

Dear 4-H Families, Volunteers, and Supporters,

Spring has Sprung! Flowers are blooming and 4-Hers should be starting to work on their 4-H projects. We are excited that fair will be here soon! Only **55 days** until the fair starts. We hope you get an early start on all of your 4- H projects! Stop by our office to pick up your project manuals and the 4-H Fairbook. You are highly encouraged to read the project guidelines carefully and check out the scorecards for your projects to see what they are looking for this year.

Need a foam poster board, or poster sleeves? We have those for sale in our office for your convenience. Poster boards are \$4, poster sleeves are \$1.

State Fair Entry books are now available at IndianaStateFair.com. I am looking forward to a GREAT summer! I can't wait to see all the hard work you have put in to your projects!

New 2024 4-H County Fair t-shirts now available for purchase! Shirts are \$20 and will all be going towards the Capital Campaign fundraiser to add and remodel fairground buildings. Visit the extension office to pick yours up today! (See Page 3)

If you have any questions about 4-H, please do not hesitate to call the Extension office at 765-584-2271 or send me an email at jelsbury@purdue.edu



Sincerely,





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UPCOMING EVENTS

RANDOLPH COUNTY K-9ER'S MEETINGS

K-9er's Dog Club will have practices every Tuesday at 6pm in the Best Way Disposal Center in Husted Hall at the fairgrounds.

You <u>MUST</u> bring your completed vet sheet or proof of required vaccinations with you to practice. Also, please join the "Randolph County K9ers" Facebook page to get updates and reminders.





RANDOLPH RIDERS HORSE & PONY



Next meeting is Monday **June 3rd 6:30** at the Horse barn (weather permitting) otherwise we will either be in livestock arena or Husted Hall.

- July 1st is our pre fair/ cleanup meeting. We will need your help
- If you missed the date for stall and parking form please have them at the meeting June 1st
- 1. May 25th at 12 noon Halter & Showmanship with Layna Bousman. Layna is a senior member of Randolph Riders. The last couple years she has grown significantly in her horsemanship skills. Participants in some very challenging shows and is excited to share what she has learnt with fellow members
- 2. June 23rd at 1 PM- Grooming and preparing your horse for show. Got a problem with your horse and need help fixing it bring your horse to this workshop. Lon & Dianna O'Dell from O'Dell Stables will be helping 4-H members. Lon and Dianna have some amazing ways to help you with whatever problem you have not been able to fix. They will also be showing you how to prepare your horse for your next show!
- 3. We are working on date and time for barrel clinic. Date and time to be announced. Awaiting clarification from clinic instructor.
- 4. <u>REMINDER</u>: Vaccinations being required for 4-H Exhibition: Eastern & Western Equine Encephalomyelitis, Rhinopneumonitis/EHV type 1 & 4, Equine Influenza, Tetanus, West Nile Virus, and Rabies. ALL members will be required to show proof that the animals being shown received these vaccinations. (Per 4-H-661 state publication) Vaccinations are to be given no later than <u>July 1st of each year</u> to be shown at Randolph County Fair. Members MUST have their current Certification of Completion of Indiana 4-H requirements for the Exhibition of 4-H Horse and Pony (4-H-1031-W) prior to entering the barn. (Required shot record signed by a veterinarian) Veterinarian will fill out the body score section on this form.

RANDOLPH RIDERS MINI HORSE & PONY



Mini HP meeting on June 3rd at 6 pm. Mini 4-H members are welcome to stay for regular meetings.



4-H Fair 2024 COLLECTION

L PROCEEDS WILL GO TO THE CAPITAL CAMPAIGN
FUNDRAISER FOR NEW ADDITIONS TO THE
FAIRGROUNDS



JUNIOR LEADERS

June 26 from 8:30am-1:00pm at the fairgrounds. We are hosting the Mini 4-H Mini Fun day from 9-noon on June 26. We will need your help with this event.

- Meeting/lunch from 12-1pm
- Junior Leader shirts will be passed out at this meeting.





Thank you to Randolph Southern and Merchants Bank of Indiana (Lynn) for supporting the Farm to Fork Program. All 5th Grade students at Southern have become 4-H members and have been learning about Animal Science and Food Science topics all year.



DEERFIELD TRAILBLAZERS 4-H CLUB MEETING



- The Deerfield Trailblazers will host a 4-H Club meeting on June 23rd, Sunday, 2 – 4 pm in the conference room at the Best Way center, Randolph County 4-H Fairgrounds.
- Save the Date: July 13th, Saturday 9 -1 pm, paint & clean-up day, wear old clothes

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WHAT ARE MINI 4-H PROJECTS?

Members (K-2nd grade) have the opportunity to learn more about a subject matter that they choose to study through completing hands on activities. We refer to these as projects.

Each project has a manual that guides the youth through the learning process as well as a set of guidelines that helps them meet the project requirements. Those manuals are located in the Extension Office. Please stop by to pick them up. Also, we have an after hours pick up option.

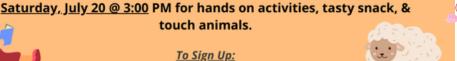


MINI MEETINGS DATES

- Mini 4-H Horse and Pony Meeting June 3rd at 6:00pm at Horse Barn
- Mini 4-H Sheep Workshop- June 13th at Sickels Family Farm (Address will be mailed out)
- Mini Swine May 30 at 6:30pm at Maddy Friend's House (Address was mailed out) and July 10 at 6:30pm in the Show arena at Fairgrounds.
- Mini Rabbit- June 8th from 10am 12pm: handling clinic, they may bring their rabbits to this clinic
- Mini 4-H Fun Day June 26th from 9am-Noon. Information will be sent out soon. Watch your mail



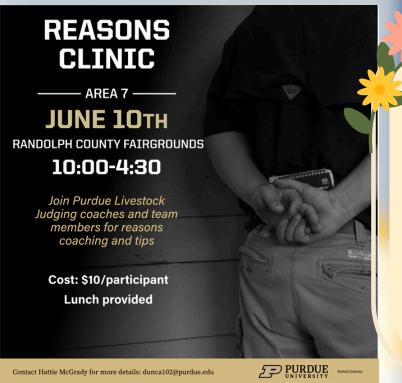
The Extension Office will be closed on June 7th for an Office Retreat. Please plan accordingly and thank you for your understanding.



Email aalka@purdue.edu; robin389@purdue.edu or Call 765-584-2271

All will receive Special invitation to the Randolph County Fair Barn Baalooza.





"4-H BEEF BOOT CAMP"

Indiana 4-H presents "4-H Beef Boot Camp" on Monday, July 15th for grades 6-12 at the Southern Indiana Purdue Ag Center located at 11371 E Purdue Farm Rd, Dubois, IN 47527. Class size is limited and cost is \$150 per participant. Youth participants will learn about artificial insemination, reproductive management, herd genetics, anatomy, BCS, nutrition, and more during this hands-on 4-H Spark Club!

Register via 4honline Events: https://beefbootcamp2024.4honline.com

 Questions, please contact: Molley Hasenour, 4-H/ANR Educator at Phone: 812-338-5466

CATTLE 4-H WORKSHOP

The Randolph County 4-H Ambassadors and 4-H Leaders are hosting a cattle workshop on June 9th from 6-8pm at the Randolph County Fairground in the show ring. This workshop is set up to help you with your 4-H project for the 2024 Fair and as an opportunity to come ask questions. Learning by doing!

We will have educational stations and cattle to practice with during the workshop but you are welcome/encouraged to bring your own animal to the workshop.



THANK YOU

Thank you to Chris Robinson and Pat Neville for taking 4-H members to 4-H Camp next week. We couldn't do this program without all of our outstanding volunteers.







UNION CITY 4-H CLUB MEETING

Union City 4-H Clubs will be having a meeting on Tuesday, June 11 at 6 PM in the Ag building at the school.

RABBIT 4-H CLUB

- June 8th Saturday 10 12 mini rabbit handling clinic, they may bring their rabbits to this clinic
- June 8th Saturday 1 2 pm fur mite medicine & tattooing
- June 26th Wednesday 6 7 pm fur mites & tattooing



POULTRY

Poultry Enrollment form is a requirement to show at the Fair must be returned to the Extension office by <u>June 10th</u> has been mailed out. Members may show a maximum of 20 entries at the Randolph County 4-H Fair.

The Poultry leaders are hosting a workshop on <u>June 4 at 6:00pm</u> in the conference room. They will cover important information about the enrollment form, blood testing and much more.

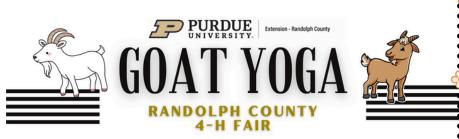
Blood testing is a requirement for some birds to attend the Randolph County Fair. Please see the below break-down

All poultry presented for exhibition, except waterfowl, must meet ONE of the following requirements:

- Test negative for pullorum-typhoid within 90 days prior to the date of the exhibition.
- Hatched from eggs that originate from a certified NPIP pullorum-typhoid clean parent flock.
- Originate from a flock that is certified NPIP pullorum-typhoid clean.

Blood testing is **June 30th from 1-3pm** at the Randolph County Fairgrounds in the Commercial building.





- When: July 24th @ 7 PM
- Where: Show Ring at the Randolph County Fairgrounds
- Who: \$5 for ANYONE wanting to participate!!
- Register: Call 765-584-2271 to save your spot!

Space is limited to first 35 to register & each participant will need to fill out a waiver & consent form



Purdue University is an equal access instituion

POSTER WORKSHOP

Date: July 1st

• Time: 6:30pm

• Where: Randolph County Fairgrounds

- What: Poster Workshop with
 Chris Robinson
- Come learn the do's and don'ts of making 4-H Posters.

INDIANA 4-H LIVESTOCK QUALITY CARE TRAINING

To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits at the Randolph county fair and Indiana State Fair, 4-H members must be certified through the Indiana 4-H Livestock Quality Care training or the online Youth for the Quality Care of Animals program. Quality Assurance training must be completed by 4-H members annually.

Upcoming training dates.

- June 24 from 10:00-11:00AM at the Randolph County Fairgrounds
- June 24 from 5:00-6:00PM at the Randolph County Fairgrounds
- July 1 from 5:30-6:30PM at the Randolph County Fairgrounds



THANK YOU

A BIG THANK YOU TO FARM CREDIT FOR THEIR \$5,000 DONATION TO THE BUIDLING <u>CAPITAL IMPROVEMENT</u>!! WE TRULY APPRECIATE EACH AND EVERY DONATION!





WE ARE SO CLOSE TO MEETING OUR GOAL BUT WE STILL NEED YOUR HELP! IF YOU HAVE ANY QUESTIONS PLEASE MESSAGE US OR SCAN THIS QR CODE!



WHAT IS SHOOTING SPORTS

The 4-H shooting sports project teaches safe operation of firearms and archery equipment. Six disciplines are offered: archery, outdoor skills, muzzle loading, pistol, rifle, and shotgun. The disciplines offered in any county will depend on the availability of certified 4-H shooting sports instructors to teach the classes, ranges, and equipment. Sign-up today!



- Shotgun/Archery: June 10, 12, 17, 19, 24, 26 from 6-8 pm at Farmland Conservation Club
- Outdoor Skills: June 4, June 18 from 6-8 pm at Farmland Conservation Club
- 4H Extravaganza: June 29th 8am-8pm at the Farmland Conservation Club

IMPORTANT UPDATED STATE 4-H POLICIES

4-H project exhibitions occur through a variety of methods: county fairs, career development events, and other statewide competitive events. The following statewide deadlines will be followed by all county programs annually:

- July 1 FairEntry Deadline. This is the system where you will enter your classes you plan to exhibit (ALL Livestock, Horse/Pony and Husted Hall Project)
- 4-H'ers exhibiting beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits must complete Indiana 4-H Quality Livestock Care or Youth for the Quality Care for Animals (YQCA) by July 1, 2024.
- ALL exhibits (livestock, Horse/Pony, Husted Hall) must be entered into FairEntry due July 1st for the county of exhibition. This serves as the "drop/add" deadline for 4-H projects.
 - Livestock projects must identify classes of exhibition. Those <u>MISSING</u> this deadline may exhibit and will have opportunities to receive feedback from the judge. Youth may still participate fully in showmanship classes.
 - Non-livestock projects must identify classes of exhibition. Those missing the deadline may compete and the highest placing is "blue."
 - Counties should correct mistakes in classes in FairEntry when mistakes are made by 4-H members.
 - The intent for this deadline is for individuals who make no attempt to complete FairEntry by the county's selected date. Counties may use their discretion as to the attempt made by individuals.



PURDUE UNIVERSITY COOPERATIVE EXTENSION SERVICE RANDOLPH COUNTY 1885 S US HWY 27 WINCHESTER, IN 47394 COOPERATING WITH U.S. DEPARTMENT OF AGRICULTURE

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Extension - Randolph County

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