

3/17/2026

**Parke County 4-H Dog Members and Families,**

This is a reminder for all **Parke County 4-H Dog members** to complete their required enrollment and paperwork for the **2026 4-H program year**.

All members must:

1. **Enroll in Parke County 4-H** through **4HOnline**, and
2. **Complete and submit the 2026 Certificate of Completion of Indiana 4-H Requirements for Training and Exhibition of Dog (Vaccination Form).**

Enrollment and the vaccination form are **required** for participation in the 4-H Dog program and for members to be eligible to train, exhibit, and show dogs at 4-H events and the county fair. Please refer to the 2026 Parke County 4-H Handbook for additional Dog Project information.

Please ensure that all information is accurate and up to date, including vaccination records and signatures. Members who do not complete enrollment and submit the required vaccination form may **not be permitted to participate** in 4-H Dog activities.

If you have questions about enrollment, the vaccination form, or need assistance completing the requirements, please contact Susan Seitz, Dog Club Superintendent at 765-592-0520 or the Parke County Extension Office at 765-569-3176.

**Thank you for your cooperation and for being part of the Parke County 4-H Dog program. We look forward to another successful year with our dog members and families.**

Tanner Edge  
4-H Youth Development Educator  
Purdue Extension - Parke County  
tdedge@purdue.edu