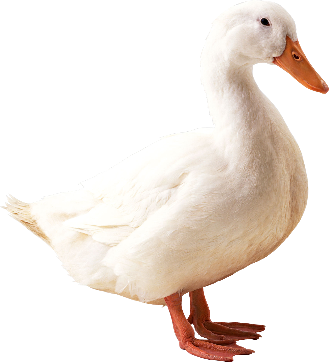
**2022 Pike County 4-H   
Poultry Enrollment Form***One 4-H Member per form*4-H Member’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **NAME/NUMBER ID OF BIRD** | **SPECIES** | **CLASS** | **SEX & AGE CLASS** | **OFFICE** |
| *Ex.* | *Birdie* | *Barred Rock* | *Exhibition Hen* | *F; Pullet* |  |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |
| 13 |  |  |  |  |  |
| 14 |  |  |  |  |  |

*Please refer to the 2022 Pike County 4-H Scoop for more detailed information.*

The 4-H member and parent/guardian signatures certify that these animals are currently in the 4-H member’s possession and are under their care as their 4-H project. Both the parent/guardian and the 4-H member have read the information included within this form along with the rules and regulations in the Pike County 4-H Scoop. The information above is **complete** and **accurate**.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

**Date**

**Signature of Parent/Guardian**

**Date**

**Signature of 4-H Member**