

OPEN CLASS ENTRY BOOK

2026 PARKE COUNTY FAIR

JULY 10th – 17th, 2026

CONGRATULATIONS TO THE 2025 OPEN CLASS OVERALL WINNERS!

Evelyn Lund, Crafts and Hobbies – Youth Best of Show

Debbie Eilbracht-Wittenmyer, Crafts and Hobbies – Adult Professional Grand Champion

Duston Spencer, Crafts and Hobbies – Adult Amateur Reserve Grand Champion

Sharon Donovan, Fancy Work – Adult Grand Champion

Abigail Lapp, Fancy Work – Adult Reserve Grand Champion

Eleanor Lapp, Farm Crops and Garden Produce – Youth Reserve Grand Champion

Frank Gough, Farm Crops and Garden Produce – Adult Grand Champion

Lawrence Williams, Farm Crops and Garden Produce – Adult Reserve Grand Champion

Daniel Lunsford, Fine Arts – Youth Grand Champion

Jack Overpeck, Fine Arts – Youth Reserve Grand Champion

Kyle Helderman, Fine Arts – Adult Amateur Best of Show

Rita Jacks, Fine Arts – Adult Professional Grand Champion

Delores Collings, Fine Arts – Adult Professional Reserve Grand Champion

Daniel Lunsford, Food Preservation – Youth Best of Show

Holly Toney, Food Preservation – Adult Grand Champion

Joanie Lunsford, Food Preservation – Adult Reserve Grand Champion

Evelyn Lund, Photography – Youth Best of Show

Jessica Baxter, Photography – Adult Amateur Grand Champion

Lee Etta Lightle, Photography – Adult Amateur Reserve Grand Champion

Mike Lunsford, Photography – Adult Professional Grand Champion

Ashlyn Leatherman, Baking/Culinary – Youth Best of Show

Lori Sowers, Baking/Culinary – Adult Grand Champion

Holly Toney, Baking/Culinary – Adult Reserve Grand Champion

Eleanor Lapp, Pretty/Ugly Contest – Youth Best of Show

Sarah Curry, Pretty/Ugly Contest – Adult Grand Champion

Jessica Taylor, Pretty/Ugly Contest – Adult Reserve Grand Champion

Imelda Helderman, Quilts – Adult Grand Champion

Holly Toney, Baker's Best Competition – Best of Show

Abigail Lapp, Flowers, Plants, and Herbs – Adult Grand Champion

Amanda Brown, Flowers, Plants, and Herbs – Adult Reserve Grand Champion

PLEASE READ ALL OF THE GENERAL RULES

As several have changed and/or been updated. New categories have been added along with some exciting theme contests.

*** New and Returning for 2026 ***

Pretty/Ugly Contest: Faircrows, Hobbit Houses, Ugly Table Lamps, Wild and Crazy Shirts, Scary Dolls, Redneck Windchimes, Ugly Neck Ties, Ugly Christmas Sweaters, Creative Table Settings, Gift Wrapping, Cowboy/Cowgirl Hats, Pink and Red Hat Society, Porch Goose, Garden Gnomes, Silly Socks, Cinderella's Slipper, Porch Welcome Sign, Barn Quilts, **LOT NO. 1776/2026**

Vintage/Antique/Classic: Needlework, Textiles, Artwork, Photographs, School Memorabilia, Crafting, Collections, Toys, Fiber Work, Ceramics, Senior Bibs/Cords, Letter Jackets/Sweaters

Fine Arts: Divided into THREE age divisions (K-2nd grade, 3rd-6th grade, 7th -12th grade)

Baker's Best Competition Theme: APPLES

I Spy With My Little Eye...Something... TASTY (anything food and beverage related)

LOT NO. 1776/2026 – RED, WHITE, AND BLUE, America250 (United States Semiquincentennial), Our 250th Birthday, The American Bicentennial, Spirit of '76, Anything Patriotic

**NEW RELEASE TIME FOR ALL PROJECTS:
FRIDAY, JULY 17TH – 9 AM TO 2 PM -NO EARLY RELEASE**

Call the Parke County Extension Office at
765-569-3176 with any questions.

Fair Office (During Fair Week Only)
765-569-3686

Or you may contact Lee Etta Lightle,
Open Class Superintendent 765-592-1516
LettuceBfriends@aol.com

Open Class Book online – Purdue Extension, Parke County website:
<https://extension.purdue.edu/county/parke/>

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability, or status as a veteran. Purdue University is an Affirmative Action Institution.

MARK YOUR CALENDARS

PLEASE NOTE THE CHECK-IN/OUT TIMES AND DAYS OF YOUR PROJECTS
JUDGING BEGINS AT 1 PM AND WILL BE OPEN UNLESS NOTED AT CHECK-IN

- Please fill out entry form, clearly, and bring to main check-in table before dropping off entries in departments. (North end of the 4-H building, look for signage)
- All youth **MUST** be accompanied by an adult at all times.
- Also, during this time, the 4-H side (South end of building) will be **closed** to the public for judging and set-up. Please respect their privacy and **do not** venture to that side. Thank you.

FRIDAY, JULY 10th

EARLY BIRD CHECK-IN: 4 PM TO 6 PM

Crafts and Hobbies – page 6

Fancy Work – page 7

Fine Arts – page 9

Food Preservation – page 10

Photography – page 11

Quilts – page 12

SATURDAY, JULY 11th

CHECK-IN: 8 AM TO 11 AM

JUDGING: 1 PM

Crafts and Hobbies – page 6

Fancy Work – page 7

Farm Crops and Garden Produce – page 8

Fine Arts – page 9

Food Preservation – page 10

Photography – page 11

Quilts – page 12

***** NEW *****

SUNDAY, JULY 12th

***** NEW *****

EARLY BIRD CHECK-IN: 4 PM TO 6 PM

Pretty/Ugly Contest, Faircrows, Hobbit Houses – page 14

(You may bring perishables during the early bird check-in, if Monday morning is not convenient for you.)

MONDAY, JULY 13th

CHECK-IN: 8 AM TO 11 AM

Baking/Culinary – page 13

JUDGING: 1 PM

Pretty/Ugly Contest, Faircrows, Hobbit Houses – page 14

TUESDAY, JULY 14th

CHECK-IN: 8 AM TO 11 AM

Flowers, Plants, Herbs, and Arranging – page 15

JUDGING: 1 PM

CHECK-IN: 1 PM TO 2 PM

Baker's Best Competition – page 16

Homemaker's Day at the Fair Program to follow directly after the judging. – page 17

CELEBRITY JUDGING: 2 PM

FRIDAY, JULY 17th

***** NEW *****

PICK-UP: 9 AM TO 2 PM

***** NEW *****

**ALL EXHIBITS (OPEN CLASS AND 4-H) WILL BE RELEASED FOR PICK-UP ON
FRIDAY, JULY 17th – FROM 9 AM TO 2 PM (NO EARLY RELEASE)**

GENERAL RULES & GUIDELINES

All youth MUST be accompanied by an adult at all times.

1. All entries must be received on the project scheduled day and time. No LATE entries will be accepted. **Entry form must be completed and turned in at main check-in table before dropping off entries.**
2. All judging will be open and will begin at 1 p.m. **Saturday, July 11th (Non-Perishables)** and at 1 p.m. on **Monday, July 13th and Tuesday, July 14th (Perishables)**, unless noted.
3. All projects should be removed on **Friday, July 17th from 9 am to 2 pm**. There will be NO early release, unless previously arranged with superintendents. Ribbons, awards, and/or premiums will be forfeited if projects are removed from exhibit area prior to this time. Items not picked up on Friday can be picked up the week following the fair at the Extension Office during their business hours of 8:30 am to 4 pm.
4. There are no residency restrictions or entry fees to exhibit in ANY Open Class division.
5. **Entries may be photographed and used in future fair publications, various media outlets, and/or posted on social media group pages.**
6. **No items may be over 36” in any direction with the exception of quilts, bedspreads, and afghans.** Please see specific guidelines in each category for more details.
7. Articles of competition must be **completed within the last 2 years (after July 1, 2024)**, be the work of the exhibitor (except vintage, antiques, ugly table lamps, or where indicated), and not previously entered in the Parke County Open Class Department. **Exception is Pretty/Ugly and Vintage/Antique/Classic. (rule #9 below)**
8. Articles of competition may be **exhibited no more than ONE (1) year** total, unless noted in the department rules. If an article is submitted a second year, it will not be eligible for competition -- but will be displayed and will receive a green participation ribbon. **Exception: see rule #9 below.** Any person making exhibits under false pretenses shall forfeit all ribbons and awards.
9. Articles submitted in the Pretty/Ugly Contest and Vintage/Antique/Classic Divisions may be re-entered every five (5) years for competition.
10. **Two (2) entries per division per LOT Number for the following divisions: Crafts/Hobbies, Fancy Work, Fine Arts, Food Preservation, Photography, Quilts, and Pretty/Ugly.**
11. **One (1) entry per division per LOT Number for the following divisions: Farm Crops/Garden Produce, Flowers/Plants/Herbs, Baking/Culinary, Vintage/Antique/Classic, Hobbit Houses, and the Faircrow Contest.**
12. **Only one entry per LOT NO. for family, garden, and/or field, etc.**
13. The Open Class Department reserves the right for an article not to be placed when/if it does not meet the established judging standards. ***If the required guidelines are not met, the superintendents and open class volunteers will do their best to inform the entrant of the error. Volunteers will give them time to adjust or fix the entry by the 11 am entry deadline. It is not the responsibility of the Open Class Department to fix any errors in an entry. Open Class volunteers are NOT allowed to modify any items that are not their own. This will fall upon the exhibitor to do so.***
14. Duplicate items will be displayed only and will not be judged in the “Any Other” category.
15. Precautions are taken to ensure the safety of all articles. Items of high value may be removed after judging with approval. The fair will not be responsible for articles damaged, lost or broken.
16. **All youth categories are the same as adult. All Youth I & Youth II entries will be judged separately and are eligible for the same ribbons and awards as the Adult Divisions.**
17. Entries will be divided into the following divisions:
 - **Youth I** – Kindergarten (K) through Sixth (6th) Grade (past school year)
NEW: Fine Arts Youth I will be divided into 2 groups as follows:
(Youth I-A) Kindergarten (K) - Second (2nd) Grade and (Youth I-B) Third (3rd) Grade - Sixth (6th) Grade
 - **Youth II** – Seventh (7th) through Twelfth (12th) Grade (past school year)
 - Adult Amateur/Novice (To be judged separately from Professional)
 - **Adult Professional/Advanced (Anyone that derives income from their works. This includes brick and mortar or internet sales, holds an advanced degree/certification, or teaches in the field they are exhibiting.)**
18. All entrants may enter as an amateur or professional as necessary, but not both in the same department. Both divisions will be judged separately. Example: They may enter as an Amateur in Food Preservation but enter as a Professional in Photography.

Continued on next page

19. **It is the entrant's responsibility to read all General Rules and division specific rules pertaining to their works. This includes, but not limited to: size, display security, hanging materials, item numbers, additional attached information (recipes, procedures, stories).**
20. All consideration and the award of prizes is based on the judge's discretion*.
21. Ribbons will be awarded **one (1) each per LOT number***:

One (1) first place; blue ribbon	If needed and available:
One (1) second place; red ribbon	One (1) fourth place; yellow ribbon
One (1) third place; white ribbon	One (1) fifth place; pink ribbon
22. All other entries, that do not receive a placement above, will receive a participation; **green** ribbon. **If there are only 2 entries in a lot number, *the judge does NOT have to award a 1st and a 2nd if they do not deem the entry(s) worthy as such.** Reasons could include, but are not limited to: wrong number of items, unfinished or dirty items, size requirement not met.
23. **One (1) Champion; purple** ribbon and **one (1) Reserve Champion; lavender** ribbon *may* be chosen in each CLASS, from **all the FIRST-PLACE entries in that CLASS**, *at the judge's discretion. The **SECOND-PLACE** entry, in the LOT of the entry chosen as Champion, *may* be considered for **Reserve Champion** *at the judge's discretion.
24. **One (1) Grand Champion; purple rosette** and **one (1) Reserve Grand Champion; lavender rosette**, *may* be chosen in each DIVISION, from **all the CHAMPIONS in that DIVISION**, *at the judge's discretion, **when a minimum of ten (10) projects are entered in the division.** The **RESERVE CHAMPION** entry, in the CLASS of the entry chosen as Grand Champion, *may* be considered for **Reserve GRAND Champion** *at the judge's discretion.
25. Overall winners for YOUTH *may* be selected in BOTH age divisions, **when a minimum of ten (10) projects are entered in each of their respective divisions.**
26. **If there is not a minimum of ten (10) entries in the division, they *may* be combined with the others for a single overall Best of Show winner. No Grand Champion rosettes will be awarded.**
27. Any other special awards and/or premiums are at the discretion of the Open Class Committee and will be based upon availability.
28. If any single Lot No. has three (3) or more of the exact same entry, the judge has the option to critique those items separately from the other items in the LOT. See example below: The judge may award ribbons for the 4 chocolate chip cookies (LOT NO. 1a), then judge the other 4 cookies on their own merits (LOT NO. 1b). Consideration will be given to create an additional category for future fairs.

Example:

BAKING/CULINARY
Class C – Cookies from Scratch
LOT NO. 1 – Drop Cookies (6)

Exhibitor 1-Chocolate Chip*	Exhibitor 5-Chocolate Chip*
Exhibitor 2-Coconut	Exhibitor 6-Chocolate Chip*
Exhibitor 3-Chocolate Chip*	Exhibitor 7-Spiced Cranberry
Exhibitor 4-Oatmeal	Exhibitor 8-Macadamia Nut

BAKING/CULINARY
Class C – Cookies from Scratch
*LOT NO. 1a – Chocolate Chip Cookies (6)
(Exhibitors: 1, 3, 5, 6)
LOT NO. 1b – Drop Cookies (6)
(Exhibitors: 2, 4, 7, 8)

**** A parent/guardian MUST accompany any youth, under 18 years of age, when dropping off or picking up projects. No exceptions.**

CRAFTS AND HOBBIES

Adult and Youth

GUIDELINES & INFORMATION

1. Please refer to General Rules, pages 4 & 5.

2. All holiday items must be entered in Class F, Lot number 6

3. Include a 3" x 5" index card with project explanation or any information that you wish the judge to consider when scoring your items.

Class A – Ceramics, Etc.

- ___ LOT NO. 1 – Ceramics and Plaster
- ___ LOT NO. 2 – Glass
- ___ LOT NO. 3 – Polymer Clay
- ___ LOT NO. 4 – Clay (wheel thrown)
- ___ LOT NO. 5 – Salt Dough
- ___ LOT NO. 6 – Any other, not listed above
- ___ **LOT NO. 1776/2026 – America250, Anything Patriotic**

Class B – Metal Crafting*All Blacksmithing must have maker's mark.*

- ___ LOT NO. 1 – Blacksmithing, Traditional: No Electric Welding **Must include at least one of the following: mortise & tenon, joinery, collars, or rivets*
- ___ LOT NO. 2 – Blacksmithing, Non-Traditional: Includes Electric Welding
- ___ LOT NO. 3 – Welding
- ___ LOT NO. 4 – Tin Punch
- ___ LOT NO. 5 – Re-purposed, list start and finish
- ___ LOT NO. 6 – Other Metal items, not listed above
- ___ **LOT NO. 1776/2026 – America250, Anything Patriotic**

Class C – Paper Crafts

- ___ LOT NO. 1 – Cards, Group of 4
- ___ LOT NO. 2 – Origami
- ___ LOT NO. 3 – Papier-mâché
- ___ LOT NO. 4 – Quilling
- ___ LOT NO. 5 – Scrapbooking
- ___ LOT NO. 6 – Any other, not listed above
- ___ **LOT NO. 1776/2026 – America250, Anything Patriotic**

Class D – Jewelry

- ___ LOT NO. 1 – Beaded
- ___ LOT NO. 2 – Button
- ___ LOT NO. 3 – Crocheted
- ___ LOT NO. 4 – Woven
- ___ LOT NO. 5 – Re-Purposed Item, explain
- ___ LOT NO. 6 – Any other, not listed above
- ___ **LOT NO. 1776/2026 – America250, Anything Patriotic**

Class E – Wood Crafting

- ___ LOT NO. 1 – Birdhouse, Toys, Games
- ___ LOT NO. 2 – Household Items or Furniture
- ___ LOT NO. 3 – Re-Purposed Items, (pallets, etc.) explain
- ___ LOT NO. 4 – Carving and/or Engraving
- ___ LOT NO. 5 – Wood Burning
- ___ LOT NO. 6 – Any other, not listed above
- ___ **LOT NO. 1776/2026 – America250, Anything Patriotic**

Class F – Miscellaneous Crafts

- ___ LOT NO. 1 – Basketry or Cane Work
- ___ LOT NO. 2 – Diamond Art
- ___ LOT NO. 3 – Nature Item
- ___ LOT NO. 4 – Rock Painting
- ___ LOT NO. 5 – Re-Purposed Items, explain
- ___ LOT NO. 6 – Christmas Decoration (or any other holiday item) *no Fancy Work items*
- ___ LOT NO. 7 – Positively Parke County/Hoosier Spirit Items
- ___ LOT NO. 8 – Micro/Miniature, any medium not to exceed 3" in any direction
- ___ LOT NO. 9 – Any other Craft, not listed above
- ___ **LOT NO. 1776/2026 – America250, Anything Patriotic**

Class G – Hobbies – Returning for 2026*All items must be securely fastened and ready for display.*

- ___ LOT NO. 1 – Collection – Nature (Bug, Fossil, Leaf, Rocks, Shells)
- ___ LOT NO. 2 – Collection – Paper (Sports Cards, Postcards, Stamps, Advertisements)
- ___ LOT NO. 3 – Collection – Miscellaneous
- ___ LOT NO. 4 – Digitally Created Items
- ___ LOT NO. 5 – Construction (Legos, K'NEX, Tinker Toys, Lincoln Logs) *Must be on presentation board.*
- ___ LOT NO. 6 – Puzzles (Framed or 3D) *Must be ready to hang or on presentation board if 3D.*
- ___ LOT NO. 7 – Models (Plastic, Metal) *Must be securely fastened, dry, on presentation board or in case.*
- ___ LOT NO. 8 – Photo Album
- ___ LOT NO. 9 – Any other Hobby, not listed above
- ___ **LOT NO. 1776/2026 – America250, Anything Patriotic**

Class H – Vintage/Antique/Classic – Returning for 2026

(Completed before 1976. A single (1) Best of Show will be chosen from all the 1st place entries. Include a 3" x 5" or 4" x 6" index card with project explanation or any information that you wish the judge to consider when scoring your items. Does not have to be made by entrant, please tell us a short story about the item.)

Vintage/Antique/Classic items may be brought back for competition every five (5) years, otherwise they will be on "display only" as space allows. Only one (1) entry per lot number per exhibitor.

- ___ LOT NO. 1 – Ceramics, Etc.
- ___ LOT NO. 2 – Metal Crafting
- ___ LOT NO. 3 – Paper Crafts
- ___ LOT NO. 4 – Jewelry
- ___ LOT NO. 5 – Wood Crafting
- ___ LOT NO. 6 – Collection
- ___ LOT NO. 7 – Hobby
- ___ LOT NO. 8 – Any other, not listed above
- ___ **LOT NO. 1776/2026 – America250, Anything Patriotic**

FANCY WORK

Adult and Youth

GUIDELINES & INFORMATION

1. Please refer to **General Rules, pages 4 & 5.**
2. Include a 3" x 5" index card with project explanation or any information that you wish the judge to consider when scoring your items.

Class A – Miscellaneous Fancy Work

- ___ LOT NO. 1 – Hand Embroidery, any
- ___ LOT NO. 2 – Machine Embroidery, any
- ___ LOT NO. 3 – Cross Stitch, any
- ___ LOT NO. 4 – Fancy Work made by a person 65 years of age old or older
- ___ LOT NO. 5 – Felting (hand, machine, needle)
- ___ LOT NO. 6 – Weaving, any
- ___ LOT NO. 7 – Positively Parke County/Hoosier Spirit Items
- ___ LOT NO. 8 – Micro/Miniature Fancy Work, must be under 3" in any direction, any medium
- ___ LOT NO. 9 – Any other, not listed above
- ___ **LOT NO. 1776/2026 – America250, Anything Patriotic,** any other not listed above or below

Class B – Crocheting

- ___ LOT NO. 1 – Afghan or Bedspread (40" - 72")
- ___ LOT NO. 2 – Baby Afghan (Under 40")
- ___ LOT NO. 3 – Baby or Child's Item (no afghans)
- ___ LOT NO. 4 – Adult Clothing
- ___ LOT NO. 5 – Hat or Head Band
- ___ LOT NO. 6 – Scarf or Shawl
- ___ LOT NO. 7 – Socks, Gloves, Mittens
- ___ LOT NO. 8 – Novelty, Dolls, Toys, etc.
- ___ LOT NO. 9 – Household Items (Rug, Tablecloth, Pillow, etc.)
- ___ LOT NO. 10 – Doily
- ___ LOT NO. 11 – Mixed Techniques, list
- ___ LOT NO. 12 – Any other, not listed above
- ___ **LOT NO. 1776/2026 – America250, Anything Patriotic**

Class C – Knitting

- ___ LOT NO. 1 – Afghan or Bedspread (40" - 72")
- ___ LOT NO. 2 – Baby Afghan (Under 40")
- ___ LOT NO. 3 – Baby or Child's Item (no afghans)
- ___ LOT NO. 4 – Adult Clothing
- ___ LOT NO. 5 – Hat or Head Band
- ___ LOT NO. 6 – Scarf or Shawl
- ___ LOT NO. 7 – Socks, Gloves, Mittens
- ___ LOT NO. 8 – Novelty, Dolls, Toys, etc.
- ___ LOT NO. 9 – Household Items (Rug, Tablecloth, Pillow, etc.)
- ___ LOT NO. 10 – Doily
- ___ LOT NO. 11 – Mixed Techniques, list
- ___ LOT NO. 12 – Any other, not listed above
- ___ **LOT NO. 1776/2026 – America250, Anything Patriotic**

Class D – Sewing

- ___ LOT NO. 1 – Adult Clothing
- ___ LOT NO. 2 – Youth Clothing (2 years and above)
- ___ LOT NO. 3 – Baby Clothing (under 2 years)
- ___ LOT NO. 4 – Household Items
- ___ LOT NO. 5 – Purses, Bags, Totes
- ___ LOT NO. 6 – Collection of Four (4) Doll Outfits
- ___ LOT NO. 7 – Holiday or Seasonal Items
- ___ LOT NO. 8 – Costume, Novelty, Dolls, Toys, etc.
- ___ LOT NO. 9 – Re-Purposed Textile, explain
- ___ LOT NO. 10 – Porch Goose Outfit
- ___ LOT NO. 11 – Mixed Techniques, list
- ___ LOT NO. 12 – Any other, not listed above
- ___ **LOT NO. 1776/2026 – America250, Anything Patriotic**

Class E – Vintage/Antique/Classic Fancy Work – Returning again for 2026

*(Completed before 1976. A Best of Show will be chosen from all the 1st place entries. Does not have to be made by entrant, please tell us a short story about the item on a 3" x 5" to 8 1/2" x 11" card or piece of paper. *Only one (1) entry per exhibitor per lot number. Vintage/Antique/Classic items may be brought back for competition every five (5) years, otherwise they will be on "display only" as space allows.*

- ___ LOT NO. 1 – Needle Work (Embroidery, Cross Stitch, Needlepoint, Beading)
- ___ LOT NO. 2 – Crocheting
- ___ LOT NO. 3 – Knitting
- ___ LOT NO. 4 – Sewing
- ___ LOT NO. 5 – Weaving
- ___ LOT NO. 6 – Quilting

A stroll down memory lane...

- ___ LOT NO. 7 – Senior Bibs or Cords
- ___ LOT NO. 8 – Letterman Jacket or Sweater
- ___ LOT NO. 9 – Favorite High School Attire
- ___ LOT NO. 10 – Costume or Formal Wear
- ___ LOT NO. 11 – Uniform or Accessory (Sports, Musical, Organization)
- ___ LOT NO. 12 – Any other, not listed above
- ___ **LOT NO. 1776/2026 – America250, Anything Patriotic**

FARM CROPS AND GARDEN PRODUCE

Adult and Youth

GUIDELINES & INFORMATION

1. Please refer to General Rules, pages 4 and 5.
2. Exhibitors allowed ONE (1) entry per LOT NO.
3. Entries are limited to one entry per LOT NO. for family, garden, field, etc.
4. All entries must be in correct amount of produce as noted by Lot No.
5. Plates will be furnished by the Open Class Department for fruit & vegetables

****Please see the following link for the Suggested 4-H Standards:**

https://extension.purdue.edu/4-H/_docs/projects/garden/4-h-970-w-suggested-garden-exhibits.pdf

Class A – Farm Crops (Exhibit 1 quart each in either a gallon zipper bag or quart jar)

- ___ LOT NO. 1 – Corn or Popcorn
- ___ LOT NO. 2 – Oats
- ___ LOT NO. 3 – Soybeans
- ___ LOT NO. 4 – Winter Wheat
- ___ LOT NO. 5 – Any Silage
- ___ LOT NO. 6 – Any Hay (Exhibit 1 bale slice, or a slice hay cut from a round bale, approximately 8” thick; exhibited in a box not over 24”)
- ___ LOT NO. 7 – Ornamental Corn (3 ears)
- ___ LOT NO. 8 – Eggs, any (Exhibit 6 in a carton)
- ___ LOT NO. 9 – Any other farm item, not listed above

Class B – Cabbage Family Vegetables

Cabbage note: If a powder form of insecticide was used on your cabbage, thoroughly wash & rinse your cabbage deep down inside leave to remove insecticide. Leave 3-4 wrapper leaves. Minor insect damage is tolerable only on wrapper leaves.

- ___ LOT NO. 1 – Broccoli, 1 head
- ___ LOT NO. 2 – Brussels Sprouts, 10
- ___ LOT NO. 3 – Cabbage – any, 1
- ___ LOT NO. 4 – Cauliflower, 1 head
- ___ LOT NO. 5 – Any other Cabbage Family, not listed above

Class C – Gourd Family Vegetables

- ___ LOT NO. 1 – Cucumber, 3
- ___ LOT NO. 2 – Melon, any, 1
- ___ LOT NO. 3 – Pumpkin, any, 1
- ___ LOT NO. 4 – Squash, any, 1
- ___ LOT NO. 5 – Any other Gourd Family, not listed above

Class D – Other Vegetables

**Corn: Kernels should be plump and milky; ears well filled. Do not trim silks or remove wrapper husks or make windows. Remove shank from the ear.*

- ___ LOT NO. 1 – Beans, 10 pods or ½ cup shelled
- ___ LOT NO. 2 – Celery, 1 bunch
- ___ LOT NO. 3 – Corn, 3 ears
- ___ LOT NO. 4 – Eggplant, 1
- ___ LOT NO. 5 – Peppers, any, 3
- ___ LOT NO. 6 – Tomatoes, 3 large or 10 small
- ___ LOT NO. 7 – Any other vegetable, not listed above

Class E – Root Crops and Potatoes

**Onions: Outer scales dry; bulb firm, free from sunburn. Allow leaves to dry; top to ½” of stem.*

- ___ LOT NO. 1 – Beets, 3
- ___ LOT NO. 2 – Carrots, 3
- ___ LOT NO. 3 – Onions, 3
- ___ LOT NO. 4 – Potatoes- Any Light Color, 3
- ___ LOT NO. 5 – Potatoes- Sweet or Yams, 3
- ___ LOT NO. 6 – Potatoes- Blue, Purple, Red, 3
- ___ LOT NO. 7 – Any other Root Crop or Potato, not listed above

Class F – Fruits

- ___ LOT NO. 1 – Apples, 5
- ___ LOT NO. 2 – Berries, 10
- ___ LOT NO. 3 – Cherries, 10
- ___ LOT NO. 4 – Grapes, 1 cluster
- ___ LOT NO. 5 – Peaches, 5
- ___ LOT NO. 6 – Pears, 5
- ___ LOT NO. 7 – Any other Fruit, not listed above

Class G – Miscellaneous Gardening and Special Produce

**Must be edible and/or market quality.*

- ___ LOT NO. 1 – Heaviest vegetable by weight, any
- ___ LOT NO. 2 – Largest vegetable by diameter, any
- ___ LOT NO. 3 – Corn Stalk or Sunflower, Tallest
- ___ LOT NO. 4 – Pumpkin (all varieties), Smallest by size
- ___ LOT NO. 5 – Sunflower, Largest by diameter, any
- ___ LOT NO. 6 – Collection: three (3) plates of fruits or vegetables (quantities as in their respective Classes)
- ___ LOT NO. 7 – Best decorated fruit(s) and/or vegetable(s) (**America250 theme**)
- ___ LOT NO. 8 – Most unusual growth form, fruit or vegetable
- ___ LOT NO. 9 – Hydroponics, any
- ___ LOT NO. 10 – Market Basket** (**America250 theme**)
- ___ LOT NO. 11 – Any other miscellaneous item, not listed above (please identify)

***Each exhibitor must furnish their own basket. The Parke County 4-H Fair Board is not responsible for loss or damage to basket or contents. Exhibit a Market Basket containing at least eight (8) different fruits, vegetables, herbs and/or crops. Item selection is up to exhibitor. Can be any combination of any of the above. Use your imagination. There is no minimum number of each item. Please attach card with amounts of each item included.*

FINE ARTS
Adult and Youth

GUIDELINES & INFORMATION

1. Please reference General Rules, pages 4 and 5.
2. Exhibitors allowed TWO (2) entries per LOT NO. with no limit to number of entries per exhibitor.
3. All work must have been completed during the last two (2) years and never previously entered in this exhibit. Youth entries must have been completed in the last school year.
4. Entries must be **original work** of the artist entering and will be judged on skills and ability to use the material chosen. No paint by numbers, no class work copies, no coloring book pages. Youth may enter school work, but must be wired and ready to hang.
5. Entries will be no larger than 36” in any direction.
6. All entries must be wired and ready to hang (exception is Class E. Miscellaneous, Lot No. 3 – Sculpture. No sawtooth hangers, pop tabs, or taped string. Open class volunteers **will not be allowed** to make these modifications. Entrants only, may do this on site or at another location and returned by the 11am deadline. This deadline may be lifted only by approval of the Open Class Superintendent.
7. All works must be dry and ready for display on arrival or the entry(s) will not be accepted for judging.
8. All youth categories are the same as adult.

9. Youth entries will be divided into the following divisions and judged separately:

Yellow Tags, Youth 1A -Kindergarten (K) through Second (2nd) Grade (in the past school year)

Yellow Tags, Youth 1B -Third (3rd) through Sixth (6th) Grade (in the past school year)

Yellow Tags, Youth 2 -Seventh (7th) through Twelfth (12th) Grade (in the past school year)

10. Adult entries will be divided into the following divisions and judged separately:

White Tags, Adult -Amateur/Novice Division (To be judged separately from Professional)

Blue Tags, Adult -Adult Professional/Advanced (Anyone that derives income from their works. This includes brick and mortar or internet sales, holds an advanced degree/certification, or teaches in the field they are exhibiting.)

11. Ribbons will be awarded to all entries (1st, 2nd, 3rd, 4th, 5th, or participation) in each LOT NO.
12. Any other ribbons will be awarded at the discretion of the judges.

Enter as many media as you like, but only TWO (2) per LOT Number, please.

- Class A – Acrylics
- ___ LOT NO. 1 – Landscape
 - ___ LOT NO. 2 – Nature
 - ___ LOT NO. 3 – Portrait
 - ___ LOT NO. 4 – Still Life
 - ___ LOT NO. 5 – Other

- Class C – Water Colors
- ___ LOT NO. 1 – Landscape
 - ___ LOT NO. 2 – Nature
 - ___ LOT NO. 3 – Portrait
 - ___ LOT NO. 4 – Still Life
 - ___ LOT NO. 5 – Other

- Class B – Oils
- ___ LOT NO. 1 – Landscape
 - ___ LOT NO. 2 – Nature
 - ___ LOT NO. 3 – Portrait
 - ___ LOT NO. 4 – Still Life
 - ___ LOT NO. 5 – Other

- Class D – Drawing (Pen & Ink, Pencil, Charcoal, Pastels, Marker)
- ___ LOT NO. 1 – Landscape
 - ___ LOT NO. 2 – Nature
 - ___ LOT NO. 3 – Portrait
 - ___ LOT NO. 4 – Still Life
 - ___ LOT NO. 5 – Other

- Class E – Miscellaneous
- ___ LOT NO. 1 – Mixed Media
 - ___ LOT NO. 2 – Digital/Graphic
 - ___ LOT NO. 3 – Sculpture
 - ___ LOT NO. 4 – Intarsia Wood
 - ___ LOT NO. 5 – Micro/Miniature, any medium (3” maximum in any direction)
 - ___ LOT NO. 6 – Other
 - ___ **LOT NO. 1776/2026 – The American Spirit (any medium, patriotic celebration/America250)**

FOOD PRESERVATION

Adult and Youth

GUIDELINES & INFORMATION

1. **Please see General Rules, pages 4 and 5.**
2. Current USDA Canning Guidelines will be followed by all classes. <http://nchfp.uga.edu> Additional printed information may be picked at the extension office. Guidelines will be the same as for 4-H and Indiana State Fair competition.
3. All articles **MUST** be strictly homemade and the work of the person entering the exhibit.
4. **ALL ENTRIES MUST BE CORRECTLY SEALED. NAME OF PRODUCT AND DATE PRESERVED MUST BE ON JAR.**
5. **RECIPE CARD MUST INCLUDE: INGREDIENTS, METHOD OF PRESERVATION, DATE OF PRESERVATION, AND WEBSITE WHERE RECIPE/METHOD FOUND.** You may use recipe card provided in the back of this entry book or use your own. Recipes will not be displayed with product. When possible, list exact brand of products used.
6. All canned products must be canned after the 2025 Parke County Fair.
7. Judges *will not taste any item*. Judge will look at headspace, air bubbles, product appearance, bands and lids, ingredients (for acidity, etc.), container size, etc.
8. *Fruits, vegetables, pickles, relish may be exhibited in quarts, pints, or half-pint jars. *Preserves, jellies, jams may be exhibited in half-pint jars, quarter-pint (4 oz) jars, or jelly jars. *Frozen Foods, Dried Foods, and Miscellaneous Food Preservation must be exhibited in appropriate containers for the specific type of foods.
9. **TWO PIECE LIDS WITH RINGS MUST BE LEFT ON ALL FOOD PRESERVATION JARS. No single piece lids are allowed.**
10. Whenever possible, frozen foods should be packed in a cooler with ice for transport. Entries will be kept in a freezer upon arrival and released to exhibitor directly after judging. A picture of entry may be on display with entry tag and any ribbons won.

Class A – Fruits and Vegetables

- LOT NO. 1 – Apples or Peaches
- LOT NO. 2 – Beans
- LOT NO. 3 – Berries or Cherries
- LOT NO. 4 – Corn
- LOT NO. 5 – Juice (Apple, Grape, Tomato, etc.)
- LOT NO. 6 – Sauce (Apple, Spaghetti, etc.)
- LOT NO. 7 – Tomatoes
- LOT NO. 8 – Any other, not listed above

Class B – Preserves, Butters, Jams, Etc.

- LOT NO. 1 – Preserves (strawberry)
- LOT NO. 2 – Preserves (other)
- LOT NO. 3 – Butters (apple, pumpkin, etc.)
- LOT NO. 4 – Berry Jam, any
- LOT NO. 5 – Spiced or Savory Jam, any
- LOT NO. 6 – Mixed Items in Preserves or Jam, any
- LOT NO. 7 – Other Fruit Jam, any
- LOT NO. 8 – Curds, Conserves, Marmalades
- LOT NO. 9 – Any other, not listed above

Class C – Jellies

- LOT NO. 1 – Grape
- LOT NO. 2 – Strawberry
- LOT NO. 3 – Raspberry
- LOT NO. 4 – Apple
- LOT NO. 5 – Spicy or Savory, any
- LOT NO. 6 – Floral Jelly, any
- LOT NO. 7 – Any other, not listed above

Class D – Pickles & Relish

- LOT NO. 1 – Dill Pickles
- LOT NO. 2 – Sweet Pickles
- LOT NO. 3 – Beet Pickles
- LOT NO. 4 – Dilly Beans
- LOT NO. 5 – Vegetable Relish or Salsa
- LOT NO. 6 – Fruit Relish or Chutney
- LOT NO. 7 – Any other, not listed above

Class E – Frozen Foods

- LOT NO. 1 – Beans
- LOT NO. 2 – Vegetables
- LOT NO. 3 – Fruits
- LOT NO. 4 – Dessert
- LOT NO. 5 – Entrees
- LOT NO. 6 – Jam
- LOT NO. 7 – Any other, not listed above

Class F – Dried Foods

- LOT NO. 1 – Fruits or Vegetables
- LOT NO. 2 – Fruit Leather
- LOT NO. 3 – Herbs
- LOT NO. 4 – Seeds
- LOT NO. 5 – Jerky
- LOT NO. 6 – Meat
- LOT NO. 7 – Freeze Dried, any item
- LOT NO. 8 – Any other Dehydrated Item, not listed above

Class G – Miscellaneous Syrups and Such*Honey: Exhibit in 2, 1-pound jars (11 fluid oz each)*

- LOT NO. 1 – 2, 1 lb. Jars of Light or Amber Honey (liquid, chunk, comb, or creamed)
- LOT NO. 2 – 2, 1 lb. Bars of Beeswax
- LOT NO. 3 – 1, 1 lb. Jar of Bee Pollen
- LOT NO. 4 – 2 Round Sections or 2 Basswood Sections

Combed Honey

Maple Syrup: Exhibit in 2, 1-pound jars (11.5 fluid oz each)

- LOT NO. 5 – 2, 1 lb. Jars of Maple Syrup, any
- LOT NO. 6 – 1 jar (any size) Maple Cream or Maple Butter

Sorghum and Molasses: Exhibit in 2, 1-pound jars (10.5 fluid oz each)

- LOT NO. 7 – 2, 1 lb. Jars of Sorghum, any
- LOT NO. 8 – 2, 1 lb. Jars of Molasses, any
- LOT NO. 9 – Any other Syrup item, not listed above
- LOT NO. 1776/2026** – Collection or gift basket of 6-10 different jars using **America250/patriotic theme**.

PHOTOGRAPHY

Adult and Youth

GUIDELINES & INFORMATION

1. Photographs are to be no smaller than 8" x 10" and no larger than 16" x 20" or 320" square, exception is CLASS E – Miscellaneous Photography entries.
2. Photographs must be mounted on a 16" x 20" foam board or matte board, 1 photo per board, and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Photos may be flush mounted (to the edge), or matted. Mount all prints securely. Cardboard, poster board, and cardstock paper used for mounting will not be accepted. Photography and hobby stores sell mounting sets for display. (Professional Glass Company, Inc. in Clinton, Hobby Lobby, Michaels, or online stores for example) CLASS E – Miscellaneous Photography entries are the exception to this rule.
3. Photographs may be mounted either vertical or horizontal.
4. No framed photos or wood mounted photos will be accepted, exception is CLASS E – Miscellaneous Photography entries. Details are listed under the category.
5. All entries must be made within the last 2 years and not exhibited in the Parke County Open Class in prior years. Amateur and Professional* photographers may enter works. These works will be judged separately – professionals will be noted by a blue entry tag.
6. **A professional is anyone that derives income from sales of their works or anyone with advanced certification, training, or teaches.*

Class A – Black & White Photography

- ___ LOT NO. 1 – Structures
- ___ LOT NO. 2 – Scenic
- ___ LOT NO. 3 – Wildlife
- ___ LOT NO. 4 – Domestic Animal
- ___ LOT NO. 5 – Portrait, Posed
- ___ LOT NO. 6 – Portrait, Candid
- ___ LOT NO. 7 – Flowers
- ___ LOT NO. 8 – Action
- ___ LOT NO. 9 – Insects or Butterflies
- ___ LOT NO. 10 – Positively Parke County/Hoosier Spirit Items
- ___ LOT NO. 11 – Other not listed above

Class B – Color Photography

- ___ LOT NO. 1 – Structures
- ___ LOT NO. 2 – Scenic
- ___ LOT NO. 3 – Wildlife
- ___ LOT NO. 4 – Domestic Animal
- ___ LOT NO. 5 – Portrait, Posed
- ___ LOT NO. 6 – Portrait, Candid
- ___ LOT NO. 7 – Flowers
- ___ LOT NO. 8 – Action
- ___ LOT NO. 9 – Insects or Butterflies
- ___ LOT NO. 10 – Positively Parke County/Hoosier Spirit Items
- ___ LOT NO. 11 – Clouds, Sunsets, Sunrise
- ___ LOT NO. 12 – Other not listed above

Class C – Sepia Tone Photography

- ___ LOT NO. 1 – Structures
- ___ LOT NO. 2 – Scenic
- ___ LOT NO. 3 – Wildlife
- ___ LOT NO. 4 – Domestic Animal
- ___ LOT NO. 5 – Portrait, Posed
- ___ LOT NO. 6 – Portrait, Candid
- ___ LOT NO. 7 – Flowers
- ___ LOT NO. 8 – Action
- ___ LOT NO. 9 – Insects or Butterflies
- ___ LOT NO. 10 – Positively Parke County/Hoosier Spirit Items
- ___ LOT NO. 11 – Other not listed above

Class D – Digitally Enhanced Photography

Original Print MUST be attached to back of board. Step by step procedure (including all software used) written out explaining how arrived at final photograph. All lot numbers should be wired and ready to hang.

- ___ LOT NO. 1 – Black & White, original photo by entrant, enhanced
- ___ LOT NO. 2 – Color, original photo by entrant, enhanced
- ___ LOT NO. 3 – Sepia, original photo by entrant, enhanced
- ___ LOT NO. 4 – Black & White, photo *found* by entrant, enhanced
- ___ LOT NO. 5 – Color, photo *found* by entrant, enhanced
- ___ LOT NO. 6 – Sepia, photo *found* by entrant, enhanced
- ___ LOT NO. 7 – Black & White, Canvas Print (*wrapped in plastic, wired, ready to hang, original print attached*)
- ___ LOT NO. 8 – Color, Canvas Print (*wrapped in plastic, wired, ready to hang, original print attached*)
- ___ LOT NO. 9 – Sepia, Canvas Print (*wrapped in plastic, wired, ready to hang, original print attached*)
- ___ LOT NO. 10 – Other not listed above

Class E – Miscellaneous Photography

May be Black & White, Color, Sepia Tone, or Monotone.

Lots 1 & 2 – Collage: Group of minimum 3 to maximum 8 photos (3" x 5" to 5" x 7" each) in one frame. Maximum size 24" in any direction.

Lots 3-10 – Same as general rules.

- ___ LOT NO. 1 – Collage: Theme or Series of Events (framed), Related Images
- ___ LOT NO. 2 – Collage: Random (framed), Unrelated Images
- ___ LOT NO. 3 – Selfie, Single (entrant only)
- ___ LOT NO. 4 – Selfie, Group (entrant must be included)
- ___ LOT NO. 5 – Cell Phone Photo, any
- ___ LOT NO. 6 – Trail Cam Photo or Security Camera (doorbell, etc.) any, may include backstory
- ___ LOT NO. 7 – Drone Photography, any
- ___ LOT NO. 8 – I Spy with My Little Eye...Something TASTY (anything food or beverage related)
- ___ **LOT NO. 1776/2026 – America250, Anything Patriotic**
- ___ LOT NO. 10 – Other not listed above

QUILTS
Adult and Youth

GUIDELINES & INFORMATION

1. Entries must be made within the last 2 years and not exhibited in the Parke County Open Class in prior years.
2. **Exhibitors may enter two (2) items per LOT NO.**
3. Ribbons will be awarded to all entries. One each of the following per lot number: 1st, 2nd, 3rd, 4th, 5th, and as many participations as needed.
4. Additional ribbons will be at the discretion of the judges. See General Rules pages 4 and 5.
5. Classes A, B, and C are all done by entrant alone. Classes D and E are work done by entrant and quilted by another.

Class A – HAND**(Hand Work by ENTRANT, Hand Quilted by ENTRANT)**

Fancy work, embroidery, piecing, etc. done by HAND and HAND quilting all done by the Entrant alone.

- ___ LOT NO. 1 – Applique
- ___ LOT NO. 2 – Pieced
- ___ LOT NO. 3 – Embroidered
- ___ LOT NO. 4 – Wall Hanging (48” x 48” or under, ready to hang)
- ___ LOT NO. 5 – Comforter or Puff Quilt
- ___ LOT NO. 6 – Baby (36” x 36” or under)
- ___ LOT NO. 7 – Any other HAND Work item
- ___ **LOT NO. 1776/2026 – America250, Anything Patriotic**

Class B – MACHINE (Machine Work by ENTRANT, Machine Quilted by ENTRANT)

Fancy work, embroidery, piecing, etc. done by MACHINE and MACHINE quilting all done by the Entrant alone.

- ___ LOT NO. 1 – Applique
- ___ LOT NO. 2 – Pieced
- ___ LOT NO. 3 – Embroidered
- ___ LOT NO. 4 – Wall Hanging (48” x 48” or under, ready to hang)
- ___ LOT NO. 5 – Comforter or Puff Quilt
- ___ LOT NO. 6 – Baby (36” x 36” or under)
- ___ LOT NO. 7 – Any other MACHINE Work item
- ___ **LOT NO. 1776/2026 – America250, Anything Patriotic**

Class C – MIXED WORK (Hand Work by ENTRANT, Machine Quilted by ENTRANT)

Fancy work, embroidery, piecing, etc. done by HAND and MACHINE quilting all done by the Entrant alone.

- ___ LOT NO. 1 – Applique
- ___ LOT NO. 2 – Pieced
- ___ LOT NO. 3 – Embroidered
- ___ LOT NO. 4 – Wall Hanging (48” x 48” or under, ready to hang)
- ___ LOT NO. 5 – Comforter or Puff Quilt
- ___ LOT NO. 6 – Baby (36” x 36” or under)
- ___ LOT NO. 7 – Any other MIXED Work item
- ___ **LOT NO. 1776/2026 – America250, Anything Patriotic**

Class D – DUAL WORK HAND (Hand Work by ENTRANT, Machine Quilted by ANOTHER)

Fancy work, embroidery, piecing, etc. done by HAND, by the entrant and MACHINE quilting done by someone else.

- ___ LOT NO. 1 – Applique
- ___ LOT NO. 2 – Pieced
- ___ LOT NO. 3 – Embroidered
- ___ LOT NO. 4 – Wall Hanging (48” x 48” or under, ready to hang)
- ___ LOT NO. 5 – Comforter or Puff Quilt
- ___ LOT NO. 6 – Baby (36” x 36” or under)
- ___ LOT NO. 7 – Any other DUAL HAND Work item
- ___ **LOT NO. 1776/2026 – America250, Anything Patriotic**

Class E – DUAL WORK MACHINE (Machine Work by ENTRANT, Machine Quilted by ANOTHER)

Fancy work, embroidery, piecing, etc. done by MACHINE, by the entrant and MACHINE quilting done by someone else.

- ___ LOT NO. 1 – Applique
- ___ LOT NO. 2 – Pieced
- ___ LOT NO. 3 – Embroidered
- ___ LOT NO. 4 – Wall Hanging (48” x 48” or under, ready to hang)
- ___ LOT NO. 5 – Comforter or Puff Quilt
- ___ LOT NO. 6 – Baby (36” x 36” or under)
- ___ LOT NO. 7 – Any other DUAL MACHINE Work item
- ___ **LOT NO. 1776/2026 – America250, Anything Patriotic**

Class F – MISCELLANEOUS QUILTING (Quilted either by entrant or another)

- ___ LOT NO. 1 – Digitally Enhanced Quilt, (Computer)
- ___ LOT NO. 2 – T-Shirt Quilt
- ___ LOT NO. 3 – Group Entry Item (3 or more quilters)
- ___ LOT NO. 4 – Made of Repurposed Materials, please list
- ___ LOT NO. 5 – Micro/Miniature Quilting, under 3” in any direction
- ___ LOT NO. 6 – Mixed Techniques, please list
- ___ LOT NO. 7 – Any other quilted item, not listed above
- ___ **LOT NO. 1776/2026 – America250, Anything Patriotic**

BAKING/CULINARY

Adult and Youth

GUIDELINES & INFORMATION

1. Refer to General Rules, pages 4 and 5. Only 1 entry per lot number.
2. Filling, frosting, glazing, and pie filling, are **NOT PERMITTED** to contain cream cheese, sour cream, heavy cream, or whipped cream if they are not fully cooked/baked. These items are allowed as ingredients in food products **IF** the final product is cooked/baked. Additionally, raw milk, raw milk products or uncooked eggs/egg whites are not permitted. Eggs/egg whites that have been cooked to 160° F (i.e. pasteurized **or** included as part of a batter and baked) are acceptable. No meringues of any kind may be used. **Home canned/preserved/frozen/dried fruits, vegetables or meats are NOT PERMITTED in ANY product.**
3. **COMPLETE RECIPES MUST BE PROVIDED FOR EACH ENTRY. Entries will NOT be accepted without a recipe. Recipes will NOT be displayed with product. There is a sample recipe card in the back of this handbook or you may use your own.**
4. Contestants should carefully follow safe food handling practices. Entrants should wash their hands. Hands should not have open cuts before preparing food. Whenever possible, baked products should be transported and stored in chilled coolers (41°F or cooler).
5. Judges and individuals who consume products from County and State competitions should know they are at risk for food borne illness. *A judge has the discretion to not taste any item.*
6. All baked items will be placed in the Bake Sale to support the Parke County 4-H Fair – unless otherwise noted by participant. **In 2025, the Open Class Department raised over \$3000 during the record sale of \$8343.**

Class A – ** Bread from Scratch (Yeast or Quick)

- ___ LOT NO. 1 – Plain Yeast Bread or Plain Yeast Rolls (6)
- ___ LOT NO. 2 – Sweet Rolls (6)
- ___ LOT NO. 3 – Sweet Quick Bread or Muffins (6)
- ___ LOT NO. 4 – Savory Quick Bread or Muffins (6)
- ___ LOT NO. 5 – Corn Bread or Corn Muffins (6)
- ___ LOT NO. 6 – Biscuits (6)
- ___ LOT NO. 6 – Sourdough
- ___ LOT NO. 7 – Any other Bread, not listed above

Class B – ** Cakes from Scratch

- ___ LOT NO. 1 – Dark Cake
- ___ LOT NO. 2 – Light Cake
- ___ LOT NO. 3 – Un-Iced Angel Food
- ___ LOT NO. 4 – Cupcakes (6)
- ___ LOT NO. 5 – Jelly Roll
- ___ LOT NO. 6 – Any other, not listed above

Class C – ** Cookies from Scratch

- ___ LOT NO. 1 – Drop Cookies (6)
- ___ LOT NO. 2 – Sugar Cookies (6)
- ___ LOT NO. 3 – Peanut Butter Cookies (6)
- ___ LOT NO. 4 – No Bakes (6)
- ___ LOT NO. 5 – Bar Cookies (6) or Brownies (6)
- ___ LOT NO. 6 – Fancy Cookies (6)
- ___ LOT NO. 7 – Any other, not listed above (6)

Class D – Candy from Scratch (1/4 pound unless noted)

- ___ LOT NO. 1 – Brittle
- ___ LOT NO. 2 – Toffee
- ___ LOT NO. 3 – Rock Candy
- ___ LOT NO. 4 – Caramels
- ___ LOT NO. 5 – Creams
- ___ LOT NO. 6 – Plain Fudge, Chocolate or Peanut Butter
- ___ LOT NO. 7 – Box of Assorted Candy, 3 varieties or more
(may be ½ pound to 1 pound in any appropriate box)
- ___ LOT NO. 8 – Any other, not listed above (1/4 pound)

Class E – ** Pies from Scratch*Exhibit whole pie (8” or larger or 6 tarts)*

- ___ LOT NO. 1 – Nut Meat
- ___ LOT NO. 2 – Apple or Peach
- ___ LOT NO. 3 – Berry or Cherry
- ___ LOT NO. 4 – Cream or Custard, no meringue
- ___ LOT NO. 5 – Pumpkin, Sweet Potato, or Squash
- ___ LOT NO. 6 – Any other, not listed above

Class F – Miscellaneous

- ___ LOT NO. 1 – Donuts, Cake or Yeast (6) or Pastries, any (6)
- ___ LOT NO. 2 – Snack Mix (2 Cups) or Caramel Corn (2 Cups)
Create with a Mix/Enhanced/Purchased: Must list type of mix with brand name and the additional ingredients listed separate. Must be enhanced with at least 2 additional ingredients.

- ___ LOT NO. 3 – Create with A Mix/Enhanced/Purchased – Breads, any or Rolls (6) or Muffins (6)

- ___ LOT NO. 4 – Create with A Mix/Enhanced/Purchased – Cakes, any or Cupcakes (6)

Special Sweeteners: Must be at least 50% of sweetener

- ___ LOT NO. 5 – Honey, Maple Syrup or Maple Sugar

Special Dietary Needs: Please include the substitutions or what makes it special

- ___ LOT NO. 6 – Special Diet (Gluten-Free, Low Sodium, Diabetic, Vegan, etc.)

- ___ LOT NO. 7 – Any other, not listed above

Class G – Decorated/Artistic Items*Items are judged on decoration, construction, and/or art work only. They are not judged on flavor and will not be tasted. These will **not** be included in the Grand Champion round. An overall Best of Show will be given to the best of the 1st place entries*

- ___ LOT NO. 1 – Bread or Rolls (6)
- ___ LOT NO. 2 – Cake, full size
- ___ LOT NO. 3 – Cupcakes or Cake Pops (6)
- ___ LOT NO. 4 – Cookies (6) or Brownies (6)
- ___ LOT NO. 5 – Candy, ¼ pound
- ___ LOT NO. 6 – Pie, full size or Tarts (6)
- ___ **LOT NO. 1776/2026 – America250, Anything Patriotic**
- ___ LOT NO. 8 – Positively Parke County/Hoosier Spirit Items
- ___ LOT NO. 9 – Any other, not listed above

**** See Baker's Best Competition on page 17 for information on this year's theme of APPLES!!! ****

PRETTY/UGLY CONTEST... "Boy, that's purdy ugly!" (and scary)
Adult and Youth

GUIDELINES & INFORMATION

1. Be creative with the **"America250" theme**. Anything patriotic will be of special interest.
2. Ribbons will be awarded to all entries (1st, 2nd, 3rd, 4th, 5th, or participation). Other ribbons may be awarded at the judge's discretion.
3. All items must be suitable for display. The Open Class Department reserves the right to not display items that may be questionable.
4. Include a 3" x 5" index card with project explanation or any information that you wish the judge to consider when scoring your items.

Class A – PRETTY

***Creative Table Settings:** Must be a table setting for 1 person. Dinnerware, flatware, glassware, napkins & accessories. Must include centerpiece and tablecloth type item. Needs to match a printed menu that entrant provides for the competition following settings theme. Space provided will be 24" by 30". Will be judged on presentation, creativity, artistry, relevance to your theme, and accuracy of set-up. Displays will be roped off for safety.

___ LOT NO. 1 – Creative Table Setting – Farm and Family (old fashion, down home feel)

___ LOT NO. 2 – Creative Table Setting – Happy Holidays (any holiday)

___ LOT NO. 3 – Creative Table Setting – Suit Yourself (anything goes)

___ **LOT NO. 1776/2026 – Creative Table Setting – Celebrating 250 Years of Independence!**

***Gift Wrapping:** Entry to be a minimum of 6" and no larger than 24" in any direction.

___ LOT NO. 4 – Gift Wrapping – Happy Birthday!

___ LOT NO. 5 – Gift Wrapping – Home for the Holidays

___ LOT NO. 6 – Gift Wrapping – Any other occasion

___ **LOT NO. 1776/2026 – Gift Wrapping – Happy 250th Birthday America!**

***If the shoe fits:** Show it as naturally found in the wild or glam it up... it's your choice! Doesn't have to be just a shoe or 2, any footwear other than a sock (see Class B, Lot No. 7 below) may be entered, either a single or a pair.

___ LOT NO. 7 – Cinderella's Slipper(s)

Class B – UGLY

***Ugly Household Items:** All lamps and windchimes must not be larger than 36" in any direction.

___ LOT NO. 1 – Ugly Table Lamp, any -As purchased, modified, or recycled, the homelier the better! (Not required to work, but a plus)

___ LOT NO. 2 – Ugly (Redneck) Windchimes, any (Re-Cycled, Re-Claimed, Re-Purposed, Re-Done, Re-Booted)

___ LOT NO. 3 – Ugly/Scary Doll or Toy, any -Maybe it was a special gift, something thrifted, or just seen its better days. May be handmade, purchased, or a combination of the two.

***Ugly Wearable Items:** All shirts must include a hanger for display.

___ LOT NO. 4 – Ugly Christmas Sweater, any -Stock or modified, straight off the rack or self-designed (any size) -it's Christmas in July.

___ LOT NO. 5 – Ugly Neck Tie, any -Simply purchased or self-made, let's celebrate a Father's Day tradition. Any size or style.

___ LOT NO. 6 – Ugly (Wild) Hawaiian/Aloha/Vacation Shirt, any -Waves, animals, flowers, surfers, palm trees galore, and more.

___ LOT NO. 7 – Ugly (Silly) Socks – Doctor them up or bring them as they were rescued or purchased. Wacky is always better.

Class C – PRETTY/UGLY

***Best or Worst Dressed Garden Goose or Porch Pal:**

___ LOT NO. 1 – Goose, Duck, Flamingo, or Swan (Any Fowl)

___ LOT NO. 2 – Any other (Gnome, Dog, Cat, Fairy, Raccoon, Bunny, etc.)

***Your Crowning Glory or Gloom:** May be purchased as is and/or adorned and embellished by entrant.

___ LOT NO. 4 – Red Hat Society (purple and red) or Pink Hatters (pink and lavender)

___ LOT NO. 5 – Derby Day, Royal Outing, Easter Bonnet, Wedding

___ LOT NO. 6 – Best or Worst Cowboy/Cowgirl Hat

Class D – HOME SWEET HOME (sort of)

___ LOT NO. 1 – Hobbit House or Gnome Home -A Hobbit House is creative and fun way to dress up a stump on your property. Mount on a poster board a photograph or series of photographs showing progress and additions to your "house". Include a short, written story about your Hobbit House or Gnome Home and what inspired you to create it.

___ LOT NO. 2 – Faircrows -Does not have to be handmade, but at least 51% of entry should be done by exhibitor. Use of natural materials is encouraged. At least 2' tall, but no more than 5' tall and must not be more than 36" wide at any point. Must provide your own bucket or straw bale and all anchoring materials for your scarecrow. All parts, adornments, clothing must be securely fastened.

___ LOT NO. 3 – Porch or Yard Welcome Signs, maximum 18"x5'. Does not have to actually say, "Welcome." Just about anything goes.

___ LOT NO. 4 – Barn Quilts -any square, minimum 8"x8" to 20"x20" (ready to hang)

___ LOT NO. 5 – Books -You can't judge a book by it's cover. Redesigned book covers or books repurposed for another function.

Class USA – AMERICA250

___ **LOT NO. 1776/2026 – America250, Anything Patriotic**, not already listed above or in another division.

FLOWERS, PLANTS, HERBS, AND ARRANGING

Adult and Youth

GUIDELINES & INFORMATION

1. All entries must have been grown by entrant (unless indicated) and not exhibited in the Parke County Open Class in prior years. Only one entry per lot number. **Exhibits are limited to one entry per LOT NO. for family, garden, field, etc.**
2. **Please label each entry with the variety of each specimen in Classes A. Specimens, D. Plants, and E. Herbs (scientific or common name both accepted)**
3. ***PERFECTION OF BLOOM** – Bloom is symmetrical, normal, not over matured, true to type & supported by fairly long, strong stem bearing healthy foliage. Entries must be grown by entrant and insect & disease free. Entries are to be shown in a plain clear container & will be judged for “Perfection of Bloom.”
4. ****FLOWER AND MISCELLANEOUS ARRANGEMENTS** – Those factors & conditions which make for a pleasing floral display. Includes suitability & quality of flowers, fillers, props, greenery, fruits, vegetables. Color harmony, appropriateness of arrangement, general appearance, & whimsy will factor in. Home grown materials only except in silk or dried arrangements and miscellaneous arrangements. Wires should not show. Arrangements may be made in bowls, vases, trays, or baskets. Judged for overall appearance & quality. Pictures may be taken of all perishable food products for display and returned to the entrant after judging. They will be kept in refrigerator until judging and pick-up. **ALL LIVE FLOWERS MUST BE CUT.**
5. All plants must be displayed in an appropriate container for each entry. Terrariums and Whimsical entries will be judged on plant(s) and container(s) as a whole.
6. Herbs may be potted or 5 stems may be shown in a plain container of water.

Class A – Specimens *see #3 above

- ___ LOT NO. 1 – Rose, 1 flower
- ___ LOT NO. 2 – Zinnia, 1 flower
- ___ LOT NO. 3 – Marigolds, all 5 single flowers
- ___ LOT NO. 4 – Gladiolus, single spike
- ___ LOT NO. 5 – Dahlia, single spike
- ___ LOT NO. 6 – Calla Lilies (Zantedeschia), 1 stalk
- ___ LOT NO. 7 – Daylilies (Hemerocallis), 1 stalk
- ___ LOT NO. 8 – Other Lilies (Lilium), 1 stalk
- ___ LOT NO. 9 – Sunflower, 1 flower
- ___ LOT NO. 10 – Hosta leaf or bloom
- ___ LOT NO. 11 – Snapdragon
- ___ LOT NO. 12 – Flowering Shrub
- ___ LOT NO. 13 – Cosmos
- ___ LOT NO. 14 – Other not listed above: 1 spray, spike, or bloom

Class B – Flower Arrangements **see #4 above

- ___ LOT NO. 1 – Silk Flower Arrangement, No Dried Flowers
- ___ LOT NO. 2 – Dried Flower Arrangement, No Silk Flowers
- ___ LOT NO. 3 – Old Fashion Flowers in an Antique Container
- ___ LOT NO. 4 – White Flowers in a White Container
- ___ LOT NO. 5 – Dining Table Arrangement, Centerpiece
- ___ LOT NO. 6 – Miniature Vase & Flowers – not over 3” overall
- ___ LOT NO. 7 – Roadside Beauty – using Wildflowers
- ___ LOT NO. 8 – Flower Arrangement in Whimsical Container
- ___ LOT NO. 9 – Arrangement using all the same flower
- ___ LOT NO. 10 – Flower Arrangement in Kitchen Utensil
- ___ LOT NO. 11 – Other not listed above

Class C – Miscellaneous Arranging **see #4 above

- ___ LOT NO. 1 – Wreath or Candle Ring
- ___ LOT NO. 2 – Handheld Bouquet – may be live, silk or dried
- ___ LOT NO. 3 – Boutonniere/Corsage – may be live, silk or dried (must include pin or elastic)
- ___ LOT NO. 4 – Arrangement using props only, no flowers (candy, toys, balloons, etc.)
- ___ LOT NO. 5 – Arrangement IN a fruit or vegetable
- ___ LOT NO. 6 – Edible Display (fruits, veggies, baked goods, etc.)

Class C – Miscellaneous Arranging, continued

- ___ LOT NO. 7 – Floating Arrangement – must be in water
- ___ **LOT NO. 1776/2026 – America250, Anything Patriotic**
- ___ LOT NO. 9 – Fairy Garden – may be plants and/or flowers with at least 1 fairy
- ___ LOT NO. 10 – Herb Arrangement
- ___ LOT NO. 11 – Other not listed above

Class D – Plants *see #5 above

- ___ LOT NO. 1 – Begonias, any
- ___ LOT NO. 2 – Foliage Plant
- ___ LOT NO. 3 – African Violets, 1 crown
- ___ LOT NO. 4 – Orchids
- ___ LOT NO. 5 – Fern
- ___ LOT NO. 6 – Cactus
- ___ LOT NO. 7 – Succulents
- ___ LOT NO. 8 – Terrarium – judged together
- ___ LOT NO. 9 – Collection, multiple plants in one container
- ___ LOT NO. 10 – Hanging Plants
- ___ LOT NO. 11 – Plant in Whimsical Container – judged together
- ___ LOT NO. 12 – Bonsai
- ___ LOT NO. 13 – Other not listed above

Class E – Herbs *see #6 above.

- ___ LOT NO. 1 – Basil
- ___ LOT NO. 2 – Chives
- ___ LOT NO. 3 – Dill
- ___ LOT NO. 4 – Lavender
- ___ LOT NO. 5 – Mint, any
- ___ LOT NO. 6 – Oregano
- ___ LOT NO. 7 – Pansies
- ___ LOT NO. 8 – Parsley
- ___ LOT NO. 9 – Rosemary
- ___ LOT NO. 10 – Sage (Culinary, Non-Ornamental)
- ___ LOT NO. 11 – Scented Geranium, potted
- ___ LOT NO. 12 – Collection of Herbs in One Container (at least 5 different), potted
- ___ LOT NO. 13 – Other not listed above

-continued, next column

HOMEMAKER'S DAY AT THE FAIR

Sponsored by the Parke County Fair Board in cooperation with the Parke County Indiana Extension Homemakers Association

BAKER'S BEST COMPETITION

Superintendent: Sarabeth Marcinko

2026 Baking Theme: APPLES

Find out more detailed information about the 2026 Homemaker's Day Program or Baking Theme on our Facebook page

Parke County IN Extension Homemakers

<https://www.facebook.com/Parke-County-IN-Extension-Homemakers-10508383821363>

General Guidelines, Baking Rules, and Information:

1. Categories of Baking Contest are:
 - A- Cookies (6) -Drop, Sliced, or Bar
 - B- Bread (quick or yeast) -full loaf or 6 mini loaves
 - C- Pie (**NO meringue**) -full pie or 6 tarts
 - D- Cake -full size or 6 cupcakes or 6 cake pops.
2. **You may enter all 4 categories, but only 1 entry per category/per person.**
3. **Items do not need to be made completely from scratch. Mixes, pre-made pie crusts, etc. may be used in conjunction with your own special recipe. Please list this on the recipe. See rule #6 below.**
4. **All entries will be accepted on Tuesday, July 14, 2026 between 1 p.m. and 2 p.m. in the 4-H Community Building. No LATE entries will be accepted.**
5. **Special OPEN celebrity judging will begin at 2 p.m. with the Homemaker's program to follow.**
6. **All entries MUST include a completed entry form and recipe card with ingredients and quantities listed. Entries will NOT be accepted without a recipe. Recipes will NOT be displayed with product.** Name, address, and phone number must be provided on recipe card. You may use the one provided in the back of this booklet or one of your own.
7. Ribbons will be awarded to the first (1st), second (2nd), third (3rd), fourth (4th), and fifth (5th) place entries in each category. One overall Best of Show will be chosen.
8. **Contest is open to any Parke County resident (adult or youth, 3rd grade and above in the past school year) and any Parke County Extension Homemakers.**
9. Baked products, plates, pans, dishes to be picked up at the conclusion of the Homemaker's Day at the Fair. A small sample will be left for display with any awards earned.
10. All participants will follow the Food Safety Guidelines.
11. Filling, frosting, glazing, and pie filling, **are NOT PERMITTED** to contain cream cheese, sour cream, heavy cream, or whipped cream if they are not fully cooked/baked. These items are allowed as ingredients in food products **IF** the final product is cooked/baked. Additionally, raw milk, raw milk products or uncooked eggs/egg whites are not permitted. Eggs/egg whites that have been cooked to 160° F (i.e. pasteurized **or** included as part of a batter and baked) are acceptable. No meringues of any kind may be used. **Home canned/preserved/frozen/dried fruits, vegetables or meats are NOT PERMITTED in ANY product.**
12. Contestants should carefully follow safe food handling practices. Entrants should wash their hands. Hands should not have open cuts before preparing food. Whenever possible, baked products should be transported and stored in chilled coolers (41° F or cooler).
13. Judges and individuals who consume products from County and State competitions should know they are at risk for foodborne illness. A judge has the discretion to not taste any item.

Program continued on next page

PROGRAM: UNDER CONSTRUCTION

Guest Speaker: To Be Announced at a Later Date!

Find out more detailed information about the 2026 Homemaker's Day Program or APPLE Baking Theme on our Facebook page

Parke County IN Extension Homemakers

<https://www.facebook.com/Parke-County-IN-Extension-Homemakers-10508383821363>

Program to follow directly after the judging of the Baker's Best Competition.



Parke County Indiana Extension Homemakers Association

Indiana Extension Homemakers Association, founded in 1913, continues to build on its rich heritage by working to strengthen Indiana homes and families. Membership is open to all regardless of race, color, creed, religion, sex, age, handicap, or national origin.

It is the mission of the Indiana Extension Homemakers Association to strengthen families through continuing education, leadership development and volunteer community support.

As an Extension Homemaker you have opportunities to . . .

• **LEARN . . .**

- * Meet with friends and neighbors in educational and social settings
- * Share experiences and information
- * Keep up-to-date on new knowledge and research

• **GROW . . .**

- * Experiences personal growth and develop skills
- * Form lasting friendships while sharing leadership responsibilities for programs and projects

• **CARE . . .**

- * Make a difference in today's world
- * Support projects that help children and families live better lives

IF YOU ARE INTERESTED in becoming a member or associate member of Parke County Homemakers, please call the Extension Office at 765-569-3176.



Find out more on our Facebook page
Parke County IN Extension Homemakers

<https://www.facebook.com/Parke-County-IN-Extension-Homemakers-10508383821363>

We want to say thank you to our 2025 Volunteers, Committee Members, Judges, and Donors!!!

Lee Etta Lightle, Superintendent

Sharon Donovan, Assistant Superintendent

2025 Committee Members:

Madonna Babyak
Denise Bannon
Donna Claussen
Don Donovan
Judy Goddard
Julia Grange
Martha Ann Hutchens
Rita Jacks
Abby Lapp
Joanie Lunsford
Alice Sink
Amy South
Suzie Teschmacher

2025 Judges:

Amy Goins
Beth Keyes
Carrie McCammon
Michelle Mitchell
Tanya Pearson
Mary Rank
Virginia Servies
Bob Stites
Connie Waggaman
Judy VanVactor

2025 Donors:

Burger King
Casey's General Store
Don and Sharon Donovan
Kirby Foods
Lee Etta Lightle
McDonald's
Subway
Anonymous

Celebrity Judges:

Kyla Clover
Jason Frazier
Dr. Frank Swaim

Thank you for exhibiting in the 2026 Parke County Fair!

If you have any questions, comments, concerns, suggestions... please contact any department superintendent, Parke County Fair Board Member, or Extension staff member.

Information about the Indiana State Fair and a list of nearby counties that have open class departments with NO residency restrictions are listed below.

You do not have to enter or place at any county fair to enter the Indiana State Fair in the Open Class Divisions. Enter between May 18 - July 1, 2026 with late registration between July 2 – August 6, 2026.

INDIANA STATE FAIR

2026 Themes: A Celebration of Baseball and America's 250th Birthday

August 7 - 23, 2026

1202 E. 38TH St.

Indianapolis, IN 46205-2869

Office and Fax: (317) 927-7515

<http://www.indianastatefair.com>

entry@indianastatefair.com

Indiana

Vermillion Co.	June 13-20, 2026	www.vermillioncountyfairboard.org
Vigo Co.	July 11-18, 2026	www.vigofair.org
Fountain Co.	July 10-16, 2026	Purdue Ext. Fountain Co. (765) 793-6240
Sullivan Co.	July 11-18, 2026	www.sullivancounty4hfair.com

Clay, Montgomery, Owen, and Putnam Counties are all closed to their respective county residents only or members of their homemakers' groups.

Illinois

Vermilion Co.	June 24-28, 2026	www.vermillioncountyfair.org
Georgetown Fair	July 11-18, 2026	www.georgetownfair.org
Edgar Co.	July 18-25, 2026	www.edgarcountyfair.com

2026 OPEN CLASS ENTRY FORM

To be turned in at main check-in table

Please Print Clearly Number of years you have exhibited at the Parke County Fair: _____

NAME _____

ADDRESS _____

CITY _____

STATE _____ ZIP _____

PHONE _____ EMAIL _____

Will someone else be picking up your entries? Yes/No Name: _____

Check one:

ADULT – AMATEUR/NOVICE

ADULT – PROFESSIONAL/ADVANCED *(Anyone that derives income from their works. This includes brick and mortar or internet sales, holds an advanced degree/certification, or teaches in the field they are exhibiting.)*

YOUTH I – KINDERGARTEN (K) THROUGH SIXTH (6th) GRADE

****Please List Grade In Previous School Year (2025-26)** _____

YOUTH II – SEVENTH (7th) THROUGH TWELFTH (12th) GRADE

Exhibitors allowed TWO (2) entries per LOT NO. in the following: Crafts/Hobbies, Fancy Work, Fine Arts, Food Preservation, Photography, Quilts, and Pretty Ugly

Only ONE (1) per LOT NO. in the following: Farm & Garden, Floral, Baking/Culinary, Vintage/Antique/Classic, Hobbit Houses, Scarecrow Contest

DEPARTMENT	CLASS	LOT NO.	ITEM DESCRIPTION OR TITLE
Example: Food Preservation	C-Jellies	4-Strawberry	Nana's Favorite Strawberry-Rhubarb Jelly

RECIPE CARD

PRODUCT NAME _____ EXHIBITOR _____

CLASS _____ LOT NO. _____ ID NO. _____

Ingredients with amounts:

Print instructions on back

.....

RECIPE CARD

PRODUCT NAME _____ EXHIBITOR _____

CLASS _____ LOT NO. _____ ID NO. _____

Ingredients with amounts:

Print instructions on back

RECIPE CARD

METHOD OF PRESERVATION AND DATE _____

Instructions:

Print ingredients on front

.....

RECIPE CARD

METHOD OF PRESERVATION AND DATE _____

Instructions:

Print ingredients on front