

# Parke County Poultry, Waterfowl, and Eggs Enrollment Form

Due May 15th to the Parke County Extension Office

PURPOSE: To register any and all Poultry, Waterfowl, or Eggs that a 4-H member may be exhibiting at the Parke County 4-H Fair.

- Only one (1) 4-H member per sheet.
- Any given bird may be enrolled by brothers and sisters on their enrollment forms. However, any individual bird may only be shown by one (1) 4-H'er at the Parke County 4-H Fair. You only need to list each bird on one form if it is undecided which child will show it.
- Please fill out this form and make a copy for yourself. The OFFICIAL COPY is the one turned into the Parke County Extension Office by May 15, 2026.

Member Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email (if applicable): \_\_\_\_\_

Telephone: \_\_\_\_\_ Years in Poultry: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ Grade in School as of Jan 1, 2026: \_\_\_\_\_

## Instructions for Enrollment

For each bird you are enrolling, write the Section Code and Name in the first column. Then find the numerical code and Breed/Variety and write that information in the correct column. Eggs entry falls under Commercial Chickens Section.

Please refer to the 2026 Parke County list of breed and class options on the Parke County website at [www.extension.purdue.edu/parke](http://www.extension.purdue.edu/parke), then "4-H Youth Development", then "Parke County Livestock Projects". Click on the link that says "Poultry Classes".

Project Enrollment and Animal Identification are prerequisites to exhibition at the County Fair and the Indiana State Fair.

By identifying animals, the 4-H'er and parents are certifying that these animals are in the 4-H member's possession, are under the 4-H member's care as a 4-H project and that all of the

