2023 Randolph County 4-H Fair King & Queen Contest Application

Attach
Photo
Here

Application must be TYPED and returned or emailed to friend17@purdue.edu on or before Monday, June 10 to the Extension Office

Name	Date of Birth	of Birth	
Address Phon			
Parent's Names			
School You Attend	ear of Graduation		
Club You're Representing in Contest			
Contestant's Signature			
Leader/Advisor Signature			
The information below must be accurately and honestly fi	lled out by ALL contes	tants:	
A. Achievements			
	Applicant Fill In	Maximum Points Possible	
f held any office in a club or organization point per year; limit 6 points		6	
Different kinds of projects or activities completed point per year; limit 6 points		6	
Projects or activities followed through for 3 years or more point each; limit 4 points		4	
Participation in trips, contests, special activities (i.e., 4-H trips, 4-H/F adging events, club tours, community service projects, public speak point per event; limit 4 points		4	
Total I	Points	20	
3. What are your Hobbies?	1		

What youth activities do you take part in
What are your future career plans or ambitions? (include name of college if applicable)
4-H and School Achievement/Awards (club, county, state)

F. Interviews (maximum of 5 minutes)

G. Speech – Theme:

"What is your "why" that keeps you involved as a leader in 4-H and how are you going to continue that after leaving?"

Please include a recent photo of yourself along with this application