Application:_

- The 4-H Court will consist of four individuals and the 4-H Royalty will consist of two individuals with the highest ranking scores from the application and interview.
- Names will <u>not</u> be associated with applications given to the 4-H Council Royalty Committee. Each applicant will be assigned a number by the Extension Office.
- Candidates must fill out the following application and submit a wallet-sized photo.
- Be in Grades 9-12.
- Have been in 4-H at least five years, including this year.
- Applicants will participate in an interview by a panel of Royalty Judges. Interviews will be held on <u>May 29th</u>. Please wear appropriate attire for interviews. Royalty Interview Judges will reside outside of Pulaski County. The panel will consist of those involved in business, education, finance, etc. Applications will be sent to the judges prior to the day of the interview.
- The Royalty and Court must agree to be available for presenting awards and representing the 4-H program at the fair and for other occasions throughout the year. Please make arrangements with your employer in advance so if you are chosen for this honor, you will be able to fulfill your duties.
- In the event you are selected, you will be expected to wear appropriate attire during the fair while wearing the Royalty and/or Court sash. This is a great honor to represent our county and state 4-H program.
- The Royalty and Court will receive various awards. You may only receive the honor of 4-H Royalty once and cannot reapply. However, 4-H Court members may reapply in subsequent years.
- 4-H Royalty and Court attire (sashes, crowns, etc.) must **NOT** be worn during your own judging and showing events.

Purdue University prohibits discrimination against any member of the University community on the basis of race, religion, color, sex, age, national origin or ancestry, genetic information, marital status, parental status, sexual orientation, gender identity and expression, disability, or status as a veteran. If you are in need of accommodations to attend this program, please contact Sam Williams prior to the meeting at (574) 846-3412 or <u>ssporled@purdue.edu</u> by April 15th. If you need an interpreter or translator, please contact Sam Williams prior to the meeting at (574) 846-3412 or <u>ssporled@purdue.edu</u> by April 15th.

Application:_____

Are you currently par	rticipating in 4-H	? Yes	No	Yea	rs in 4-H:	
Name:		(middle ir	itial)		(last)	
Name you want used	in publicity:					
Home Address:	(street)			(town/city)		(zip)
Home Phone #:						
Birthdate:			Male:		Female:	
Name of High School	:					
H.S. Graduation Date	::					
Name and Address o	f school/training	facility you	plan to a	attend (or are	attending) after high
school graduation:						
Father's Name and A	ddress:					
Mother's Name and	Address:					
Parent/Guardian Pho	one #:]			
I personally have prepare		ATEMENT BY ortify that it acc				
Date:	Signature of 4-H N	1ember:				
We have reviewed this re	port and believe it t	o be correct:				
Date:	Signature of Paren	t/Guardian:		(Parent or Guardian)		
Date:	Signature of 4-H Le	eader:				
Date:	Signature of Count	ty Extension Ec	ducator:	(Local 4-H Leader) (County Extension Educa	ator)	

Due April 25, 2025 to Pulaski County Extension Office 125 S. Riverside Dr. Winamac, IN 46996 (574) 946-3412 or Fax (574) 946-3680

Pulaski County 4-H Achievement Royalty Application Application

1. What career do you plan to follow?

Type your answer here. Expand text box as needed.

2. Why did you choose this career?

Type your answer here. Expand text box as needed.

3. Did 4-H influence your career choice? Yes_____ No____ (This answer has nothing to do with judging.)

If yes, what segment(s) of the program influenced you the most? (Check all that apply)

Project Work	4-H Camp	4-H Round-Up				
4-H Leader	County 4-H Activities	State Fair Conference				
Extension Educator	Dairy Conference	STEM Programs				
4-H Academy	Electric Camp	Junior Leader Conference				
Science Activities	Healthy Living Activities	Citizenship Activities				
Other: (Please List)						

4. Work experience (for example, cook at McDonald's, clerk at CVS, etc.):

Type your answer here. Expand text box as needed.

5. How will you utilize your overall 4-H experiences in the future?

Type your answer here. Expand text box as needed.

6. 4-H projects and number of years completed:

Project	Years	Project	Years	Project	Years

Due April 25, 2025 to Pulaski County Extension Office 125 S. Riverside Dr. Winamac, IN 46996 (574) 946-3412 or Fax (574) 946-3680

Application:_____

7. According to your 4-H Records- Demonstrations/Public Speaking/Judging and Other

Activities (Local, County, Area, State, National):

Year	Activity	L,C,A,S,N	Year	Activity	L,C,A,S,N

8. 4-H Offices Held (Local, County):

Activity	L,C	Year	Activity	L,C

9. 4-H Awards/Trips/Committee Work (Local, County, Area, State, National):

Award/Trip	L,C,A,S,N	Award/Trip	L,C,A,S,N

Application:

10. Tell about your 4-H Leadership/Citizenship/Community Service Experiences; include things that contribute to the welfare of your club or group members, other individuals or community. (Be specific as to what you did).

Type your answer here. Expand text box as needed.

11. Citizenship/Leadership experience other than 4-H (school, church, etc.).

Type your answer here. Expand text box as needed.

12. Other Scholarships or Awards:

Type your answer here. Expand text box as needed.

Application:

13. Please share below your leadership experiences and involvement in the community (include both 4-H and non-4-H related activities such as church, school, sports, etc.)

Type your answer here. Expand text box as needed.

14. Essay Question (300-500 words total) please answer the following question:

What does the future of the 4-H program look like to you?

Type your answer here. Expand text box as needed.

15. With this completed application, submit a Letter of Recommendation from a community member (Pastor, Teacher, Employer, etc.). Items are due to the Pulaski County Extension Office by the date listed below.