



RANDOLPH COUNTY 4-H

February 2022

Dear 4-H Families, Volunteers, and Supporters,

If you want to continue to receive 4-H information you need to sign up as soon as possible and become a 2022 4-H Member! This will be the last newsletter to 4-H families from the 2021 program year. We will be sending a lot of really important information to those that have signed up and we don't want you to miss out.

We are here to help you and want everyone to have a wonderful 4-H experience. If you have any questions or need additional information the office is open from 8am-4pm, Monday-Friday and the office number is 765-584-2271.

Also, I would like to highlight some of the wonderful activities the 4-H Ambassadors have been involved in over the past couple of months. They visited every elementary school in the county to promote the 4-H program. They are hosting 4-H Open Houses in February and March to help answer questions about the 4-H Program. They will be working with the Wayne County Ambassadors in March on some exciting projects. More information will be shared soon!

We have lots of 4-H opportunities coming up in the next few months so please make sure you read the newsletter and don't miss out on the FUN!!!

If you have any questions about 4-H enrollment , please do not hesitate to call the Extension office at 765-584-2271 or send me an email at jelsbury@purdue.edu



Sincerely,

Julie Wilson



In this newsletter:

- Welcome
PAGE 01
- Upcoming 4-H Events
PAGE 02
- Upcoming 4-H Events
PAGE 03
- Shooting Sports
PAGE 04
- Mini 4-H
PAGE 05
- Calendar of Events
PAGE 06
- Spring Break Science Club
PAGE-7



UPCOMING EVENTS

RANDOLPH COUNTY K-9ER'S MEETINGS

K-9er's Dog Club will have practices every Tuesday at 6pm in the Best Way Disposal Center in Husted Hall at the fairgrounds (as long as weather is permitting). If any school is closed due to weather that means practice is cancelled.

You must bring your completed vet sheet or proof of required vaccinations with you to practice. Also, please join the "Randolph County K9ers" Facebook page to get updates and reminders.



RANDOLPH RIDERS HORSE & PONY

All Horse and Pony meetings will take place on the first Monday of each month starting at 6:30pm in the Best Way Disposal Center in Husted Hall at the fairgrounds. These meetings are for anyone interested in learning more about the Horse & Pony Club and returning members.



JUNIOR LEADERS

If you are in grades 7-12 and want to be more involved, here is your chance to do just that! The Randolph County Junior Leaders meet each month. Junior Leaders is a group that is open to all 4-Hers in Grade 7 through 12. This lively group has a program planned each month. Be sure to mark your calendars for March 17th at 5:30-7:30pm for the next Junior Leader Meeting

The first part of the meeting will be helping with the Mini 4-H Meeting starting at 5:30pm. At 6:30pm, we will have the Junior Leader meeting. Dinner will be provided at the Junior Leader meeting. If you are not signed up in Junior Leaders it is not too late. Just add the project in v2.4honline.com



4-H Photography Workshops

- Dates: March 23, April 20, May 25, June 22
- Time: 7:00- 8:00PM
- Location: Best Way Disposal Center, Randolph County Fairgrounds in the Dining Room

Bring your camera or cell phone to practice taking pictures. John Beals the project leader will be there to help you. Also, you can bring a flash-drive with pictures and John will help you edit them.



Small Engine Workshop

February 20th at 2:00 pm.
Hosted at Brian Jennings House.

If you are interested please contact the Extension Office at 765-584-2271 for more information.

WHAT IS THE SMALL ENGINE PROJECT?

The 4-H Small Engine project creates the education and hands-on opportunity for youth to learn all about engines. In this project youth will identify and discover the function of different engine parts, learn compression ratios, and safety issues, and lastly tear down and rebuild an engine all while learning the valuable life skills

CANCELLATION POLICY

All 4-H meetings and activities will be cancelled if a Randolph County School is closed due to bad weather. If in doubt, watch/listen to TV and radio outlets.



From Egg to Chickens to Eggs

Embryology & Backyard Chickens

Adults & Youth Sessions

- March 15 6:30-7:30 - Basics of Embryology
- March 29 6:30 - 7:30 - Backyard Chickens
- April 6 6:30 - Chicken hatching
- Week of April 11 - Pick up your chicks

Please sign up by: February 15, 2022
Register at: bit.ly/32YtM29 or call the office 765-584-2271

Cost: Adults \$20

Youth \$20 includes 4-H enrollment fees

RSVP MOVED TO FEBRUARY 23



Pork Chop Dinner/Tack Swap

Randolph County 4-H Horse & Pony
Sunday, March 6, 2022

The Randolph Riders 4-H Horse and Pony Club will be holding their Annual Pork Chop Dinner/Tack Swap. This event has something for everyone in heated building.

Pork Chop Dinner 11am-2pm Dine in or Carry out. Anyone preferring drive thru come to the east dinner room door.

Tickets \$10 in adv/\$12@ door

Tack Swap 10am to 3pm. Free Admission

Silent Auction ending at 1:30pm

Live Auction 1:30pm Gift Baskets supporting Scholarship Fund and large donated items.

Booth Space: Do you have old show clothes or used tack to sell? We will be offering booth space and tables. Businesses 10' x 10' booths \$25.00. Individuals single tables for \$10.00. For more information or to reserve a booth or table contact Shawnda Bond 765-546-0746.

Auction services by Wagner Auctioneering and Real Estate. Andy Wagner AU10200074

Learn more about the club, shows and other events at randolphriders.webs.com

Location:
Randolph County Fairgrounds
Bestway Disposal Center (Husted Hall)
1885 US Hwy. 27 S
Winchester, IN 47394



Please invite friends and Family to the open house on March 3rd. We are looking to welcome new members to the Randolph County 4-H Program and I need your help!!!

4-H Open House

→ **WHAT IS 4-H?** ←

→ **WHY WOULD I JOIN?** ←

Come to learn more about the 4-H program and everything it has to offer!!!

- DATE: MARCH 3, 2022
- TIME: 6:30PM
- LOCATION: BEST WAY DISPOSAL CENTER AT THE FAIRGROUNDS (1885 S. US HWY 27, WINCHESTER, IN)

2022 FAIR DATES JULY 15-22



4-H SHOOTING SPORT

The first shooting sports (organizational meeting) meeting will be held on March 28th from 7-8pm at the fairgrounds. Add this important meeting to your calendars.

Save the Date: Hunter Education class will be April 4th and 6th 6-8 pm and April 9th 8-5 pm. More details will be mailed out. Make sure you are signed-up in the shooting sports project in 4-Honline. If you have not signed-up you will not be receiving any additional information.



4-HONLINE ENROLLMENT HELP



Need help enrolling or entering livestock on 4-HOnline? Don't have a computer at home? Internet too slow to log on? We can help! Our office will have an extra laptop set up throughout enrollment for any families needing assistance!

4-H Livestock Volunteer Training

@ Madison County
Fairgrounds

March 12th
9:30 AM - Noon



Join us In-Person or Virtually

To register, contact the Randolph County Purdue Extension Office at (765) 584-2271

In-person check-in starts at 9:00 AM at Madison County

All registrants will receive the address and ZOOM link

Why you should join us:

- Animal Advocacy
- Teens as Teachers
 - Youth Guest Speakers
- Tagging Update
- Building Positive Youth Relationships
- Workshops with Youth
- & More

WHAT IS SHOOTING SPORT

The 4-H shooting sports project teaches safe operation of firearms and archery equipment. Six disciplines are offered: archery, outdoor skills, muzzle loading, pistol, rifle, and shotgun. The disciplines offered in any county will depend on the availability of certified 4-H shooting sports instructors to teach the classes, ranges, and equipment. Sign-up today!

COUNTY SCHOLARSHIPS

The Extension Office still has many different scholarships available to those graduating high school that have deadlines fast approaching.

- Junior Leaders Scholarship - April 1
- Extension Homemaker Scholarship- April 1
- Randolph County Ag Days- April 15
- Randolph County Pork Producers—May 1
- Randolph County Beef Producers—May 15
- Horse & Pony Scholarship - May 15

Stop by the Extension Office or call to get more information about the scholarships!

NEW VOLUNTEERS NEEDED

HELP
WANTED

We are looking for new volunteers to lead the 4-H Robotics Club. We have 10 Lego EV3 kits and tablets for the club. If you are interested in helping youth in Randolph County learn about Robotics please contact the office at 765-584-2271



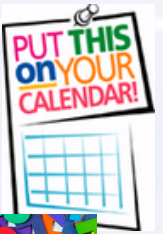
MINI 4-H INFORMATION

Randolph County Mini 4-H

Save the Dates

- February 16th at 6:30 PM for a Livestock Project Open House
- March 17th- 5:30 PM (RSVP required)
- April 25th- 5:30 PM (RSVP Required)
- May 16th- 5:30 PM (RSVP Required)
- June 21st- 9AM (Mini 4-H Day Camp)

All Events will take place at the Best Way Disposal Center at the Fairgrounds. (Husted Hall)



MINI 4-H HORSE AND PONY MEETING

All Mini Horse and Pony meetings will take place on the first Monday of each month starting at 5:30pm in the Best Way Disposal Center in Husted Hall at the fairgrounds. These meetings are for anyone interested in learning more about the Horse & Pony Club and returning members.

WHAT ARE MINI 4-H PROJECTS?

Members have the opportunity to learn more about a subject matter that they choose to study through completing hands on activities. We refer to these as projects. In order to enroll in a project, members must sign up for them at the time of enrolling in 4-H. Each project has a manual that guides the youth through the learning process as well as a set of guidelines that helps them meet the project requirements. We provide adult volunteers and staff who are knowledgeable on that particular subject who will often times provide workshops to allow youth to learn about that topic in a social environment.

Projects are meant to be worked on over time, providing an educational opportunity for youth outside of the classroom setting. Often times, youth will exhibit and display their project at a local county fair in order to show the community what they have learned.

2022 STATE 4-H INFORMATION

The State 4-H office has updated and changed almost all of the State 4-H Building Projects guidelines. Please pay extra close attention when working on your 4-H projects. You can find all the updated changes on the Indiana 4-H Webpage at <https://extension.purdue.edu/4-H/projects>

4-H ROUND-UP

4-H Round-Up is an exciting opportunity offered to youth who have completed grades 7, 8, and 9. Attendees have an opportunity to explore a variety of careers by attending classes created just for Round-Up attendees at Purdue University. Participants will get a taste of college life and will live in a Purdue Residence Hall for two nights.

Save the Dates: 4-H Round-up will be June 20-22

4-H ACADEMY

Held at Purdue University specifically designed to offer hands-on, exciting opportunities to learn about a diverse selection of subjects and careers.

During this conference previously known as 4-H Science Workshops, participants will meet and learn from professors, graduate students and other experts in their respective fields and participate in interactive activities and experiential learning. Participants stay in a Purdue University

Residence Hall for two nights while exploring the Purdue University campus and meeting 4-H members from across Indiana. 4-H Academy @ Purdue is open to all youth grades 9-12.



4-H AREA CAMP

June 1-3, 2022 at Camp Higher Ground in West Harrison, IN.

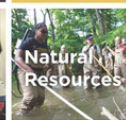
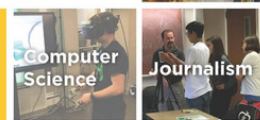
- 4-H Camp for 3-5th grade
- 4-H Teen Camp for 6-8th grade



4-H Academy
@ Purdue University
June 8-10, 2022



At 4-H Academy, high school students visit Purdue University to interact with faculty and industry professionals and meet new friends from across Indiana.



Contact your county's Purdue Extension 4-H Educator before May 15 to register. To learn more, visit bit.ly/in4hacademy



CALENDAR OF EXTENSION EVENTS

February

CR = Conference Room DR = Dining Room HH = Husted Hall

- 2/21 - Office Closed
- 2/22 - K-9er's practice at 6pm, **Husted Hall**
- 2/24 - Soil & Water Banquet
- 2/28 - Farmer's Achievement at 6:30pm. Tickets required

March

- 3/1 - K-9er's practice at **6pm, Husted Hall**
- 3/3 - 4-H Open House at **6:30pm, Husted Hall**
- 3/4 - Bridges Out of Poverty - **RSVP required**
- 3/5- Horse & Pony Tack Swap/Pork Chop Dinner - **see Flyer**
- 3/7 - Blood Drive from **12-4pm, HH**
- 3/7 - Sheep/Goat Producer Meeting, **7pm, DR**
- 3/7 - Mini Horse & Pony Meeting, **5:30pm, HH**
- 3/7- Horse & Pony Member Meeting, **6:30pm, HH**
- 3/8- K-9er's practice at **6pm, Husted Hall**
- 3/10- Extension Annual Meeting, 6pm, HH



March

- 3/15 - Backyard Chicken Series - RSVP required
- 3/15 - K-9er's practice at **6pm, HH**
- 3/17 - Mini 4-H Meeting, **5:30pm, HH**
- 3/17 - Junior Leader Meeting, **6:30pm, HH**
- 3/22 - K-9er's practice at **6pm, HH**
- 3/23 - 4-H Photography Project workshop, **7pm, DR**
- **3/25 - Spring Break Science Club - See Flyer**
- 3/28 - Shooting Sports organizational meeting, **7pm, HH**
- 3/29 - Backyard Chicken Series - RSVP required
- 3/29 - K-9er's practice at **6pm, HH**





SPRING BREAK SCIENCE CLUB

- **DATE: MARCH 25, 2022**
 - **TIME: 9:00 AM - 3:30 PM**
 - **WHO: 3RD-5TH GRADE**
 - **COST: \$20 (COVERS ALL PROGRAM FEES PLUS LUNCH)**
 - **BEST WAY DISPOSAL CENTER**
- AT THE FAIRGROUNDS**
(1885 S. US HWY 27, WINCHESTER, IN)
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**A ONE DAY EVENT TO LEARN ABOUT DRONES, SCIENCE,
ENGINEERING AND MUCH MORE. SIGN UP AT 765-584-2271
BY MARCH 18TH**

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