

FEBRUARY 2024 NEWSLETTER

Address:

525 W Beech Street
Osgood, IN 47037

Phone:

812-689-6511

Hours:

Monday - Friday
8:00am-4:00pm

Website:

extension.purdue.edu/ripley

Facebook:

Purdue Extension - Ripley County
&
Ripley County 4H Fair

Instagram:

@ripleycountypurdueextension



Don't forget to enroll in 4-H today!

Beginning January 15 we will switch to our 2024 contact lists. You will not be included on the contact list until you have enrolled for the 2024 4-H year. It is vital that you get enrolled ASAP to receive important information and updates about 4-H.

Ripley County Staff

David Osborne

County Extension Director
Ag & Natural Resource Educator
4-H Youth Development Educator
osbornda@purdue.edu

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Calendar of Events



FEBRUARY

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
-	-	-	-	1	2	3
4 4:00 Pierceville Haypals Meeting 5:00 4-H Pioneers Meeting	5 6:45 Busy Bees Meeting 7:00 Country Kids Meeting	6 6:30 Ripley Wranglers Meeting	7	8	9	10
11 2:00 Naopleon Country Club Meeting 2:00 Shooting Sports Meeting	12 7:00 Faithful Workers Meeting 7:00 Morris Shamrocks Meeting	13	14	15	16	17
18 1:00 Dream Seekers Meeting	19 OFFICE CLOSED 7:00 Hopewell Cloverbees Meeting	20 7:00 Volunteer training	21 6:00 Jr. Leader Meeting	22	23	24 10:00 Volunteer Conference
25	26 7:30 Fair Board Meeting	27 6:30 Tractor Kick off Meeting	28	29	-	-

Can you find the four H's hidden in the newsletter?





Club Meeting Resources:

Song: Grand Old Duke of York

The grand old duke of York
He had ten thousand men
He marched them up the hill
And he marched them down again
And when you're up, you're up
And when you're down, you're down
And when you're only half-way up, you're
neither up nor down



Everyone stands up when you sing
"You're up"

Everyone sits down when you sing "you're
down"

Everyone one squats in between sitting
and standing when you sing "half-way up"

Repeat 3 times



Food for Thought

"You have to be authentic, you have to be
true, and you have to believe in your heart."
- Howard Schultz

Health & Safety Tip

Healthy Eating Habits

Why?

We've all heard the saying, "You are what
you eat." It's Important that we have a
well rounded diet so that we receive the
nutrients we need and have the energy to
complete our daily tasks.

When?

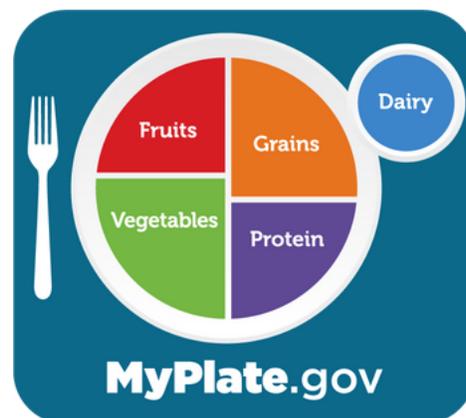
At any meal or snack it's important to
consider how you're fueling your body.
Don't forget to think about what it is
you're drinking throughout the day. Is it
soda, water, energy drinks?

Tips on how to eat healthy?

Try following the USDA My Plate Food
Guidelines:

- Make half of your plate fruits and
vegetables.
- Make half of your grains whole grains.
- Vary your protien routine to include
poultry, seafood, red meats like beef
and pork. Don't forget about nuts,
beans, and lentils too!
- Try using low-fat or fat-free dairy
products.
- Create a healthy eating routine.
- Choose meals, drinks, and snacks that
have limited added sugars.

Source: USDA My Plate and Community Safety Net
Health Safety Smart Choices for Life!





INDIANA 4-H QUALITY LIVESTOCK CARE

To exhibit **BEEF CATTLE, DAIRY CATTLE, SWINE, SHEEP, MEAT GOATS, DAIRY GOATS, POULTRY,** and **RABBITS,** 4-H members must be certified through the Indiana 4-H Quality Livestock Care training **OR** the online Youth for the Quality Care of Animals program (YQCA).

1. This certification must be done on an annual basis
2. Members must be registered **BEFORE** attending a training
3. Members may attend any training dates listed on this flyer
OR a training in another county
OR complete the online YQCA training (**Proof of YQCA completion must be submitted to the Extension Office by July 13!**)

Training Dates

Training Locations

May 4, 2024 10:00am

Homemakers Building
at the Ripley County
Fairgrounds

June 15, 2024 1:00pm

July 13, 2024 10:00am

To register for the Indiana 4-H Quality Livestock Care program, please use <https://v2.4honline.com>.

Those planning to be certified through the YQCA program, will register at www.yqcaprogram.org and will present their completion certificate to their 4-H Educator.



If you need to request special accommodations, please contact the Extension office

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- RIPLEY COUNTY JUNIOR LEADERS -

Food Drive

FEBRUARY 1
to
MAY 15

We will except all non perishable goods.

Drop off donations at your **4-H Club Meeting** or at the **Extension Office**.

A friendly competition between clubs:
The club with greatest weight in total donations will receive the **Golden Can Traveling Trophy** and a **pizza party** sponsored by the Junior Leaders!



Ripley County 4-H Newsletter



Manuals, Project Books, & Record Sheets

Beginning this year, manuals, project books, and record sheets will need to be picked up from the extension office. Club leaders may compile a list of club members who need books and share this list with the office to schedule a pick up. However, the office will not be pulling books for every 4-H member because often times we must refile many books that people do not pick up. You may be thinking “I need my books!” What should you do? There are two options:

1. Come by the office between 8:00 and 4:00 on a weekday. If you’re coming for books, consider letting us know a head of time and we can pull what you need before you get here. Our number is 812-689-6511.
2. Communicate with your club leader. Ask if there are other members in your club that may also need books. Club leaders can give us your names and we can compile a pick up for your club.



Upcoming Ripley County 4-H Events

BEEF ID DAY

FRIDAY, MARCH 8, 2024
9-11AM

SATURDAY, MARCH 9, 2024
5-6PM

If you are planning on coming on Friday evening, please let the office know by calling 812-689-6511.



*Deadline to have animals enrolled on 4HOnline is May 15, 2024.

TRACTOR KICK OFF MEETING



Join us for our first meeting!

Tuesday, February 27

At 6:30 p.m.

Extension Office

Any Questions:
Harry Weber
812-623-3983

Ripley County 4-H Newsletter



Southeastern Indiana REMC

If you're a 4-H member and your electric provider is Southeastern Indiana REMC, be sure to visit www.seiremc.com/4h to get your 4-H enrollment fee reimbursed!



Join 4-H and get Money Back

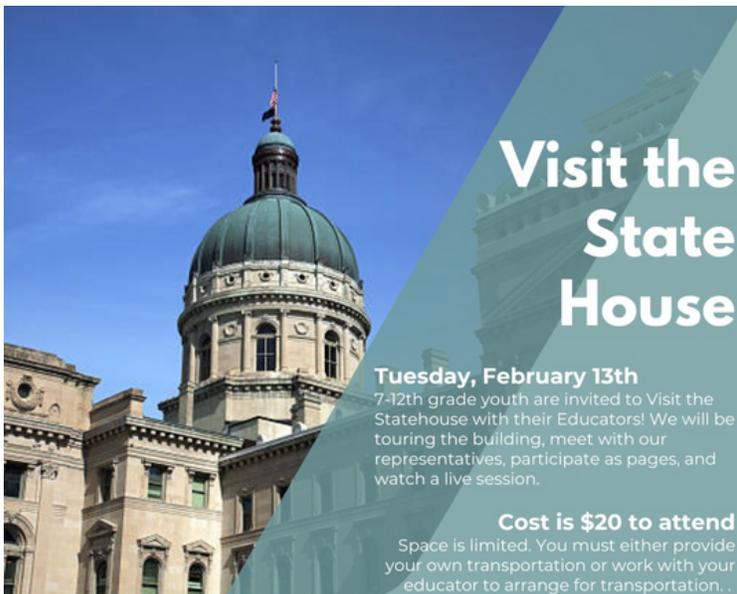
SEI REMC will reimburse 4-H enrollment fees (up to \$20) for children of our members.

APPLY TODAY

<https://www.seiremc.com/4h>



Upcoming State 4-H Events



Visit the State House

Tuesday, February 13th
7-12th grade youth are invited to Visit the Statehouse with their Educators! We will be touring the building, meet with our representatives, participate as pages, and watch a live session.

Cost is \$20 to attend
Space is limited. You must either provide your own transportation or work with your educator to arrange for transportation.

State 4-H Poultry Workshop

Saturday, February 17th, 2024

10:00 am – 1:00 pm

Community Building

Bartholomew County 4-H Fairgrounds, Columbus, Indiana

Location: 750 S 200 West Columbus, IN

On Hwy 11 South, about 3 miles from Exit #68, I-65

Go to www.bartholomewcountyfair.com for directions.



Food and Drinks available for purchase throughout the workshop
Exhibition type birds and standard-bred chicks will be available for purchase.



Check-in begins at 9:30, please use the link below to register. For questions or more information contact: Matt John – 812.603.7722 or mjohn2@ivytech.edu



Workshop Topics

Exhibiting Poultry from a Judges Perspective

*Hands on experience for 4-H members – **Do not bring your own poultry**

Nutrition and Feeding for Exhibition Poultry

Protecting Your Poultry

Parent/Leader/Superintendent Round table discussion

Use the link below to register by Feb. 16th. Registration is required and will help our club plan for food.

https://2024state4-hpoultryworkshop.4honline.com/#/public/ins_o/evt_1gw

Ripley County 4-H Newsletter



2024 Animal Dates

Animal	ID Day	4-H Online Due	Check-In	Show	Release
Poultry	None	None	Saturday, July 20, 2024 2pm – 5pm	Sunday, July 21, 2024 3pm	Friday, July 26, 2024 8pm*
Beef Set-Up will be Friday, March 8 @ 5pm	Saturday, March 9, 2024 9am - 11am	May 15, 2024	Sunday, July 21, 2024 6am – 2pm	Wednesday, July 24, 2024 10am	Friday, July 26, 2024 8pm*
Dairy	None	May 15, 2024	Sunday, July 21, 2024 6am – 2pm	Monday, July 22, 2024 9am	Friday, July 26, 2024 8pm*
Dairy Feeder	Saturday, May 4, 2024 8am – 11am	May 15, 2024	Sunday, July 21, 2024 6am – 2pm	Monday, July 22, 2024 11am (or following Dairy)	Friday, July 26, 2024 8pm*
Goats	Saturday, May 4, 2024 8am – 11am	May 15, 2024	Sunday, July 21, 2024 6am – 2pm	Thursday, July 25, 2024 Dairy- 9am Meat- 1pm Pygmy- 5pm	Friday, July 26, 2024 8pm*
Llama & Alpaca	None	May 15, 2024	Sunday, July 21, 2024 6am – 2pm	Tuesday, July 23, 2024 9am	Friday, July 26, 2024 8pm*
Horse & Pony	None	May 15, 2024	Friday, July 19, 2024	See H&P Leaders	Friday, July 26, 2024 8pm*
Pocket Pets	None	May 15, 2024 (Form w/ Picture must be turned into Office.)	At Show	Saturday, July 13, 2024 2pm	After Show
Rabbit	All Rabbits: Saturday, May 4, 2024 8am – 11am Meat Pen Only: Friday, July 12, 2024 6:30 – 8:00 pm	May 15, 2024 (for adult rabbits)	Sunday, July 21, 2024 6am – 2pm	Wednesday, July 24, 2024 5pm	Friday, July 26, 2024 8pm*
Sheep	Saturday, May 4, 2024 8am – 11am	May 15, 2024	Sunday, July 21, 2024 6am – 2pm	Monday, July 22, 2024 6pm	Friday, July 26, 2024 8pm*
Swine	None	May 15, 2024	Sunday, July 21, 2024 6am – 2pm Barrow weigh in Tuesday, July 23, 2024 8am-10am	Tuesday, July 23, 2024 Gilt- 1pm Barrow- 5pm	Friday, July 26, 2024 8pm*
Cat	None	Bring Form to Show	At Show	Monday, July 22, 2024 3pm	After Show
Dog	None	Bring Form to Show	At Show	Saturday, June 15, 2024 12pm	After Show

Barn Set-Up will be Saturday, July 13, 2024 @ 8:00 AM

Clean Up will be Saturday, July 27, 2024 @ 8:00 AM

*Non-Auction animals can leave Friday, July 26, 2024 at 7:00am – 10:00AM OR after 8:00PM.

No animals can leave between 10AM-8:00PM



T-SHIRT DESIGN CONTEST

2024 T-Shirt

Every 4-H member has the chance to design the 2024 4-H Fair shirt! The 4-Her with the winning design will be awarded a gift from the 4-H Corporation Board and will see their design on the 2024 shirts!

Contact Info

If you have any questions, please contact the extension office.



812-689-6511

Guidelines

- Completed in black ink (regular pencil does not scan well) on white 8 ½ X 11 unlined paper
- Your original artwork! (Any potential copyright infringements cannot be considered)
- In some way state 100% completion of projects and represent Ripley County 4-H
- Must include the original copyrighted 4-H Logo
- Please put your name and shirt color choice on the back of your artwork!

Deadline



Designs must be turned into the Extension office by March 15th, 2024

Ripley County Community Foundation

Donate a gift to 4-H through the Ripley County Community Foundation. Our fund is the *Ripley County 4-H Corporation Fund #282*. Questions, about how to donate, please contact the community foundation by calling, 812-933-1098.

How to donate: **Online** at rccfonline.org/donate/

In-person at: 13 E George Street, Suite B
Batesville, IN 47006





Summer Staff Positions

The Ripley County Extension office is looking for college students who (preferably) have 4-H experience and are looking for summer work. You will gain valuable experience with administration, clerical skills, organizational management, and get to learn more about the 4-H program! *Must be EARN eligible. Contact the Extension Office with questions by Feb 15th.

Go to www.workandlearnindiana.com and create an account to see if you are EARN eligible.

Animals Scales for Sale

The Ripley County 4-H Corporation has 3 different animal scales for sale. We have a beef scale, sheep/goat scale, and a swine scale (Pictures included below and more available upon request). If you would like to purchase one of the scales please submit a sealed bid to the Extension Office by Friday, February 23 at 4:00pm. Please contact the Extension Office with questions.

Swine



Swine scales (left) are manual scales. Sheep and goat scales (right) has a digital platform with metal cage that can be set up around it. Both were able to be certified the last time they were used.

Sheep/Goat



Beef



Cattle Scales have both manual and digital options.

Ripley County 4-H Newsletter



4-H Volunteer Opportunities



VOLUNTEER TRAINING

FEBRUARY 20TH, 2024

7:00PM

RIPLEY COUNTY EXTENSION OFFICE
525 W BEECH ST
OSGOOD, IN 47037

This is an opportunity for volunteers to complete their 4-H Online volunteer trainings in-person if they have not completed them online already.

Contact the Extension office with questions at 812-689-6511.



Extension - 4-H Youth Development

Purdue University is an equal opportunity/equal access/affirmative action institution.



Are you a 4-H Volunteer interested in coaching a 4-H team, but aren't sure where to start??

Join us for a

How to CDE

Career Development Event Workshop for Beginner Coaches



When: Saturday, February 10, 2024
Where: Orange County Community Center
Why: To learn more about what CDE's are, how to get a team going, and what contests are available

Contest Areas Covered:
Livestock Skill-A-Thon
Tractor Driving
Milk Quality
Meat Evaluation
WHEP
Consumer Decision Making
Kitchen Skill-A-Thon
Poultry Evaluation

Interested in attending?
Register through 4-H Online at <https://HowToCDE2024.4honline.com>
\$10 registration fee

Contact your local Extension Office if you have any questions



Purdue University is an equal opportunity/equal access/affirmative action institution.

Ripley County 4-H is always welcoming new volunteers! If you have any question or are interested in starting the process of becoming a new volunteer, please contact the Extension Office. The 4-H program would not be such a success without the help of all our wonderful 4-H volunteers!

We need YOU!

PROJECT LEADERS NEEDED

- Aerospace 
- Cake Decorating 
- Child Development
- Collections
- Computer Science
- Construction & Architectural Replica
- Consumer Clothing
- Entomology 
- Forestry
- Garden 
- Giftwrapping
- Home Environment
- Leadership
- Llama & Alpaca Craft
- Recycling 
- Soil & Water
- Veterinary Science
- Wearable Arts 
- Weather
- Weeds
- Wildlife 
- Woodworking

Ripley County 4-H Newsletter



4-H Volunteer Opportunities

We have several opportunities for volunteers coming up:

Area 1- Southeastern Indiana

4-H Volunteer Conference



February 24, 2024

Hopewell Baptist Church

2319 N County Rd 850 W,

Holton, IN

10am -2pm



This event is free to all 4-H Volunteers Lunch, Door Prizes, Resources are Included

Call (812) 265-8919 with questions about the event Registration appreciated before Feb 19

THRIVERS LUNCH & LEARN

Join us for a lunch time virtual book club as we explore the book "Thrivers" by Michele Borba

Wednesdays - February 7, 14, 21, 28
11:00 am - 12:00 pm CT/ 12:00 - 1:00 pm ET
Sessions will be held on Zoom

Register: <https://tinyurl.com/Thrivers2024>
by February 7

Questions?

Contact Carla Kidwell at kidwellc@purdue.edu or Megan Hoffherr at mkron@purdue.edu



2024 Indiana 4-H Dog Volunteers Workshop

Saturday, March 2, 2024
Hendricks Co. 4-H Fairgrounds & Conference Complex

Join us for the Annual 4-H Dog Volunteer Workshop! We are excited to present a new list of classes and speakers this year to provide an enriching experience for both new and seasoned 4-H Dog Project Volunteers, Judges, and Trainers. This workshop offers a unique opportunity for volunteers and judges to enhance their skills and network with each other statewide. If you are a 4-H youth member in grade 8 or above with a passion for volunteerism or judging, you are welcome to attend! However, you must be accompanied by an adult. Register now and enjoy a day of fun, including a pizza lunch, a resource folder, and much more. Pitch in desserts are welcome!

Agenda

- Registration: 9:50 AM EST
- Welcome: 9:50- 10:00 AM EST
- Class Rotation 1: 10:00-10:50 AM EST
- Class Rotation 2: 11:00- 11:50 AM EST
- Lunch & ISF 4-H Dog Advisory Committee Meeting : 11:50- 12:40 AM EST
- Indiana 4-H Rules Review: 12:40-12:50 PM EST
- Class Rotation 3: 1:00-1:50 PM EST
- Class Rotation 4: 2:00-2:50 PM EST
- Safe Travels Home: 3:00 PM EST

Topics Covered

- Using your Body Language when Training Dogs
- Teaching Retrieve
- Agility Rules Explained
- Teetering on the Edge
- Rule Book- What's not there!
- Designing a Drill Team Routine
- Showmanship Piece by Piece
- Showmanship Mock Show
- Therapy Dogs and 4-H Club Community Service
- Making your 4-H Club Thrive
- Drill Team Roundtable

Registration due by February 23, 2024

Cost: \$15 per participant. Payment due at the workshop, cash or check accepted.

Register: 24DogVolWS.4honline.com or 4-H Online in the Events Tab at v2.4honline.com

For additional questions or help registering contact Purdue Extension-Jefferson County at (812) 265 8919.

Ripley County 4-H Newsletter



Ripley Wranglers Horse & Pony Calendar

RIPLEY WRANGLERS 2024 CLUB CALENDAR

Updates will be added throughout the year to our calendar.

Watch Facebook, Remind and come to meetings to get the latest info!



February 6, 2024- CLUB MEETING: Extension Office Bring Banner and Barrel Idea **Demonstrations:** Shelley Hoffrogge, Tinley & Teagan Enneking, Ashtyn Peelman and Hank Dickman

March 5, 2024- CLUB MEETING: Extension Office Bring Banner and Barrel Ideas to be VOTED on! **Helmet Presentation by IU Health** **Demonstrations:** Rylee Mitchell, Mackenzie Sparks, Adalyn Placke, Savannah Siebert and Ava Werner

April 2, 2024- CLUB MEETING Vaccine Clinic: Dr. Kelli Cobler Fair Showbill and Show Clinic Updates **Demonstrations:**

May 7, 2024- CLUB MEETING **Work Detail**, Stall Clean Up, 1st of 3 Safety Meetings, **Demonstrations:** Hadley Carfield

May 8, 2024- 6-8 pm **Open Ride/Clinic** (To Be Announced)

May 11-12, 2024- Ripley Wrangler's Spring Show Clinic and Sleepover. Clinic will begin on May 11th at 10am with 4-Hers and horses ready in the arena. Please bring your lunch with you. Horses go home after Clinic is finished (around 3:30pm) Dinner in the Horse Barn will be served at 5:30pm with a Parent/Leader Meeting at 6:30pm. 4-Hers will stay at the barn during the meeting with Leaders. Sleepover begins after the Parent/Leader Meeting. Sleepover Pick up will be at 9am, Sunday May 12th.

May 19, 2024- 6-8 pm **Open Ride/Clinic** (To Be Announced)

June 4, 2024- CLUB MEETING 2nd of 3 Safety Meetings, Area 1 4-H Prep **Completed Fair Showbill, Stall Reservations and Stall Fees are DUE Today!** **Demonstrations:**

June 6, 2024- 6-8 pm **Open Ride/Clinic** (To Be Announced)

June 8-9, 2024- Area-1 Horse and Pony Show @ Ripley County Fairgrounds.

Our club is NOT in charge of this Show, however we encouraged you to attend to prep for Fair!

June 17, 2024- 6-8 pm **Open Ride/Clinic** (To Be Announced)

July 2, 2024- CLUB MEETING Pre-Fair Meeting: ENCOURAGED to ATTEND! Stall Reservations, Stall Fees AND Completed Class Entries DUE! Last of 3 Safety Meetings, Fair Week Prep and Job Duty Sign Up. **Demonstrations:**

July 14, 2024- 6-8 pm **Open Ride/Clinic** (To Be Announced)

July 19, 2024- 6-8pm Move into the Osgood Fairgrounds with your Horse/Pony. Need to bring your horse to the Booth before putting it in the assigned stall. Bring your paperwork to turn in. (Vaccine Paperwork, High Point Sheet, Trail Riding Hours Sheet, Sponsors, Class Changes and Horseless Horse Project (if applicable)

July 20, 2024- 1pm English and Trail Show

July 21, 2024- 10am Western Show

July 22, 2024- 6pm Mini 4-H, Versatility and Driving Show

July 23, 2024- 6pm Contesting

July 24, 2024- 6pm Freestyle Show

July 25, 2024- 6pm Fun Show

July 26, 2024- 6:30pm Family Pitch In Dinner and Awards Banquet. Horses/Ponies will be dismissed from the Fairgrounds following the Banquet

Feel free to reach out with any questions to the Club Superintendents/Leaders:
Monica Hansen (812)756.0200 and Greg Bonfer (812)621.1015.

Ripley County 4-H Newsletter



Ripley County Shooting Sports Calendar



Ripley County Shooting Sports



Gun & Archery 2023-2024

Date	Location	Time	
Feb. 11, 2024	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Mar. 10, 2024	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Apr. 14, 2024	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
May 12, 2024	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Jun. 2, 2024	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns

Contest and Family Fun Day: July 13th, 2024

Time: Noon-4pm @ Coon Hunters Lodge

Shooting Sports Leaders

Michael Luers

Pistol

812-756-2999

Luers48@gmail.com

Randy Kramer

Shotgun

812-209-9218

Mike Weiler

Archery

812-569-0533

mikeweiler@etczone.com

Daren Sarringhaus

Shotgun

812-212-1060

dsarringhaus1975@gmail.com

Jim Luers

Rifle

812-852-2178

Luers48@gmail.com

Bill Jordan

Marksmanship

317-525-1102

whjordan333@gmail.com

 facebook.com/RipCoShootingSports



Indiana 4-H Needs You to Be a Broadband Influencer!

What is an Indiana 4-H Broadband Influencer?

1

Checks your internet speed

pcrd.purdue.edu/speedtest



2

Validates it on the FCC website

broadbandmap.fcc.gov



3

Share what they've done with others

4

Reports work in the Broadband Influencers event in 4-H Online



Once you have completed all 4, you will receive your Broadband Influencer Pin and be eligible to win an iPad*!

Why should I be an Indiana 4-H Broadband Influencer?

There are a lot of different ways to connect to the internet. Some of them are *very* fast, and some of them are *very* slow. We would like everyone in the state of Indiana to be able to use the internet at fast speeds. While it might help you play games and watch videos more easily, it also can help people who are looking for jobs or trying to communicate, do business, or do schoolwork.

The FCC, or Federal Communication Commission, can't help everyone get fast internet unless they know all the places the internet is installed and how fast it is in each location.

*Indiana 4-H Broadband Influencers will be asked to write a short essay about their experience.

The Broadband Influencer Program is a Purdue Broadband Team initiative.

I have more questions!



For more information contact your county extension 4-H educator OR email:

state4hleader@purdue.edu



**BROADBAND
INFLUENCER**



Ripley County HHS Newsletter



Let Purdue Extension Help You "Get Walkin'"

Winter is upon us but spring will soon be here and that means nicer weather with more time spent outdoors. Why not take this opportunity to start walking and moving more? Walking is a popular form of physical activity—and good for your health! Only half of all American adults get the recommended amount of physical activity. Lack of physical activity is directly related to the occurrence of adult obesity and being overweight. Regular physical activity can lower the risk of heart disease, high blood pressure, type 2 diabetes, osteoporosis, depression, and falls in older adults. Walking is an excellent way for most people to increase their physical activity. It is an easy way to start and maintain a physically active lifestyle. Walking is accessible to almost anyone and doesn't require specific skills or fancy workout clothes and equipment.

Need some motivation to get started but don't have time to attend a class? Get WalkIN' is an e-mail based walking program being offered through Purdue Extension in Ripley County. Participants can sign up, walk on their own, and receive e-mailed support and information. Participants will be asked to complete two short online surveys. Any resident of the county who is aged 18 years and older may enroll. If you are interested in participating or want more information contact Baylee Dwenger (4-H & HHS Educator) by email bdwenger@purdue.edu or by phone at 812-689-6511.

DETAILS

You will receive a total of 16 emails - 2 per week for the first month and 1 per week for the next 8 weeks

To sign up: Fill out this 3 questions sign up form

https://purdue.ca1.qualtrics.com/jfe/form/SV_OUPBo6vulqgebaK

Scan me



Register By: March 1, 2024

Program Start Date: March 11, 2024

PURDUE EXTENSION GET WALKIN' PROGRAM

Helping Hoosiers get on their feet!



SCHOOL OF NURSING



Ripley County ANR Newsletter



Training for Private & Commercial Pesticide Applicator

Tuesday, February 13, 2024
Jackson County Community Foundation
107 Community Drive
Seymour, IN 47274

For more information or if you have any questions, please contact Richard Beckort at 812-358-6101 or rbeckort@purdue.edu.

- **Core Training**
9:30am-11:30am
- **Cat 14-Agricultural Fertilizer Applicator**
Noon-1:00pm
- **Cat 1-Agricultural Pest Management**
1:00pm-3:00pm

- Cost \$50 for each session-includes study guide
- Training will prepare participant to take certification exam.
- Certification Exams must be scheduled separately
- Registration and payment required by February 6th to guarantee training manual.

To register return the form below with payment, made payable to "Extension Education Fund":
Jackson County Extension Office
111 South Main Street Suite 10
Brownstown, IN 47220

Name: _____

Business Name: _____

Street Address: _____

City, State, Zip: _____

Phone Number: _____

Email Address: _____

Circle Training Choice **CORE** **CAT 1** **CAT 14**



Annual No-Till Breakfast Pesticide Recertification Program Hopewell Baptist Church

2319 North Co Rd 850 West
Holton, IN 47023

Thursday, March 7, 2024
8-12 Noon

Topics

- 8:00
Breakfast
- 9:00 – 12:00

Agency Updates

David Fischer - Fischer Farms - Ryegrass and Silage Rotation, Direct Marketing and how to capitalize on climate/carbon markets

Dave Osborne - Purdue Extension - PARP Topic and Rule Changes for Applications

RSVP TO:

Kim Jolly – Ripley County SWCD (812) 689-6410 ext 3

Questions to: David Osborne – 812-689-6511

Private Applicators wishing to receive recertification credit must bring their PA number to the meeting. Fee is sponsored by Indiana Corn and Soybean Checkoff.



USDA and its affiliates and Purdue University is an equal opportunity/equal access university. If you have special needs, please call us prior to the meeting at 812-689-6511 or call 888-EXT-INFO and ask for the Ripley County office.



Extension



Unmanned Aerial Vehicle Technology Program

Interested in becoming a Commercial Unmanned Aerial Vehicle (UAV) remote pilot or already flying without the required Federal Aviation Administration (FAA) Certification?

You're in luck! The Purdue Cooperative Extension Service is piloting a UAV Signature Program teaching individuals UAV technology legal requirements, FAA Part 107 Remote Pilot Knowledge Test preparation, and useful UAV applications.

Every participant will get hands-on experience flying manual and planned UAV flights.

Course topics are listed below:

- UAV Introduction
- Camera Settings
- Sensors and Artificial Intelligence
- FAA Part 107 Test Preparation
- Flight Plans & Record Keeping
- Free Flight Instructions
- Planned Flight Instructions
- Use of third party applications/processing software
- Data management
- Image Quality & Troubleshooting
- Emergency Preparation



Location

Batesville Fire Department
115 E Catherine Street
Batesville, IN 47006

Date(s) & Time

February 15, 2024 8:00 am - 4:00 pm EST
February 16, 2024 8:00 am - 4:00 pm EST

Cost

\$200 per person

Registration Required by February 1.

To Register Call 812-689-6511 or email:

osbornda@purdue.edu

Please direct your questions to:

David Osborne
osbornda@purdue.edu
812-689-6511

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution. If you need a reasonable accommodation to participate in this program, prior to the meeting, contact David Osborne at (812)689-6511.

ANR Educators in Drone Program

