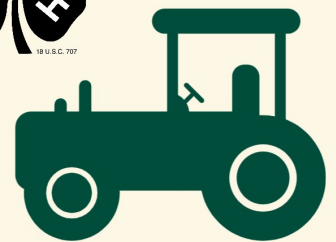
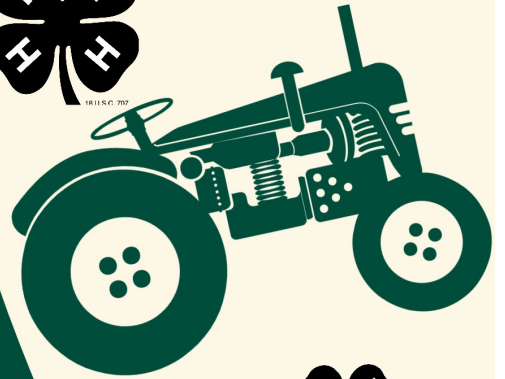
# 2023 4-H TRACTOR SCHEDULE

April 4th - Tanner Volz House @ 6:30 PM  
(5713 S Co RD 480 E, Greensburg)

April 11th - Cornerstone Equipment @  
6:30PM (1813 S Co RD 750 E, Dillsboro)

June 24th - County Tractor Contest,  
Ripley County Fairgrounds @ 8:00AM

July 29th - Area Tractor Contest,  
Decatur County Fairgrounds @  
8:00AM





# Ripley County 4-H Bow Wows

Meetings for 4-H members enrolled in the dog project will be held every Wednesday and Thursday at 6:00PM in the Livestock Show Arena starting April 5th!

The 2023 Dog Show will be held June 17th at 12:00PM at the Ripley County Fairgrounds



Follow us on Facebook!  
Ripley County 4-H Bow  
Wows Dog Club





# Area 1 Performing Arts Contest



**May 6th, 2023 | 6:30pm**

**Southwestern Elementary Multi Purpose Room  
273 S Main Cross St, Hanover, IN 47243**

**Registration begins at 6:00pm**

## Who can participate?

- The contest is open to all 4-H members in Area 1 (Bartholomew, Brown, Dearborn, Decatur, Jefferson, Jennings, Ohio, Ripley, & Switzerland Counties).

## What are the categories?

**Compete for a chance to perform  
at State Fair or 4-H Round Up!**

- Curtain Acts: Musical
  - 1-4 performers, 3-5 minutes
  - Types of Acts: instrumental (piano, guitar, flute, drums, etc.), vocal, bands (rock, country, jazz)
- Curtain Acts: Non-Musical
  - 1-4 performers, 3-5 minutes
  - Skits or sketches, magic, clowning, rhythmic gymnastics, reading, 4-H cheerleading routines, choral speaking/reading, dance (ballet, tap, modern, etc.) lip sync, juggling, acrobatic feats, ballads, puppetry.
- Group Acts:
  - 5 or more performers, 5-8 minutes.
  - Skits or sketches, choral number, dance routines, lip sync, etc.

## How to register?

- Register via 4-H Online in the Events Tab at <https://v2.4honline.com>

**Registration Deadline: April 28, 2023**

**Call Purdue Extension Jefferson County at (812)265-8919  
if you have any questions or concerns.**



# 4-H Volunteers

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## Volunteer Training Opportunity

Dave Osborne will be offering an in person training opportunity for volunteers who need to complete their annual 4-H Online Adult volunteer trainings. This will be on **April 24, 2023 at 5:30PM** in the Ripley County Extension Office Conference Room. Please call the office at 812-689-6511 or email [bsarring@purdue.edu](mailto:bsarring@purdue.edu) if you plan to attend.

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## Volunteer Reenrollment

It is very important that you reenroll as a volunteer and complete the Adult Volunteer Trainings every year. We ask that you suspend your 4-H interaction until your enrollment and volunteer training is complete to help us ensure that every adult working with youth in an official capacity has the tools and perspectives needed to keep all of our kids safe!

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## Exhibit Hall Project Leaders

As we continue to update our volunteer lists, we recognize that not all of our projects have an approved 4-H volunteer at the helm. Therefore, below you will see a list of projects that are without a leader. If you consider yourself a leader of any of these projects, then we need you to submit your volunteer enrollment ASAP. If stepping up and leading any of these is of interest to you, please contact the office!

Aerospace	Cake Decorating	Child Development	Collections	
Computer Science	Construction and Architectural Replica	Consumer Clothing		
Entomology	Garden	Gift Wrapping	Home Environment	Recycling
Veterinary Science	Wearable Arts	Welding	Woodworking	

**THANK YOU TO ALL OUR VOLUNTEERS FOR THEIR DEDICATION TO THE 4-H PROGRAM!**