

BILL ROBINSON 4-H CITIZENSHIP AWARD

Pike County, Indiana

Sponsored by the Pike County 4-H Council

Purpose: Good citizenship and quality leadership is essential to the welfare of our country. The 4-H club program strives to develop these attributes. The 4-H Council offers this award to two youth who portray these attributes.

One hundred dollars (\$100.00) each, to two (2) 4-H members that are in grades 9 through 12 as of January 1, who best exhibited these qualities during the past 4-H year.

Criteria for 4-H Citizenship Award

1. Attendance in school.
2. Participation and cooperation in school activities.
3. 4-H club project achievement.
4. Record of public presentations (participation in demonstrations, judging, showing, and related 4-H activities.)
5. Personal contributions to good citizenship as shown by attitudes, qualities and acts for the welfare of club members, leaders, parents, neighbors, and for civic activities affecting the club, community, and Pike County.
6. Leadership contributions as shown by leadership activities in promoting good citizenship in club, community, and Pike County.
7. A paper (150 to 200 words long) written by the applicant with the title "What Good Citizenship Means To Me".
8. One letter of recommendation from an adult in your 4-H Club, Community, School, or Church.

**Application for Bill Robinson Citizenship
Award (Due November 30, 2024)**

Name of Applicant _____

Address of Applicant _____

4-H Club Name: _____

Parents: _____

School Attendance in 2023-24 School Year: _Days in
School: _____

School Activities Participated In: _____

4-H Activities Participated In: _____

4-H Projects Completed:

Other Organizations such as Scouts:

Other Activities Such as Church.

Offices and Committees Held in Any Organization _____

Home Responsibilities _____

Please attach your paper and your letter of recommendation to this application.

This award can be earned only one time during your 4-H years.
Good luck and thank you for applying.

Mail Application, Paper, and Letter of Recommendation to

4-H Council of Pike County, IN
801 E. Main Street, Suite 101
Petersburg, IN 47567

Or Bring Everything to the Extension Office
