

# Pulaski County

## 4-H Royalty Application

Application # \_\_\_\_\_

- The 4-H Court will consist of four individuals and the 4-H Royalty will consist of two individuals with the highest ranking scores from the application and interview.
- Names will not be associated with applications given to the 4-H Council Royalty Committee. Each applicant will be assigned a number by the Extension Office.
- Candidates must fill out the following application and submit a wallet-sized photo.
- Be in Grades 9-12.
- Have been in 4-H at least five years, including this year.
- Applicants will participate in an interview by a panel of Royalty Judges. Interviews will be held on **May 30th**. Please wear appropriate attire for interviews. Royalty Interview Judges will reside outside of Pulaski County. The panel will consist of those involved in business, education, finance, etc. Applications will be sent to the judges prior to the day of the interview.
- The Royalty and Court must agree to be available for presenting awards and representing the 4-H program at the fair and for other occasions throughout the year. Please make arrangements with your employer in advance so if you are chosen for this honor, you will be able to fulfill your duties.
- In the event you are selected, you will be expected to wear appropriate attire during the fair while wearing the Royalty and/or Court sash. This is a great honor to represent our county and state 4-H program.
- The Royalty and Court will receive various awards. You may only receive the honor of 4-H Royalty once and cannot reapply. However, 4-H Court members may reapply in subsequent years.

Due April 19, 2024 to Pulaski County Extension Office  
125 S. Riverside Dr. Winamac, IN 46996  
(574) 946-3412 or Fax (574) 946-3680

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Are you currently participating in 4-H? Yes  No  Years in 4-H:

Name:  (first)  (middle initial)  (last)

Name you want used in publicity:

Home Address:  (street)  (town/city)  (zip)

Home Phone #:

Birthdate:  Male:  Female:

Name of High School:

H.S. Graduation Date:

Name and Address of school/training facility you plan to attend (or are attending) after high school graduation:

Father's Name and Address:

Mother's Name and Address:

Parent/Guardian Phone #:

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## STATEMENT BY 4-H MEMBER

I personally have prepared this report and certify that it accurately reflects my work:

Date: \_\_\_\_\_ Signature of 4-H Member: \_\_\_\_\_

We have reviewed this report and believe it to be correct:

Date: \_\_\_\_\_ Signature of Parent/Guardian: \_\_\_\_\_  
(Parent or Guardian)

Date: \_\_\_\_\_ Signature of 4-H Leader: \_\_\_\_\_  
(Local 4-H Leader)

Date: \_\_\_\_\_ Signature of County Extension Educator: \_\_\_\_\_  
(County Extension Educator)

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1. What career do you plan to follow?

Type your answer here. Expand text box as needed.

2. Why did you choose this career?

Type your answer here. Expand text box as needed.

3. Did 4-H influence your career choice? Yes \_\_\_\_\_ No \_\_\_\_\_ (This answer has nothing to do with judging.)

If yes, what segment(s) of the program influenced you the most? (Check all that apply)

|                      |                    |  |                           |  |                          |
|----------------------|--------------------|--|---------------------------|--|--------------------------|
|                      | Project Work       |  | 4-H Camp                  |  | 4-H Round-Up             |
|                      | 4-H Leader         |  | County 4-H Activities     |  | State Fair Conference    |
|                      | Extension Educator |  | Dairy Conference          |  | STEM Programs            |
|                      | 4-H Academy        |  | Electric Camp             |  | Junior Leader Conference |
|                      | Science Activities |  | Healthy Living Activities |  | Citizenship Activities   |
| Other: (Please List) |                    |  |                           |  |                          |

4. Work experience (for example, cook at McDonald's, clerk at CVS, etc.):

Type your answer here. Expand text box as needed.

5. How will you utilize your overall 4-H experiences in the future?

Type your answer here. Expand text box as needed.

6. 4-H projects and number of years completed:

| Project | Years | Project | Years | Project | Years |
|---------|-------|---------|-------|---------|-------|
|         |       |         |       |         |       |
|         |       |         |       |         |       |
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**7. According to your 4-H Records- Demonstrations/Public Speaking/Judging and Other Activities (Local, County, Area, State, National):**

| Year | Activity | L,C,A,S,N |  | Year | Activity | L,C,A,S,N |
|------|----------|-----------|--|------|----------|-----------|
|      |          |           |  |      |          |           |
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**8. 4-H Offices Held (Local, County):**

| Year | Activity | L,C |  | Year | Activity | L,C |
|------|----------|-----|--|------|----------|-----|
|      |          |     |  |      |          |     |
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|      |          |     |  |      |          |     |

**9. 4-H Awards/Trips/Committee Work (Local, County, Area, State, National):**

| Award/Trip | L,C,A,S,N |  | Award/Trip | L,C,A,S,N |
|------------|-----------|--|------------|-----------|
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10. Tell about your 4-H Leadership/Citizenship/Community Service Experiences; include things that contribute to the welfare of your club or group members, other individuals or community. (Be specific as to what you did).

Type your answer here. Expand text box as needed.

11. Citizenship/Leadership experience other than 4-H (school, church, etc.).

Type your answer here. Expand text box as needed.

12. Other Scholarships or Awards:

Type your answer here. Expand text box as needed.

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13. Please share below your leadership experiences and involvement in the community (include both 4-H and non-4-H related activities such as church, school, sports, etc.)

Type your answer here. Expand text box as needed.

14. Essay Question (300-500 words total) please answer the following question:

What does the future of the 4-H program look like to you?

Type your answer here. Expand text box as needed.

15. With this completed application, submit a Letter of Recommendation from a community member (Pastor, Teacher, Employer, etc.). Items are due to the Pulaski County Extension Office by the date listed below.

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