

## **Randolph County Beef Cattlemen Scholarship**

### **Application Due By June 1**

1. A Scholarship (non-renewable) will be awarded to a 4-H member who has shown beef for at least five (5) years. Selection will be made by the Randolph County Beef Cattlemen Officers and Directors.
2. For any post high school studies or training. Does not have to be in Indiana.
3. Must be a graduating high school senior or attending an accredited college.
4. Complete the Randolph County Beef Cattlemen Scholarship Application Form.
5. Attach a 500 word essay about your future plans.
6. Application due in the Randolph County Extension Office, 1885 S U.S. Hwy 27, Winchester, IN 47394, by June 1.
7. Money will be awarded prior to entrance to the college/school of choice. Check will be made out to the college/school and applicant.

**Randolph County Beef Cattlemen Scholarship  
Application Form**

Date \_\_\_\_\_

Currently participating in 4-H: Yes \_\_\_\_\_ No \_\_\_\_\_ Year \_\_\_\_\_

Name \_\_\_\_\_  
first middle last

Home Address \_\_\_\_\_ Zip \_\_\_\_\_  
street town

Home Phone #(\_\_\_\_\_) \_\_\_\_\_

Date of Birth \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Parents/Legal Guardians:

Father's Name and Address \_\_\_\_\_

Mother's Name and Address \_\_\_\_\_

Parent/Guardian Phone (\_\_\_\_\_) \_\_\_\_\_

Name & Address of High School \_\_\_\_\_

Name & Address of school/training facility you plan to attend after high school graduation  
\_\_\_\_\_  
\_\_\_\_\_

1. What career do you plan to follow? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Why did you choose this career? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Did 4-H influence your career choice? \_\_\_\_\_ Yes \_\_\_\_\_ No

4. Areas of 4-H you have participated in.

Projects: \_\_\_\_\_

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5. Number of years in the beef project? What have I accomplished most in the beef project.

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6. Work experience: \_\_\_\_\_

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7. How will you use your 4-H experiences in the future? \_\_\_\_\_

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8. How would this scholarship benefit you? \_\_\_\_\_

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