

Newsletter



**This Special FAIR Edition
Newsletter is packed with
important Fair information.**

Please read carefully!!

Moving the Extension Office

From Wednesday, July 17th through the end of the Fair, we will not be in our regular office. During those dates you can find us at the Pike County 4-H Fairgrounds at Hornady Park. We will still be available by phone at 812-354-6838. We will return to our office in the Courthouse on Tuesday, July 30th.



812-354-6838

<http://extension.purdue.edu/Pike>
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For the most up-to-date information
and some fun surprises in between,
please like our pages on Facebook!

Purdue Extension Pike County
Pike County Indiana 4-H





Congratulations 4-H Seniors!

Congratulations on all the hard work and effort you have put into your education! You have made Pike County 4-H incredibly proud and we look forward to seeing all that you continue to do!

A special congratulations to our Pike County 4-H Seniors!

- Karley Kavanaugh- 10-year Member
- Jesse Miller- 10-year Member
- Danessa Pride
- Wren Kabrick



4-H Volunteers Needed During Fair

Like most other things, our fair would be next to impossible without the help of our incredible volunteers!

In order to secure sufficient help for each aspect of our Pike County 4-H Fair, we have created a sign-up sheet with various time slots being identified on each day. How to sign up:

- Saturday, July 13th during the Fairgrounds Cleanup Day 7am-12pm
- Calling our office from 8am-4pm during the week
- By signing up using this link: <https://volunteersignup.org/FCJWT>

With 4-H volunteers signing up for at least two time slots each, we hope to help make a successful Pike County 4-H Fair.

Please feel free to call our office at 812-354-6838 or email tlundy@purdue.edu with any questions you might have or to sign up!





PIKE COUNTY 4-H FAIR
Open Class

OPEN CLASS IS FOR EVERYONE!

CHECK IN: SATURDAY, JULY 20TH
9:30AM-11:30AM

JUDGING: SATURDAY, JULY 20TH
12:00PM

FOR MORE INFO: [HTTPS://EXTENSION.PURDUE.EDU/COUNTY/PIKE/2024-PIKE-COUNTY-OPEN-CLASS.HTML](https://extension.purdue.edu/county/pike/2024-pike-county-open-class.html)

The Hunger Games

THE PIKE COUNTY 4-H JR. LEADERS PRESENT...

THE HUNGER GAMES

STARTS ON SUNDAY, JULY 21ST
ENDS ON THURSDAY, JULY 25TH AT 5PM.

EACH BARN WILL HAVE THEIR OWN TOTES. WHICHEVER BARN GETS THE MOST NON-PERISHABLE FOOD ITEMS WILL RECEIVE ICE CREAM ON FRIDAY, JULY 26, BEFORE THE AUCTION

Barns will be divided by:

- Exhibit Building
- Horse & Pony
- Alpaca/Cattle/Swine
- Goats/Sheep
- Rabbits/Poultry

All donations collected in the jars and the pie auction money collected will go directly to Somebody's Place as well as all the food collected.

FAIR SEASON

Daviess County 4-H Fair: July 8-19, 2024

Dubois County 4-H Fair: July 15-19, 2024

Gibson County 4-H Fair: July 7-13, 2024

Knox County 4-H Fair: July 12-19, 2024

Martin County 4-H Fair: July 11-16, 2024

Perry County 4-H Fair: July 12-15, 2024

Posey County 4-H Fair: July 15-20, 2024

Spencer County 4-H Fair: June 21-24, 2024

Vanderburgh County 4-H Fair: July 22-27, 2024

Warrick County 4-H Fair: July 15-20, 2024

Pike County 4-H Fair: July 21-27, 2024

Indiana State Fair: August 2-18, 2024

YOU DECIDE WHO GETS A PIE IN THE FACE

THE ONE WHO HAS THE MOST VOTES WILL BE PIED!!!
\$1.00= 1 VOTE
\$50.00= 50 VOTES
VOTING WILL TAKE PLACE IN THE 4-H EXHIBIT BUILDING BY THE STAGE

Whoever receives the most votes will be pied in the face at the start of the Livestock Auction!

STARTS ON SUNDAY, JULY 21ST
ENDS ON THURSDAY, JULY 25TH

All donations collected in the jars will go directly to Somebody's Place as well as all the food collected

CANDIDATES:

- Chris Burkhart
- Brittany Gayhart
- Judy Gumbel
- Larry Haycraft
- Jill Hyneman
- Jenny Ridao
- County Sherriff

2X More likely to make healthier choices	2X More likely to participate in STEM activities	2X More likely to give back to their communities	2X More likely to be civically active
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Fairgrounds Cleanup Days

All 4-H Exhibitors must attend Fairgrounds Cleanup Days to contribute to the upkeep and preparation of the 4-H Fairgrounds to help make the 2024 Pike County 4-H a success! Any time that youth and their families are able to spend time to help is appreciated.



Saturday, July 13:
8:00AM-12:00PM
Sunday, July 28:
9:00AM-12:00PM

Project Check-In

This year all 4-H Static (Building) Projects will be checked in

Thursday, July 18 5pm-8pm or
Friday, July 19 12pm-6pm.

Make sure to bring all record sheets that are required for projects! Check your Scoop to see if record sheets are required. If you have any questions about the check-in process, call the Extension Office at 812-354-6838 or email tlundy@purdue.edu. Project judging will begin on Saturday, July 20th and will be able to find out what ribbon you received on Sunday, July 21st when the Exhibit Building opens at 6pm.



Project Check-Out

All 4-H Static Projects will be checked out on **Sunday, July 28th from 11am-2pm.** If you are unable to pick up projects during this date or time, please let the Extension Office Staff know to make other arrangements. If your project was selected to go to State Fair, you will pick up those projects on a later date. More information will be coming out on a later date.

T-Shirts

The Pike County 4-H Council is again graciously giving every 4-H Member:

A Fair t-shirt

FREE passes for the amphitheater events

FREE parking passes

Be sure to pick up your t-shirts and passes during Fair Check-in (July 18 & 19).

These items are for every member whether they participate in the fair or not.

2024 Indiana State Fair Aug 2 - Aug 18

The Indiana State Fair will be held August 2nd through August 18th at the Indiana State Fairgrounds in Indianapolis. Closed on Mondays. The livestock schedule can be found here:

<https://www.indianastatefair.com>
under the Competitions tab.



FairEntry

The annual Pike County 4-H Fair provides a great opportunity for 4-H members to show off their hard work through fair exhibits. **Starting June 1st**, you can begin entering exhibits that members wish to exhibit into FairEntry. **All 4-H Building and Livestock exhibits must be entered into FairEntry by July 8th!** Below are instructions to help you get started with FairEntry. If you have any questions or issues, please do not hesitate to contact our office and we will gladly assist.

FairEntry Instructions:

1. Go to <http://pikecounty4hfair.fairentry.com>
2. Select your **“Sign in with your 4-H Online account”** option – the **GREEN** box.
3. A separate box will pop up where you can enter the login email address and password from 4HOnline.
(If you don't remember your password, you will need to select the “I forgot my password” option to get a temporary one emailed to you. If your email address has changed, log in using the old email address and change it in 4HOnline.)
4. Click the **“Login”** box.
5. Choose to register an individual.
6. Choose the dot next to the name of the 4-H'er you would like to register and then click the green **“continue”** box. ***Please do not create any exhibitors from scratch, as you will not be able to add exhibits for the projects you are enrolled in.*
7. Answer any required questions and review the exhibitor registration information.
8. Make any necessary corrections (using the edit boxes). Remember that any corrections made here DO NOT transfer back to your 4HOnline Account.
9. If Additional questions are required by your county, complete the questions and then select the green **“Continue”** box.
10. When you are taken back to the Exhibitor information page, click the green **“Continue to Entries”** button.
11. Click the green **“Add an Entry”** box to the right of the exhibitor's name.
12. Click the green **“Select”** box next to the **Department** you would like to enter....
13. Click the green **“Select”** box next to the **Project** you would like to enter. Select the **GREEN Choose** button.
14. Click the green **“Select”** box next to the **Class/Division** you would like to enter..
(Check the “Pike” 4-H Scoop for exhibition descriptions, requirements and rules)
15. **Review the selection of the Department, Division and Class.** To correct errors in the Department, Division or Class, click the corresponding 'Change' button. Click the green 'Continue' button to move to the next step.
16. Select the dot next to the **4-H Club** that you belong to and then select the green **“Continue”** box.



FairEntry Continued

17. If required, **enter in a description** of your exhibit and click Continue– *please be specific as this description for non-animal exhibits will be used to distinguish between exhibits, example – don't just type in “photo”, type in more description, such as “Butterfly on leaf photo”*

NOTES: Photography 10-print posters should enter a description of your #1 photo. Projects with more than one item should enter a description of your main display (i.e. first collection box, first entomology box, item you did for Home Environment, etc.)

18. Answer any Additional Questions required for that entry and then click the green “Continue” box.
19. Decide if you would like to:
> Add another Entry > Register another Exhibitor >Continue to Payment and select that appropriate box

****The payment section is a formality of the system. No payment is needed, but you must go through the steps to submit your entries.*

20. To register an **animal entry** from 4HOnline, you will select the white “add an animal” box during the entry process.
21. A smaller box with two options will pop up. Choose the green “Choose an Existing Animal Record” box to enter an animal that was identified in 4HOnline. To enter a Cat, Dog, or Poultry/ Pigeons/Waterfowl animal, please select “Enter a New Animal Record”, and complete all applicable fields on the screen.
22. A list of those animals that you have previously IDed in 4-H Online that are eligible for that class are listed. Select the circle next to the animal you would like to enter. Then select the green “**Select Animal**” box.
23. All of the information about that animal will be pulled over from 4-H Online, so that you can check to **make sure that is the correct animal**. If you want to switch to a different animal, click on the “remove from entry box”. If it is correct, click the green “**Continue**” box. Then you will be taken to the Additional Questions page listed in step #20.
24. **Review your invoice**, either in summary format or detail format. If it looks correct, click the green “**Continue**” box. If not, go back to the entries tab and fix what you need to.
25. Select the green “Continue” box. ****There are no fees for 4-H exhibits.**
26. **Confirm your entries one last time**. You can see a summary of exhibitors in your family, or their entries in detail. Make sure all entries for each exhibitor in your family are listed before you submit the entries.

NOTE: Once you hit submit, you cannot edit your entries.

27. Click **Continue** to confirm and submit your entries.
28. Click the **Submit** button to submit your entries.
29. You will receive a “**Thanks!**” message. You can choose the button to “**Visit Dashboard**” to see your entry.



General Exhibit Tips for the Fair

Posters

- All posters must be 22x28 inches (unless otherwise stated in the Scoop) and displayed horizontally with your exhibit tag in the lower right corner (see diagram in the Scoop). When designing your poster, be sure to leave a space in the lower right corner for an exhibit tag. Re-check the Scoop to see if your project is an exception. **Any exhibit not following all poster requirements will drop one placing.**
- All posters must have a stiff backing and must be securely covered with clear plastic.
- We have lightweight foam board and plastic poster sleeves available in the Extension Office. We have plenty of 22x28 inch foam boards, 22x28 inch plastic sleeves and salon print sleeves in stock. Foam boards are \$3, large sleeves are \$1, and salon sleeves are .50 cents. **Hint:** Foam backs can be reused for several years if you create your poster on a separate poster board and mount it to the foam back before covering it in plastic.
- If you purchase your stiff backing at a retail store or make our own from plywood or corrugated cardboard, make sure that it is exactly 22 by 28 inches.
- Please be aware that foam backing and poster supplies found in many stores (Hobby Lobby, Wal-Mart, etc.) may not be the correct size!

Entry Tags & Entering Projects

- Entry tags will be available at project check-in. Each project and separate piece of your project must have an entry tag. Please call the Extension Office before the fair if you need more than one tag.
- Make sure you have everything for your exhibit with you at check-in! Volunteers checking in projects will not check to see if you have followed all of your project rules. Consult your Scoop and ask your 4-H leader or call the Extension Office before the fair if you have questions.
- A note of explanation may be attached for the judge's use.
- Labels must be firmly attached to the exhibit.

4-H Manuals, Record Sheets, Skills Cards & More

- Project manuals, record sheets and other paperwork will not be available during project check-in, so be prepared when you come.
- If your project requirements say to complete a record sheet, skill card, craft card, project manual, etc., PLEASE bring your completed paperwork/book for judging. We've often heard "Well, it said to complete it, but it didn't say to bring it to Fair". The judge won't know if you completed the requirements without proof.
- Completed 4-H manuals, record sheets, skills cards and other paperwork may be required for your project. Check the Scoop to see what you need to bring with your exhibit. A few examples include but are not limited to: Arts & Crafts, Collections, Floriculture, Genealogy, Model, Pets, and Sewing.
- If the project does not require a specific record sheet, you may use the "General Record Sheet".
- If you have not used a project manual, please turn it in at the Extension Office or during fair so it can be reused. If you plan to take the project again next year and will have the same book, be sure you keep it for next year.



Tips for 4-H Members in Grades 3-12

Getting Your Project Ready

- Don't wait until the last minute to start your projects.
- **Read your Scoop carefully!**
- Find your 4-H project in the Scoop. Make sure you follow exhibit guidelines for the correct grade level. You should use the rules for the grade you completed during the 2023-2024 school year (not the grade you will start in August).
- Check to see if you must complete activities in your project manual or complete a record sheet. Remember to bring your completed manual and/or record sheet to check-in!
- Is there anything else you need to include with your exhibit? Do you need a recipe card? Skill card? Any type of report? Make sure you follow these rules and have everything ready before check-in and judging.
- Do your projects have more than one piece (such as a pair of pillow cases, multiple insect or geology boxes, Home Environment furniture and notebook, etc.) If so, each piece will need to be labeled. Call the Extension Office during office hours so that we can make additional tags for your project.
- Are you creating a poster? Did you follow the poster guidelines? Double check the project rules to make sure you have followed the specific poster requirements for your project. (For example, there are specific titling and numbering requirements for photography exhibits.)
- Make sure you check-in your projects on time. Late entries will receive participation ribbons only.

The Night Before the Fair

- Have all of your projects ready to load in a vehicle or have a list prepared of what you will need to do or pack in the morning.
- Double check to make sure you have everything! Volunteers checking in projects will not check to see if you have followed all of your project rules.
- Try to get a good night's sleep!

During the Fair

- All 4-H'ers and parents should show good sportsmanship, respect and courtesy at all times. Sometimes it's tough when it's hot and you might even lack adequate sleep. If you feel upset during fair, find a cool place, drink some water, take deep breaths and relax. After that, you might feel better!
- Every precaution will be taken to insure the safety of all exhibits, but in no case will the Pike County 4-H Council or Pike County Extension Office and each of their employees and volunteers be held responsible for loss or damage to articles.
- Project exhibit tags will be available during project check-in. Make sure tags are securely attached to your projects. You may, of course, have your projects pre-labeled with your name, club, and grade, but you will need to attach the "official" tag during check-in.
- The judge's decision is final! Be sure to be courteous to all of our judges.
- Even if you don't get a blue ribbon, you can learn a lot. Remember the goal is not to get a grand champion or even a blue ribbon, but to learn something.
- For 4-H Building projects, blue, red, white, participation, honor group and class champion ribbons will be given out when projects are picked up. Grand Champion ribbons will be awarded at the Achievement Day Banquet.



Tips for 4-H Members in Grades 3-12 Continued

- Exhibits must be kept in place until the time of exhibit release (unless special permission from the Pike County Extension Office and 4-H Council has been granted for a particular exhibit). All 4-H members who remove their exhibits before release time, without permission, will forfeit both premium money and ribbons.

After the Fair

- Pick up your projects! All 4-H Building projects may be picked up on Sunday, July 28 from 11am-2pm. If you can't pick your project, ask a family member, another 4-H family or your 4-H leader if they wouldn't mind picking up your project. Ultimately, it is **your responsibility** to make sure your projects are picked up.
- 2024 4-H Achievement Banquet: Many awards, as well as premium money and auction checks, will be given out at the Achievement Banquet. Plan to attend! September 14th, 2024. More details to come!

Information for Mini 4-H Members

(Applies to Members in Grade K-2 ONLY)

General Information

- Check the "Mini Scoop" when completing your exhibits.
- If you have questions, ask your 4-H leader or call the Pike County Extension Office
- Mini 4-H Livestock members will participate in the livestock shows. Be sure to check the schedule for specific times.
- Mini 4-H Exhibitors will receive blue ribbons for participation. Mini 4-H do not receive premium money.
- Remember to pick up your projects! Mini 4-H projects may be picked up on Sunday, July 28 from 11am-2pm. If you can't pick up your project, ask a family member, another 4-H family, or your 4-H leader if they wouldn't mind picking up your project. Ultimately, it is **your responsibility** to make sure your projects are picked up.
- All Mini 4-H'ers will be recognized at the 2024 4-H Achievement Day Banquet. Plan to attend on September 14th!

Mini 4-H Poster Pointers

- Mini 4-H posters may be either 11x14 inches or 22x28 inches, the choice is yours! All posters must be displayed horizontally.
- Your exhibit tag must be in the lower right corner. Exhibit tags will available during project check-in.
- All posters must have a stiff backing and must be securely covered with clear plastic.
- Make sure that your stiff poster back matches your poster's dimensions exactly!



Building Project Judging

Building projects

Building projects will be judged using the Danish System. Exhibits will be judged based upon a set of established standards of quality, and not against each other. The projects will be evaluated and arranged into groups based upon how closely the exhibits meet the established standard for that exhibit. The main evaluation groups are:

- **Blue Ribbon** = Excellent; exhibit most nearly meets the standard for that project.
- **Red Ribbon** = Good; general level is less than excellent or enough specific short-comings cause the placing to drop from “blue” to “red”.
- **White Ribbon** = Fair; exhibit is found lacking and rates only average or acceptable or enough specific short-comings cause the placing to drop from “red” to “white”.
- **Green Ribbon** = Participation; awarded for projects that fail to meet a reasonable expectation in relation to the specific class in which they are entered. Commonly given ribbon to late project entries, exhibits that are completed at the incorrect level, and “white ribbon” projects that have enough short comings to drop one placing.

Grand Champion & State Fair Exhibits

- Grand Champion winners will be able to choose their fair award.
- Building Grand Champions may choose either a trophy or \$10 cash.
- Grand Champion Choice Cards may be picked up and returned to the 4-H Building beginning the first night the 4-H Building is open to the public. Choice Cards must be completed and returned by Friday, July 26th @ 4:00pm.
- If no selection is mad by the deadline, the default award will be \$10 cash. Please note that no additional ribbon premium is awarded for Champion exhibits. The \$10 cash prize is in lieu of a trophy.
- Remember, not all Grand Champions will be selected for State Fair. The State Fair has specific rules about which projects and how many entries per county are eligible for State. If you have any questions, contact the Extension Office and check your Scoop or the State Fair Handbook.

Livestock Grand Champions

Select Grand Champions may choose their award.

- Grand Champion Choice Cards will be available at each livestock show, after winners have been announced.
- Choice Cards must be completed and returned to an Extension staff member or Superintendent no later than Friday, July 26th @ 4:00pm. If no selection is made by the deadline, the default award will be a trophy.



Building Project Judging Continued

State Fair Exhibits

- If your project has a State Fair sticker on it, congratulations! Be sure to check the State Fair rules to make sure your exhibit follows all of the project requirements. Indiana State Fair rules may be accessed on the Indiana State Fair website <https://indianstatefair.com/p/state-fair/competitions--contests/4-h-projects-entry-book>.
- Our office delivers the projects to the Indiana State Fairgrounds. However, if you have a large project, we ask that you take the project yourself. Contact the Extension Office if you are unsure if you need to take your State Fair project or not.
- All State Fair projects, except for Foods & Gardening, will be taken to the Indiana State Fair on July 29th. The Pike County Extension Office will take care of these projects.
- Our office will pick up projects from State Fair. State Fair exhibits will be released Monday, August 19th. State Fair projects, ribbons and pins may be picked up at the Extension Office beginning on August 20th. Please pick up your project(s) as soon as possible. Unclaimed State Fair projects will be discarded if not claimed by Achievement Banquet.

Open Class

Open Class Exhibits will be entered Saturday, July 20th from 9:30am-11:30am. Entry in Open Class will be \$1.00 per exhibit for 18 & over division, and NO ENTRY FEE for those in age groups 5 & under and 6-17. Two different items per exhibitor may be exhibited in each subdivision. Classes will be divided in three age groups: 5 & under, 6-17, and 18 & over. Entry tags will be available during check-in. Every precaution will be taken to ensure the safety of all articles, but in no case will the management be responsible for loss or injury to the articles. Open Class check-out will be on Sunday, July 28th from 11am-2pm. If you are unable to pick up your projects during this time, please contact the Extension Office at tlundy@purdue.edu or 812-354-6838 to make other arrangements.

I pledge...



my **head** to clearer thinking,
my **heart** to greater loyalty,
my **hands** to larger service, and
my **health** to better living for
my **club**, my **community**,
my **country**, and my **world**.



General Livestock Information

Livestock Exhibitor Meeting: Saturday, July 13: 9:00 A.M.

This is **REQUIRED** for all Pike County Livestock Exhibitors. We will meet in the Arena and go over rules and expectations for the fair. Attendance will be taken.

Livestock Check-in: Sunday, July 21: 7:00-10:00 A.M.

All 4-Her's bringing livestock **MUST** call the office at (812) 354-6838 or e-mail tlundy@purdue.edu to **reserve a check-in time**. A veterinarian will be present at check-in and will be examining the animals.

- Livestock Superintendents **will assign stalls** for exhibitors.

All members are responsible to sign off for checking that their assigned stall is clean and animals are fed and watered by **8:00 A.M. and 8:00 P.M. each day**. The member may designate another individual to check the stall as long as the person responsible signs off on the appropriate form after checking the stall.

All members are responsible for removing EVERYTHING from their assigned stall after the animal leaves the Fairgrounds. Any stall that is found uncleaned on **July 28th, 2024** will be noted and the member who is responsible will be billed a **\$50.00** cleanup fee. The fee will be subtracted from the auction check, if applicable.

Before leaving the fairgrounds, you **MUST** find your **Livestock Superintendent** or Extension Educator, and have your area checked. Your name will then be checked off the list and will ensure there are no questions about the cleanliness of your area in the barns.

Did You Get Hurt? Please report to your Superintendent or an Educator if you were injured at the Pike County 4-H Fair. We need to fill out an Incident Report. You are all important to us and we want to ensure you have a fun, safe filled Pike County 4-H Fair!

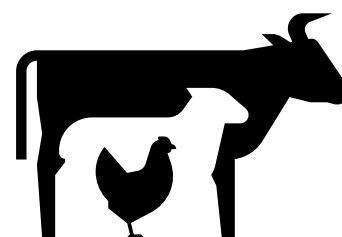
Breakfast for 4-H Livestock Exhibitors:

Pike County Chamber of Commerce has partnered with several local businesses to provide a complimentary breakfast for our 4-H Livestock Exhibitors who are out at the Fairgrounds early to take care of their animals. Breakfast will be served from 8:00-10:00 A.M. near the Poultry Barn on Monday and the Livestock Arena on Tuesday & Wednesday during Fair Week.



Please take the time to thank these businesses:

Farm Bureau Insurance with Dustin Schnarr
Shelter Insurance with Sarah McCracken
Home Building Saving Bank with Jessica Aldridge
Petersburg Hardware with Robin Smith



Pike County 4-H Fair



LIVESTOCK SHOW SCHEDULE

2024

Sunday, July 21

- **Livestock Check-In-** 7-10am
- **Pleasure Horse Show-** 7:00pm

Wednesday, July 24

- **Rabbit Show-** 9:00am
- **Alpaca, Beef, and Dairy Shows-** 6:00pm

Monday, July 22

- **Poultry Show-** 9:00am
- **Contesting Horse Show-** 7:00pm

Thursday, July 25

- **Supreme Showmanship-** 6:00pm

Tuesday, July 23

- **Goat & Sheep Shows-** 9:00am
- **Swine Show-** 6:30pm

Friday, July 26

- **Pike County 4-H Livestock Auction-**
6:00pm
** Animals released starting at 9:00pm*





PURDUE EXTENSION — PIKE COUNTY
COURTHOUSE
801 E MAIN STREET
SUITE 101
PETERSBURG INDIANA 47567-1249

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