

The Winamac Kiwanis Club
Cordially invites you to participate in this
year's:



**Pulaski County 4-H &
Community Fair Parade**
“CELEBRATE AMERICA 250”
Monday, June 29th, 2026
Beginning at 6 p.m.

Entries may be made into one or more of the following categories:

- | | |
|---------------------------------|-------------------|
| #1 – Non-Musical Marching Units | #6 – Animal Units |
| #2 – 4-H Floats | #7 – Automobiles |
| #3 – Commercial Floats | #8 – Golf Carts |
| #4 – Non-Commercial Floats | #9 – Religious |
| #5 – Farming Equipment | #10 – Bands |

If you have any questions regarding the parade, please feel free to contact me at
(574) 702-0132(C)

****PARADE ROUTE**** The parade will begin at Logan and Main st (Fire Station), traveling south on Logan St. to Washington St., then east to **the 4-H fair grounds in the Winamac Town Park**. However, units that do not wish to proceed to the park may turn south on Riverside Dr. from Washington St. or go straight at the park entrance

Please mail or e-mail the enclosed entry form so we receive it no later than Friday, June 27th 2025. You can e-mail entry forms to tcalloway6389@gmail.com

If you miss the deadline, report to the registration table the day of the parade. Late entries will be placed behind the pre-registered entrants.

We look forward to hearing from you. Theresa Calloway, Parade Committee Chairman

**IN THE CASE OF INCLEMENT WEATHER, THE PARADE WILL BE CANCELLED
AND THERE WILL BE NO RAIN DATE**

2026 Pulaski County 4-H & Community Fair

PARADE ENTRY FORM

Monday, June 29th, 2026 at 6:00 pm

Organization: _____

Contact Person: _____

Phone#: _____

E-Mail Address: _____

Please provide an email, we prefer to notify you via email to save on postage expenses.

Category #: _____

***PLEASE return by Friday, June 26th, 2026 TO: talloway6389@gmail.com

or Theresa Calloway 6389 E 900S;Royal Center, IN 46978

Entries to be in by Friday June 26th,2026 and line-up by 5:00 pm on day of the parade. All late entries will be placed after the pre-entries in the parade line up. The registration table will be set-up at the corner of Pearl and Logan.

In the space below please give a brief description to be read at the reviewing stand.

Thank You for taking the time to enter this annual event.

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