

July 2026

# Newsletter



**This Special FAIR Edition  
Newsletter is packed with  
important Fair information.**

***Please read carefully!!***

## Moving the Extension Office

From Tuesday, July 14th through the end of the Fair, we will not be in our regular office. During those dates you can find us at the Pike County 4-H Fairgrounds at Hornady Park. We will still be available by phone at 812-354-6838. We will return to our office in the Courthouse on Tuesday, July 28th.



812-354-6838

<http://extension.purdue.edu/Pike>  
Courthouse, 801 E Main Street, Suite 101  
Petersburg, IN 47567

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4-H Youth Development and  
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### **Kloe Bromm**

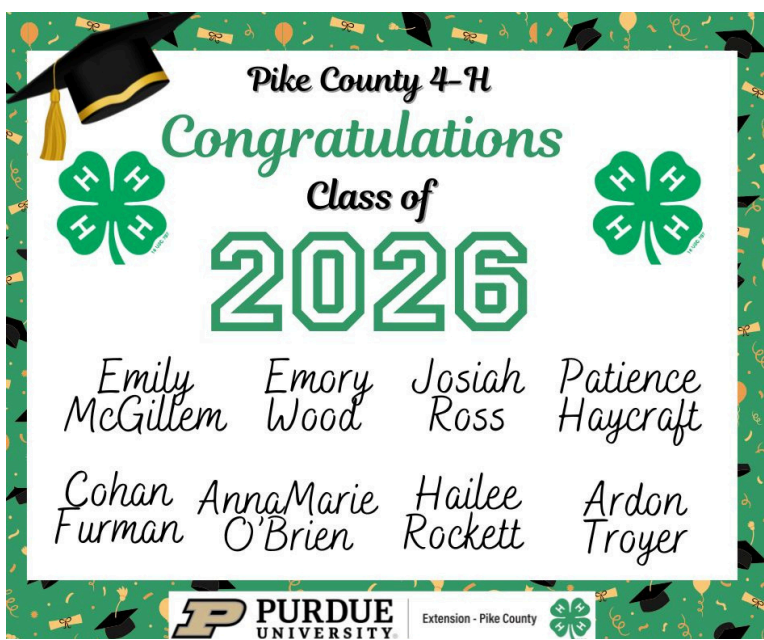
4-H Youth Development and  
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Summer Intern  
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## Congratulations 4-H Seniors!

Congratulations on all the hard work and effort you have put into your education! You have made Pike County 4-H incredibly proud and we look forward to seeing all that you continue to do!

A special congratulations to our Pike County 4-H Seniors!

- Cohan Furman- 10-Year Member
- Patience Haycraft- 4-Year Member
- Emily McGillem - 10-Year Member
- AnnaMarie O'Brien- 10-Year Member
- Hailee Rockett- 4-Year Member
- Josiah Ross- 10-Year Member
- Ardon Troyer- 10-Year Member
- Emory Wood- 8- Year Member



## 4-H Volunteers Needed During Fair

Like most other things, our fair would be next to impossible without the help of our incredible volunteers!

In order to secure sufficient help for each aspect of our Pike County 4-H Fair, we have created a sign-up sheet with various time slots being identified on each day. How to sign up:

- Saturday, July 11th during the Fairgrounds Cleanup Day 8am-12pm
- Calling our office from 8am-4pm during the week

*Register Now* ↘

With 4-H volunteers signing up for at least two time slots each, we hope to help make a successful Pike County 4-H Fair.



Please feel free to call our office at 812-354-6838 with any questions you might have or to sign up!

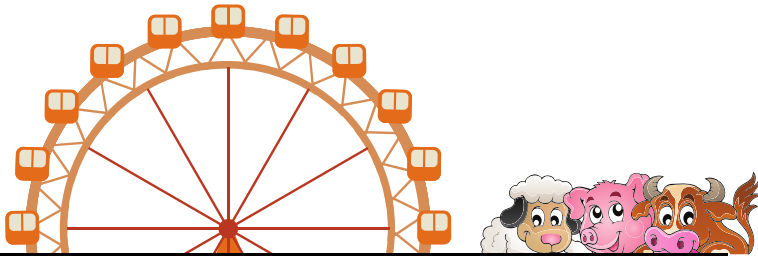




**PIKE COUNTY 4-H FAIR**  
*Open Class*

**OPEN CLASS IS FOR EVERYONE!**

**CHECK IN: FRIDAY, JULY 17<sup>TH</sup>**  
**3 P.M. TO 5 P.M.**



**Fair Season**

- Daviess County 4-H Fair: July 13-24, 2026
- Dubois County 4-H Fair: July 9-14, 2026
- Gibson County 4-H Fair: July 5-11, 2026
- Knox County 4-H Fair: July 26-31, 2026
- Martin County 4-H Fair: July 9-14, 2026
- Perry County 4-H Fair: July 9-13, 2026
- Posey County 4-H Fair: July 13-18, 2026
- Spencer County 4-H Fair: June 26-29, 2026
- Vanderburgh County 4-H Fair: July 20-25, 2026
- Warrick County 4-H Fair: July 13-18, 2026
- Pike County 4-H Fair: July 19-25, 2026**
- Indiana State Fair: August 7-23, 2026**  
**Closed on Mondays!**

**FairEntry**

The annual Pike County 4-H Fair provides a great opportunity for 4-H members to show off their hard work through fair exhibits. **Starting June 1st**, you can begin entering exhibits that members wish to exhibit into FairEntry. **All 4-H Building and Livestock exhibits must be entered into FairEntry by July 6th!** This is for **REGULAR & MINI 4-H MEMBERS**. If you're having difficulties or have any questions, please call our office at **812-354-6838**.

**EXTENDED OFFICE HOURS!**

*JULY 1ST & JULY 6 THERE WILL BE IN PERSON ASSISTANCE AT THE 4-H EXHIBIT BUILDING FROM 4-6 PM.*

**Fairgrounds Cleanup Days**

All 4-H Exhibitors must attend Fairgrounds Cleanup Days to contribute to the upkeep and preparation of the 4-H Fairgrounds to help make the 2026 Pike County 4-H a success! Any time that youth and their families are able to spend time to help is appreciated.



**Saturday, July 11:**  
**8:00AM-12:00PM**  
**Sunday, July 26:**  
**9:00AM-2:00PM**



## Project Check-In

4-H Static (Building) Project Check-In Times:

- Wednesday, July 15: 5 PM – 8 PM
- Thursday, July 16: 12 PM – 6 PM

**Don't forget your required project record sheets! Check The Scoop to see what is needed for your specific projects.** Questions? Call the Extension Office at 812-354-6838 or email [bgoble5@purdue.edu](mailto:bgoble5@purdue.edu).

## Project Check-Out

All 4-H Static Projects will be checked out on **Sunday, July 26th from 11am-2pm**. If you are unable to pick up projects during this date or time, please let the Extension Office Staff know to make other arrangements.

## Important Change for Static State Fair Projects

**NEW!**

There is an important change in the process for the Projects selected for State Fair this year. Projects selected for the State Fair will not stay at the fairgrounds. Instead, exhibitors will take them home on Checkout Day, giving 4-Hers a chance to review the judges' feedback and make improvements before State Fair selection!

State Fair Project Return

- **Static Projects: Sunday, August 2, 1 PM – 3 PM (4-H Exhibit Building)**
- **Garden & Foods Only: Monday, August 10, 7:30 AM – 8:30 AM (Extension Office/Courthouse)**

Projects must be returned during these times to be prepared for judging. Questions or special arrangements? Contact Brooke at [bgoble5@purdue.edu](mailto:bgoble5@purdue.edu).

## 4-H Manuals & Supplies

Several 4-H projects have peer-reviewed manuals that can be used to help guide your 4-H project work.

Some 4-H Supplies can be purchased from the Extension Office.

- Foam Poster Backs (22x28-inches)  
\$3.00 each
- Poster Sleeves (will fit 22x28-inch flat posters) \$1.00 each
- Salon Print Sleeves (will fit 16x20-inch mounted prints) \$0.50 each

\*Items sold on a first-come, first-serve basis. Prices subject to change. \*

If you would like to know if your project has a manual; Call the Extension Office at 812-354-6838 or email [bgoble5@purdue.edu](mailto:bgoble5@purdue.edu).

## Grand Champion Photos

We will be taking pictures of all youth who received a Grand Champion with a static project on Wednesday, July 22nd from 3:00pm-4:00pm at the 4-H Exhibit Building. Please find Brooke or Karley from the Extension Office to get your picture taken. If you are unable to come during this time and still would like to take your picture, please make other arrangements with Brooke.





## 2026 Indiana State Fair Aug 7- Aug 23

The Indiana State Fair will be held August 7th through August 23<sup>rd</sup> at the Indiana State Fairgrounds in Indianapolis. Closed on Mondays. The livestock schedule can be found here:

<https://www.indianastatefair.com>  
under the Competitions tab.



## T-Shirts & Passes

The Pike County 4-H Council is again graciously giving every 4-H Member:

**A Fair t-shirt**

**FREE passes for the amphitheater events**

**FREE parking passes**

Be sure to pick up your t-shirts and passes during Static Project Check-in (July 15 & 16).

These items are for every 4-H member whether they participate in the fair or not.



## Static Entry Tags

Just like last year, all static project entry tags will be mailed directly to you before project check-in.

Each project registered in FairEntry will have its own tag included in your mailing. In the past, tags were handed out during check-in, but this system is designed to make the process smoother, quicker, and more efficient for everyone.

### What You Need to Know:

- **Attach your tags before you arrive at check-in.**
- **If your exhibit has multiple pieces, each piece must have its own tag.**
- **If you need extra tags, please call the Extension Office before the FairEntry deadline to request them.**

If you have any questions about this new process, don't hesitate to contact **Brooke at the Extension Office at 812-354-6838.**

We appreciate your cooperation in helping make check-in day run more smoothly for everyone!





# BOOK TO BARN

**DATE: JULY 21 AND 22 FROM 2PM-3PM**

Book to Barn is a free, hands-on adventure for kids ages 3-5, brought to you by Purdue Extension Pike County! There will be stories, crafts, snacks, and barnyard fun. Each day features a new farm animal guest and activities to match! Come ready to read, create, and meet some furry (or feathered) friends!

**LOCATION: JR. LEADER/FARM BUREAU CONCESSION  
STAND AT THE PIKE COUNTY 4-H FAIRGROUNDS**

**FREE**

## What to expect!

- ★ STORY TIME
- ★ CRAFTS
- ★ SNACKS
- ★ ANIMALS

We will be limiting the program to 15 kids each day. You can sign up for one or both of the days. *Children will require an adult to be in attendance.*

**Registration  
Deadline: July 11th.**





## Open Judging Returns for Select Static Projects!

Open judging will be available for selected static projects at the fair. Mark your calendars for Monday, July 13<sup>th</sup> at 6PM and Thursday, July 16<sup>th</sup> from 4-6PM at the 4-H Exhibit Building.

Open judging will be offered for the following projects:

### Monday, July 13<sup>th</sup> at 6PM

- Fashion Review
- Public Speaking

### Thursday, July 16<sup>th</sup> from 4-6PM

- Cake Decorating
- Collections
- Construction & Architectural Replica
- Foods
- Home Environment
- Sewing
- Small Animals
- Mini 4-H



### What is Open Judging?

Open judging gives youth the opportunity to sit down with the judge for a few minutes and discuss their project. It's a great way for members to receive direct feedback, learn more about their project's strengths, and grow in their skills. While participation is not required, it is highly recommended for all who are eligible.

If you have questions or want to learn more, please contact Brooke at the Extension Office at 812-354-6838.

Don't miss this valuable learning opportunity—it's a great way to build confidence and connect with your project work on a deeper level!



## Speech and Demonstration Contest

Are you enrolled in a Public Speaking project? If so, it's time to mark your calendars! The annual **Pike County 4-H Verbal Communications Competition** is set for **Monday, July 13 at 6:00 PM** in the **4-H Exhibit Building**.

This exciting event includes this year's **Speech and Demonstration Contest**, providing a valuable opportunity for 4-H members to showcase their public speaking abilities and gain confidence in front of an audience. Whether you're presenting a demonstration or delivering a speech, this competition is the perfect platform to put your skills into action.

Check the **4-H Scoop** for important project guidelines and tips to help you prepare.

We can't wait to see you there—let your voice be heard!

## Fashion Revue

Get Ready to Shine at the 4-H Fashion Revue!

All 4-H members enrolled in **Sewing and Consumer Clothing** projects—it's time to take the spotlight! The annual **4-H Fashion Revue** will take place after the Speech Contest, on **Monday, July 13 at 6:00 PM** in the **4-H Exhibit Building**.

During this exciting event, youth will model the garments and outfits they've worked hard to create or select as part of their project work. It's a fantastic opportunity to showcase creativity, confidence, and style while celebrating the skills learned throughout the year.

Be sure to **mark your calendars** and invite friends and family to cheer you on during the show!

We can't wait to see what you've created—let's make this year's Fashion Revue one to remember!



## General Exhibit Tips for the Fair

### Posters

- All posters must be 22x28 inches (unless otherwise stated in the Scoop) and displayed horizontally with your exhibit tag in the lower right corner (see diagram in the Scoop). When designing your poster, be sure to leave a space in the lower right corner for an exhibit tag. Re-check the Scoop to see if your project is an exception. **Any exhibit not following all poster requirements will drop one placing.**
- All posters must have a stiff backing and must be securely covered with clear plastic.
- We have lightweight foam board and plastic poster sleeves available in the Extension Office. We have plenty of 22x28 inch foam boards, 22x28 inch plastic sleeves and salon print sleeves in stock. Foam boards are \$3, large sleeves are \$1, and salon sleeves are .50 cents. **Hint:** Foam backs can be reused for several years if you create your poster on a separate poster board and mount it to the foam back before covering it in plastic.
- If you purchase your stiff backing at a retail store or make our own from plywood or corrugated cardboard, make sure that it is exactly 22 by 28 inches.
- Please be aware that foam backing and poster supplies found in many stores (Hobby Lobby, Wal-Mart, etc.) may not be the correct size!

### Entry Tags & Entering Projects

- Entry tags will be mailed out to each family. Each project and separate piece of your project must have an entry tag. Please call the Extension Office by FairEntry deadline if you need more than one tag.
- Make sure you have everything for your exhibit with you at check-in! Volunteers checking in projects will not check to see if you have followed all of your project rules. Consult your Scoop and ask your 4-H leader or call the Extension Office before the fair if you have questions.
- A note of explanation may be attached for the judge's use.
- Labels must be firmly attached to the exhibit.

### 4-H Manuals, Record Sheets, Skills Cards & More

- Project manuals, record sheets and other paperwork will not be available during project check-in, so be prepared when you come.
- If your project requirements say to complete a record sheet, skill card, craft card, project manual, etc., PLEASE bring your completed paperwork/book for judging. We've often heard "Well, it said to complete it, but it didn't say to bring it to Fair". The judge won't know if you completed the requirements without proof.
- Completed 4-H manuals, record sheets, skills cards and other paperwork may be required for your project. Check the Scoop to see what you need to bring with your exhibit. A few examples include but are not limited to: Arts & Crafts, Collections, Floriculture, Genealogy, Model, Pets, and Sewing.
- If the project does not require a specific record sheet, you may use the "General Record Sheet".
- If you have not used a project manual, please turn it in at the Extension Office or during fair so it can be reused. If you plan to take the project again next year and will have the same book, be sure you keep it for next year.



## Tips for 4-H Members in Grades 3-12

### Getting Your Project Ready

- Don't wait until the last minute to start your projects.
- **Read your Scoop carefully!**
- Find your 4-H project in the Scoop. Make sure you follow exhibit guidelines for the correct grade level. You should use the rules for the grade you completed during the 2025-2026 school year (not the grade you will start in August).
- Check to see if you must complete activities in your project manual or complete a record sheet. Remember to bring your completed manual and/or record sheet to check-in!
- Is there anything else you need to include with your exhibit? Do you need a recipe card? Skill card? Any type of report? Make sure you follow these rules and have everything ready before check-in and judging.
- Do your projects have more than one piece (such as a pair of pillow cases, multiple insect or geology boxes, Home Environment furniture and notebook, etc.) If so, each piece will need to be labeled. Call the Extension Office during office hours so that we can make additional tags for your project.
- Are you creating a poster? Did you follow the poster guidelines? Double check the project rules to make sure you have followed the specific poster requirements for your project. (For example, there are specific titling and numbering requirements for photography exhibits.)
- Make sure you check-in your projects on time. Late entries will receive participation ribbons only.

### The Night Before the Fair

- Have all of your projects ready to load in a vehicle or have a list prepared of what you will need to do or pack in the morning.
- Double check to make sure you have everything! Volunteers checking in projects will not check to see if you have followed all of your project rules.
- Try to get a good night's sleep!

### During the Fair

- All 4-H'ers and parents should show good sportsmanship, respect and courtesy at all times. Sometimes it's tough when it's hot and you might even lack adequate sleep. If you feel upset during fair, find a cool place, drink some water, take deep breaths and relax. After that, you might feel better!
- Every precaution will be taken to insure the safety of all exhibits, but in no case will the Pike County 4-H Council or Pike County Extension Office and each of their employees and volunteers be held responsible for loss or damage to articles.
- **Project exhibit tags will be mailed to you before project check-in.** Make sure tags are securely attached to your projects. You may, of course, have your projects pre-labeled with your name, club, and grade, but you will need to attach the "official" tag during check-in.
- **The judge's decision is final! Be sure to be courteous to all of our judges.**
- Even if you don't get a blue ribbon, you can learn a lot. Remember the goal is not to get a grand champion or even a blue ribbon, but to learn something.
- For 4-H Building projects, blue, red, white, participation, honor group and class champion ribbons will be given out when projects are picked up. Grand Champion ribbons will be awarded at the Achievement Day Banquet.



## Tips for 4-H Members in Grades 3-12 Continued

- Exhibits must be kept in place until the time of exhibit release (unless special permission from the Pike County Extension Office and 4-H Council has been granted for a particular exhibit). All 4-H members who remove their exhibits before release time, without permission, will forfeit both premium money and ribbons.

### After the Fair

- Pick up your projects! All 4-H Building projects may be picked up on Sunday, July 26 from 11am-2pm. If you can't pick your project, ask a family member, another 4-H family or your 4-H leader if they wouldn't mind picking up your project. Ultimately, it is your responsibility to make sure your projects are picked up.
- **2026 4-H Achievement Banquet:** Many awards, as well as premium money and auction checks, will be given out at the Achievement Banquet. Plan to attend! October 3th, 2026. More details to come!

## Information for Mini 4-H Members

(Applies to Members in Grade K-2 ONLY)

### General Information

- Check the "Mini Scoop" when completing your exhibits.
- If you have questions, ask your 4-H leader or call the Pike County Extension Office
- Mini 4-H Livestock members will participate in the livestock shows. Be sure to check the schedule for specific times.
- Mini 4-H Exhibitors may bring and keep the following species at the fairgrounds for the duration of the fair: Cattle, Horse & Pony, Poultry, Rabbits. If a Mini 4-H member would still like to participate in showing a goat, sheep, or swine, they will need to either bring their animal ONLY for the day of the show or use an animal belonging to a regular 4-H member. Please note that any animal being shown for show day only must still attend check-in and complete the required veterinary check, before they will be allowed to come back on show day.
- Mini 4-H Exhibitors will receive blue ribbons for participation. Mini 4-H do not receive premium money.
- Remember to pick up your projects! Mini 4-H projects may be picked up on Sunday, July 26 from 11am-2pm. If you can't pick up your project, ask a family member, another 4-H family, or your 4-H leader if they wouldn't mind picking up your project. Ultimately, it is your responsibility to make sure your projects are picked up.
- All Mini 4-H'ers will be recognized at the 2026 4-H Achievement Day Banquet. Plan to attend on October 3rd!

### Mini 4-H Poster Pointers

- Mini 4-H posters may be either 11x14 inches or 22x28 inches, the choice is yours! All posters must be displayed horizontally.
- Your exhibit tag must be in the lower right corner. Exhibit tags will be mailed to you before check-in.
- All posters must have a stiff backing and must be securely covered with clear plastic.
- Make sure that your stiff poster back matches your poster's dimensions exactly!
- Mini 4-H members will have the opportunity to talk to the judge about their projects on Thursday, July 16<sup>th</sup> from 4pm-6pm.



## Building Project Judging/Grand Champions

### Building Projects

Building projects will be judged using the Danish System. Exhibits will be judged based upon a set of established standards of quality, and not against each other. The projects will be evaluated and arranged into groups based upon how closely the exhibits meet the established standard for that exhibit. The main evaluation groups are:

- **Blue Ribbon** = Excellent; exhibit most nearly meets the standard for that project.
- **Red Ribbon** = Good; general level is less than excellent or enough specific short-comings cause the placing to drop from “blue” to “red”.
- **White Ribbon** = Fair; exhibit is found lacking and rates only average or acceptable or enough specific short-comings cause the placing to drop from “red” to “white”.
- **Green Ribbon** = Participation; awarded for projects that fail to meet a reasonable expectation in relation to the specific class in which they are entered. Commonly given ribbon to late project entries, exhibits that are completed at the incorrect level, and “white ribbon” projects that have enough short comings to drop one placing.

### State Fair Exhibits

- If your project has a State Fair sticker on it, congratulations! Be sure to check the State Fair rules to make sure your exhibit follows all of the project requirements. Indiana State Fair rules may be accessed on the Indiana State Fair website <https://indianstatefair.com/p/state-fair/competitions--contests/4-h-projects-entry-book>.
- Our office delivers the projects to the Indiana State Fairgrounds. However, if you have a large project, we ask that you take the project yourself. Contact the Extension Office if you are unsure if you need to take your State Fair project or not.
- All State Fair projects, will be taken to the Indiana State Fair on August 3rd & August 10th. The Pike County Extension Office will take care of these projects.
- Our office will pick up projects from State Fair. State Fair exhibits will be released Monday, August 24th. State Fair projects, ribbons and pins may be picked up at the Extension Office beginning on August 25th. Please pick up your project(s) as soon as possible. Unclaimed State Fair projects will be discarded if not claimed by Achievement Banquet.

### Grand Champion

- Grand Champion winners will be able to choose their fair award.
- Building Grand Champions may choose either a trophy or \$10 cash.
- Grand Champion Choice Cards may be picked up and returned to the 4-H Building beginning the first night the 4-H Building is open to the public. Choice Cards must be completed and returned by Friday, July 24th @ 4:00pm.
- If no selection is made by the deadline, the default award will be \$10 cash. Please note that no additional ribbon premium is awarded for Champion exhibits. The \$10 cash prize is in lieu of a trophy.
- Remember, not all Grand Champions will be selected for State Fair. The State Fair has specific rules about which projects and how many entries per county are eligible for State. If you have any questions, contact the Extension Office and check your Scoop or the State Fair Handbook.



## Livestock Grand Champions

### Livestock Grand Champions

Select Grand Champions may choose their award.

- Grand Champion Choice Cards will be available at each livestock show, after winners have been announced.
- Choice Cards must be completed and returned to an Extension staff member or Superintendent no later than Friday, July 24th @ 4:00pm. If no selection is made by the deadline, the default award will be a trophy.

## Open Class

### Open Class Exhibits

Open Class exhibits can be entered on Friday, July 17 from 3:00 PM – 5:00 PM.

Entry tags will be available during check-in.

- Entry Fees: \$1.00 per exhibit for the 18 & over division. FREE for age groups 5 & under and 6–17.
- Exhibit Limits: Exhibitors may enter up to two different items per subdivision.
- Age Divisions: 5 & under, 6–17, and 18 & over.

Open Class Checkout: > \* Sunday, July 26 from 11:00 AM – 2:00 PM

Please Note: Every precaution will be taken to ensure the safety of all articles, but management is not responsible for any loss or injury to exhibits. If you are unable to pick up your projects during checkout, please contact the Extension Office at 812-354-6838 to make other arrangements.

I pledge...

my **head** to clearer thinking,  
my **heart** to greater loyalty,  
my **hands** to larger service, and  
my **health** to better living for  
my **club**, my **community**,  
my **country**, and my **world**.



Support Tomorrow's Leaders at the

# 2026 4-H LIVESTOCK AUCTION

🕒 Registration begins at 5:00PM EST

🍴 FREE Buyer Appreciation Meal

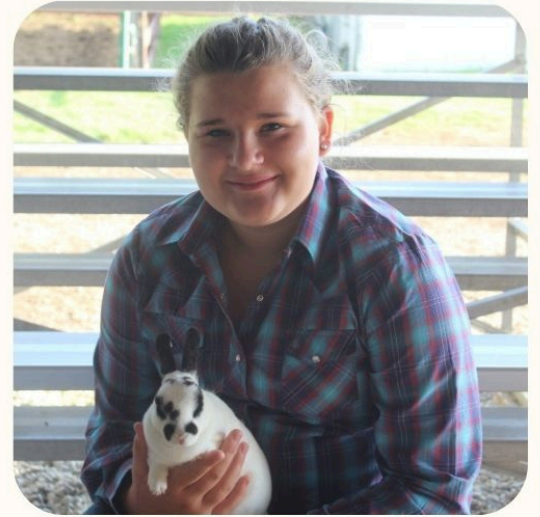
## LOCAL BUISINESSES - FAMILIES - FARMS

Come show support for the hardworking youth of the Pike County 4-H.

These 4-Her's have spent countless hours caring for and raising animals, and your participation makes a real difference in their growth and future success.

### Questions?

Contact Brooke Goble:  
812-354-6838 or  
bgoble5@purdue.edu



THURSDAY

**23**

JULY

**6:00PM**

PIKE COUNTY FAIRGROUNDS  
PETERSBURG, INDIANA

## General Livestock Information

### Livestock Exhibitor Meeting: Saturday, July 11: 9:00 A.M.

This is **REQUIRED** for all Pike County Livestock Exhibitors. We will meet in the Arena and go over rules and expectations for the fair. Attendance will be taken.

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### Livestock Check-in: Sunday, July 19: 7:00-10:00 A.M.

All 4-Her's bringing livestock **MUST** call the office at (812) 354-6838 or e-mail [bgoble5@purdue.edu](mailto:bgoble5@purdue.edu) to **reserve a check-in time**. A veterinarian will be present at check-in and will be examining the animals.

- Livestock Superintendents **will assign stalls** for exhibitors.

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All members are responsible to sign off for checking that their assigned stall is clean and animals are fed and watered by **8:00 A.M. and 8:00 P.M. each day**. The member may designate another individual to check the stall as long as the person responsible signs off on the appropriate form after checking the stall.

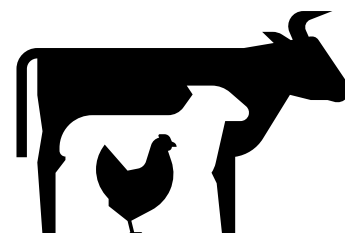
All members are responsible for removing **EVERYTHING** from their assigned stall after the animal leaves the Fairgrounds. Any stall that is found uncleaned on **July 24th, 2026 by 8:00PM** will be noted and the member who is responsible will be billed a **\$50.00** cleanup fee. The fee will be subtracted from the auction check, if applicable.

Before leaving the fairgrounds, you **MUST** find your **Livestock Superintendent** or Extension Educator, and have your area checked. Your name will then be checked off the list and will ensure there are no questions about the cleanliness of your area in the barns.

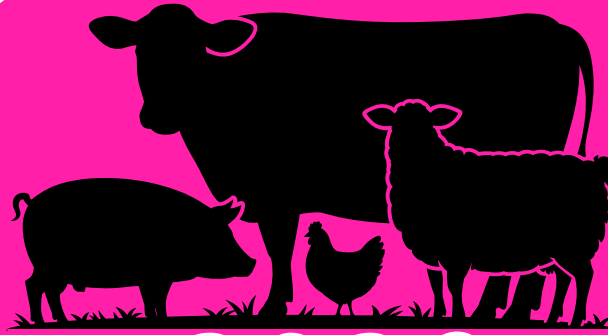
**Did You Get Hurt?** Please report to your Superintendent or an Educator if you were injured at the Pike County 4-H Fair. We need to fill out an Incident Report. You are all important to us and we want to ensure you have a fun, safe filled Pike County 4-H Fair!

#### **Breakfast for 4-H Exhibitors:**

*Pike County Chamber of Commerce* has partnered with several local businesses to provide a complimentary breakfast for our 4-H Exhibitors who are out at the Fairgrounds early to take care of their animals. Breakfast will be served from 8:00-10:00 A.M. near the Poultry Barn on Monday and the Livestock Arena on Tuesday & Wednesday during Fair Week.



# Pike County 4-H Fair



## 2026

# Livestock Show Schedule

### Sunday, July 19

- Livestock Check-In- 7-10am
- Pleasure Horse Show- 7:00pm

### Monday, July 20

- Poultry Show- 9:00am
- Contesting Horse Show- 7:00pm

### Tuesday, July 21

- Goat and Sheep Show- 9:00am
- Swine Show- 6:00pm

### Wednesday, July 22

- Rabbit Show- 9:00am
- Alpaca, Beef, and Dairy Show- 6:00pm

### Thursday, July 23

- Supreme Showmanship- 4:00pm
- Pike County 4-H Livestock Auction- 6:00pm

### Friday, July 24

\*Livestock Animals Released\*  
Starting at 7:00am





# 4-H Summer



# Fun





PURDUE EXTENSION — PIKE COUNTY  
 COURTHOUSE  
 801 E MAIN STREET  
 SUITE 101  
 PETERSBURG INDIANA 47567-1249

NONPROFIT ORG.  
 U.S. POSTAGE  
**PAID**  
 PETERSBURG, INDIANA  
 PERMIT NO. 50

Address Service Requested

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**Facebook**

For the most up-to-date information  
 and some fun surprises in between,  
 please like our pages on Facebook!

Purdue Extension Pike County  
 Pike County Indiana 4-H 



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