

Pulaski County 4-H Council Scholarship

Application # _____

- This scorecard will be used to select the top applicants based on total points from all 4-H Council Scholarship committee members' combined scores.
- Names will not be associated with applications given to the 4-H Council Scholarship Committee. Each applicant will be assigned a number by the Extension Office.
- The top qualified applicant(s) will receive a \$1,000.00 scholarship.
- The top applicant(s) will be announced at the annual county fair recognition program with funds available after the applicants have submitted a copy of their first semester grades and proof of continued enrollment for the following semester at an accredited post-secondary school or program.
- Individuals participating in a trade school or training program are also eligible to apply. Those individuals will need to submit a certificate of completion to receive funds.
- Purdue University prohibits discrimination against any member of the University community on the basis of race, religion, color, sex, age, national origin or ancestry, genetic information, marital status, parental status, sexual orientation, gender identity and expression, disability, or status as a veteran. If you are in need of accommodations to attend this program, please contact Sam Williams prior to the meeting at (574) 846-3412 or ssporled@purdue.edu by April 15th. If you need an interpreter or translator, please contact Sam Williams prior to the meeting at (574) 846-3412 or ssporled@purdue.edu by April 15th.

Are you currently participating in 4-H? Yes No Years in 4-H:

Name:
(first) (middle initial) (last)

Name you want used in publicity:

Home Address:
(street) (town/city) (zip)

Home Phone #: Cell Phone #:

Birthdate: Male: Female:

Name of High School:

H.S. Graduation Date: Class Rank:

Due April 25, 2025 to Pulaski County Extension Office
125 S. Riverside Dr. Winamac, IN 46996
(574) 946-3412 or Fax (574) 946-3680

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Name and Address of school/training facility you plan to attend (or are attending) after high

school graduation:

Father's Name and Address:

Mother's Name and Address:

Parent/Guardian Phone #:

STATEMENT BY 4-H MEMBER

I personally have prepared this report and certify that it accurately reflects my work:

Date: _____ *Signature of 4-H Member: _____

APPROVAL OF THIS REPORT

We have reviewed this report and believe it to be correct:

Date: _____ Signature of Parent/Guardian: _____
(Parent or Guardian)

Date: _____ Signature of 4-H Leader: _____
(Local 4-H Leader)

Date: _____ Signature of County Extension Educator: _____
(County Extension Educator)

* Signature indicates implied consent that these materials may be reviewed by the selection committee and award donor.

1. What career do you plan to follow?

Type your answer here. Expand text box as needed.

2. Why did you choose this career?

Type your answer here. Expand text box as needed.

3. Did 4-H influence your career choice? Yes _____ No _____ (This answer has nothing to do with judging.)

If yes, what segment(s) of the program influenced you the most? (Check all that apply)

<input type="checkbox"/> Project Work	<input type="checkbox"/> 4-H Camp	<input type="checkbox"/> 4-H Round-Up
<input type="checkbox"/> 4-H Leader	<input type="checkbox"/> County 4-H Activities	<input type="checkbox"/> State Fair Conference
<input type="checkbox"/> Extension Educator	<input type="checkbox"/> Dairy Conference	<input type="checkbox"/> STEM Programs
<input type="checkbox"/> 4-H Academy	<input type="checkbox"/> Electric Camp	<input type="checkbox"/> Junior Leader Conference
<input type="checkbox"/> Science Activities	<input type="checkbox"/> Healthy Living Activities	<input type="checkbox"/> Citizenship Activities
<input type="text"/> Other: (Please List)		

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4. Work experience (for example, cook at McDonald's, clerk at CVS, etc.):

Type your answer here. Expand text box as needed.

5. How will you utilize your overall 4-H experiences in the future?

Type your answer here. Expand text box as needed.

6. 4-H projects and number of years completed:

Project	Years	Project	Years	Project	Years

7. According to your 4-H Records (Green Book) - Demonstrations/Public Speaking/Judging and Other Activities (Local, County, Area, State, National):

Year	Activity	L,C,A,S,N		Year	Activity	L,C,A,S,N

8. According to your 4-H Records (Green Book) - 4-H Offices Held (Local, County):

Year	Activity	L,C		Year	Activity	L,C

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9. According to your 4-H Records - 4-H Awards/4-H Camp Counselor/Trips/Committee Work
(Local, County, Area, State, National):

Award/Trip	L,C,A,S,N	Award/Trip	L,C,A,S,N

10. Tell about your 4-H Leadership/Citizenship/Community Service Experiences; include things that contribute to the welfare of your club or group members, other individuals or community. (Be specific as to what you did).

Type your answer here. Expand text box as needed.

11. Citizenship/Leadership experience other than 4-H (school, church, etc.).

Type your answer here. Expand text box as needed.

12. Other Scholarships or Awards:

Type your answer here. Expand text box as needed.

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13. Essay Question (300-500 words total) please answer the following question:

Tell us about a time in your 4-H experience that you failed at something. What happened, what did you learn, and what did you do different? How would you share this experience with others who were interested in joining 4-H?

Type your answer here. Expand text box as needed.

14. With this completed application, submit a Letter of Recommendation from a community member (Pastor, Teacher, Employer, etc.) to the Pulaski County Extension Office by the due date listed below.

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