

September 2023 Newsletter

Address:

525 W Beech Street
Osgood, IN 47037

Phone:

812-689-6511

Hours:

Monday - Friday
8:00am-4:00pm

Website:

extension.purdue.edu/ripley

Facebook:

Purdue Extension - Ripley County
&
Ripley County 4H Fair

Instagram:

@ripleycountypurdueextension



Ripley County Extension Board

There is an open position on the Ripley County Extension board for Washington Township. If you are interested in this position or have questions please contact Dave Osborne.

Ripley County Staff

David Osborne

County Extension Director
Ag & Natural Resource Educator
4-H Youth Development Educator
osbornda@purdue.edu

Baylee Dwenger

Health & Human Science Educator
4-H Youth Development Educator
bdwenger@purdue.edu

Brenna Sarringhaus

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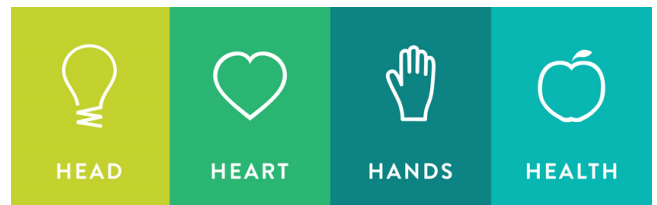
Calendar of Events



September

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
-	-	-	-	-	1	2
3	4 OFFICE CLOSED - Labor Day	5 6:30PM Ripley Wranglers Meeting @ H&P Barn	6	7	8	9
10	11	12 1:00PM Homemakers Meeting	13	14	15	16
17 2:00PM Shooting Sports Meeting @ Sunman Fish&Game	18	19	20	21	22	23
24	25 7:30pm Fair Board Meeting	26	27	28	29	30

Can you find the four H's hidden in the newsletter?



Ripley County 4-H Newsletter



THE
**DREAM
SEEKERS**
4-H CLUB IS BACK!

Meetings will be held at Lauren Wagner's Home in the Osgood/Napoleon area.

First meeting: **October 15 at 1:00PM**

Contact the Extension Office for more information and the address.

Auction Checks

Auction checks are available to be picked up. Please make sure you write a thank you to all buyers and sponsors before you pick up your check. Addresses for buyers will be listed with your check.



State Fair & Exhibit Hall Projects

All projects are ready to be picked up! If you have a State Fair projects or a forgotten Exhibit Hall project, you can get these by stopping the office during our open hours. All projects must be picked up before October 30th or they will be thrown away.

THE STATE THAT GREW THE GAME

**INDIANA
STATE FAIR**

PRESENTED BY
PACERS SPORTS & ENTERTAINMENT

JULY 28 - AUGUST 20

Ripley County 4-H Newsletter



Indiana State Fair Results

State Fair non-animal exhibit results can now be found at extension.purdue.edu/4-H/fair/fair-results.html. Congratulations to all who exhibited projects at the Indiana State Fair!

Ripley County Fair Results

Results for Exhibit Hall and animal projects can be found on Fair Entry at ripleycountyindiana.fairentry.com/Fair/Results/18328. If you find a category missing please contact the Extension office,

4-H Club or Member Spotlight

Is your 4-H Club or a 4-H member in Ripley County involved in an activity or event that should be highlighted? Tell us about it! We would love to recognize our amazing 4-H Clubs and members!



Ripley County Community Foundation

Donate a gift to 4-H through the Ripley County Community Foundation. Our fund is the *Ripley County 4-H Corporation Fund #282*. Questions, about how to donate, please contact the community foundation by calling, 812-933-1098.

How to donate: **Online** at rccfonline.org/donate/

In-person at: 13 E George Street, Suite B, Batesville, IN 47006



Ripley County 4-H Newsletter



National 4-H Week

Keep an eye on social media during the first week of October because it's National 4-H Week. We will be making posts all week long to drum up excitement for the first week of enrollment! Be sure to follow us on Facebook: Purdue Extension - Ripley County and on Instagram @ripleycountypurdueextension so that you can stay informed and help with the excitement!



National 4-H Week
October 1-7, 2023
#4HWeek

Many Hearts.
One Love.

Health & Safety Tip

Wash Your Hands

Why?

By washing your hands often, you help to prevent the spread of germs and diseases. This helps to keep you and others you come in contact with from getting sick.

When?

You should wash your hands after using the restroom, before eating, after being outside especially if you were in a barn or with animals, after handling garbage, before cooking baking or handling food, and after touching blood or body fluids.

How?

Using warm water and soap wash your hands for 20 seconds. Be sure to scrub your palms, back of your hands, between your fingers, under your nails, and don't forget about your thumbs.

Source: Community Safety Net Health Safety Smart Choices for Life!



Ripley County 4-H Newsletter




Club Leaders

Whether you're a brand new club leader or a tenured club leader, we would love to have you at our Club Leader Meeting on Monday, October 23 from 6-7:15. Come to receive your new club kits and share your knowledge with other club leaders!



CLUB LEADER MEETING

 6:00-7:15PM,
MONDAY,
OCTOBER 23

 PURDUE EXT. RIPLEY CO.
525 W BEECH ST.
OSGOOD, IN

Come learn about and pick up your brand new **Club Kit!**
These **Club Kits** will include resources such as:

- Club Officer Resources
- Ice-breaker and Recreation Activities
- Marketing Resources
- Updated Indiana 4-H Guidelines & Expectations



Becoming a New Volunteer

Ripley County 4-H is always welcoming new volunteers! If you have any question or are interested in starting the process of becoming a new volunteer, please contact the Extension Office. The 4-H program would not be such a success without the help of all our wonderful 4-H volunteers!



Ripley County 4-H Newsletter



Ripley Wranglers

RIPLEY WRANGLERS 2023-2024 CLUB CALENDAR

Updates will be added throughout the year to our calendar.
Watch Facebook, Remind and come to meetings to get the latest info!



September 5, 2023 CLUB MEETING AND WORK DETAIL FOLLOWING Fair Recap, Mum Fundraiser Follow Up and Fall Clinic and After Party Discussion.

October 3, 2023- CLUB MEETING Nominations are Open for Officers, Show Clinic and After Party Updates, Sign up for Demonstrations, Bowl-A-Thon Date, Spring Spectacular and Fall 2023 Show Bills Finalized. **Demonstrations:**

November 7, 2023- CLUB MEETING FINAL date for Officer Nominations, Christmas Party Info, Show Clinic and Party Recap, Fair Show Bill Recommendations, Ribbon/Medallion Debate. **Demonstrations:**

December 2, 2023- CLUB MEETING AND CHRISTMAS PARTY!
AT THE YOUNGS: 1312 E. Cty. Rd. 1300 N., Batesville, IN 47006.

Starts at 2pm! Approve Fair Show Bill, approve ribbons/medallions and Officer Elections. Bring a \$10 wrapped gift for a gift exchange and an appetizer to share. **Demonstrations:**

January 2, 2024- CLUB MEETING: Boy Scout Building Explanation of Folders and Paperwork **Demonstrations:** **January 2024** Bowl-A-Thon

February 6, 2024- CLUB MEETING: Boy Scout Building **Demonstrations:**

March 5, 2024- CLUB MEETING: Boy Scout Building **Demonstrations:**

April 2, 2024- CLUB MEETING Vaccine Clinic TBD **Demonstrations:**

May 7, 2024- CLUB MEETING **Work Detail**, Stall Set Up, 1st of 3 Safety Meetings, Spring Spectacular Prep and Sign Up **Demonstrations:**

June 4, 2024- CLUB MEETING 2nd of 3 Safety Meetings, Area 1 4-H Prep **Demonstrations:**

July 2, 2024- CLUB MEETING Pre-Fair Meeting: ENCOURAGED to ATTEND! Stall Reservations, Stall Fees AND Completed Class Entries DUE! Last of 3 Safety Meetings, Fair Week Prep and Job Duty Sign Up. **Demonstrations:**

July 19-27, 2023- Ripley County 4-H Fair! (Horse and Pony Club moves in earlier than the fair starts, TENTIVELY: Friday July 19th)

Feel free to reach out with any questions to the Club Superintendents/Leaders:
Monica Hansen (812)756.0200 and Greg Bonfer (812)621.1015.

Ripley County 4-H Newsletter



Shooting Sports



Ripley County Shooting Sports



Gun & Archery 2023-24

Date	Location	Time	
Aug. 13, 2023	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Sept. 17, 2023	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Oct. 8, 2023	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Nov.	No Meeting	NA	
Dec.	No Meeting	NA	
Jan. 14, 2024	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Feb. 11, 2024	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Mar. 10, 2024	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Apr. 14, 2024	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
May 12, 2024	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Jun. 2, 2024	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns

Contest and Family Fun Day: July 13th, 2024

Time: Noon-4pm @ Coon Hunters Lodge

Shooting Sports Leaders

Michael Luers

Pistol

812-756-2999

Luers48@gmail.com

Randy Kramer

Shotgun

812-209-9218

Mike Weiler

Archery

812-569-0533

mikeweiler@etczone.com

Daren Sarringhaus

Shotgun

812-212-1060

dsarringhaus1975@gmail.com

Jim Luers

Rifle

812-852-2178

Luers48@gmail.com

Bill Jordan

Marksmanship

317-525-1102

whjordan333@gmail.com



Junior Leaders Fall Kick-Off

Who? 7-12 grade 4-H members
What? Learn about Junior Leaders
and kick-off the next 4-H year with
games, corn hole, cards, & more.



10.21.2023 | 6pm

Where? Home of Monica & Jason Hansen

**Main dish & drinks provided.
Please bring a side
or dessert dish.**

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access/affirmative action institution.*