

## Randolph County 4-H Junior Leader Scholarship

1. Three \$250 Scholarships (non-renewable) will be awarded to 4-H Junior Leader members. Scholarship awardees will be selected by a Randolph County 4-H Club, Inc. committee annually.
2. For any post high school studies or training. Does not have to be in Indiana.
3. Must be a graduating high school senior (a mid-term or spring graduation of the present year.)
4. Awarded on overall 4-H achievement, recognition, and contributions to the 4-H program and Junior Leadership.
5. Complete the Randolph County 4-H Junior Leadership Scholarship application. Do not mechanically reduce to get more in allotted space. Small is too hard to read.
6. Application is due in the Randolph County Extension Office by April 1<sup>st</sup> of high school senior year.
7. Winners will be notified in May of high school senior year.
8. Money will be received after completing a term of your course of study.
9. Applicant *must have completed at least 2 years* of membership in the Junior Leadership organization.

## Randolph County 4-H Junior Leaders Scholarship Application Form

(Type or print this form in black)

Name \_\_\_\_\_  
(first) (middle) (last)

Home Address \_\_\_\_\_  
(street) (city) (zip code)

Home phone number (\_\_\_\_) \_\_\_\_\_ Date of Birth \_\_\_\_\_ Grade \_\_\_\_\_

Name of High School \_\_\_\_\_

Currently participating in 4-H: Yes \_\_\_\_\_ No \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Name of 4-H Club(s) \_\_\_\_\_

Name of school/college/training facility you plan to attend after high school graduation:

Planned course of study/college major \_\_\_\_\_

### STATEMENT BY APPLICANT

I personally have prepared this report and certify that it accurately reflects my work:

\*Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

\*Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

NOTE: This application will not be returned (copy before submitting).

*\*Signature indicates implied consent that these materials may be reviewed by the selection committee.*

1. What career do you plan to follow? \_\_\_\_\_

\_\_\_\_\_

2. Why did you choose this career?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Did 4-H influence your career choice? Explain.

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\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Work experience (example: cook at McDonald's, farmhand, etc.)

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5. How will you utilize your overall 4-H experiences in the future?

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6. 4-H projects you have taken (also include number of years in each project):

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

7. 4-H Demonstration/Public Speaking/Judging and Other Activities:

Year	Activity	Year	Activity
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

8. 4-H Offices held:

Year	Activity	Year	Activity
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

9. 4-H Awards/Trips/Committee Work:

Year	Activity	Year	Activity
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

10. Tell about your 4-H leadership/citizenship/community service experiences; include things that contributed to the welfare of your club or group members, other individuals, or community. (Be specific as to what you did.)

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11. Citizenship/Leadership experience other than 4-H (school, church, etc.)

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