CONGRATULATIONS TO THE 2023 OPEN CLASS OVERALL WINNERS!

Daniel Lunsford, Fine Arts Youth 1 Best of Show
Daniel Low, Fine Arts Youth 2 Best of Show
Rita Jacks, Adult Professional Best of Show

Daniel Lunsford, Crafts and Hobbies Youth 1 Champion
Daniel Low, Crafts and Hobbies Youth 2 Reserve Champion
Lou Ann Spurr, Crafts and Hobbies Adult Grand Champion
Rená Uplinger, Crafts and Hobbies Adult Reserve Grand Champion

Sandra Grace, Fancy Work Youth 2 Champion
Julie Wineinger, Fancy Work Adult Grand Champion
Christie Reeder, Fancy Work Adult Reserve Grand Champion

Wesley Pratt, Farm Crops Youth 2 Champion
Rená Uplinger, Farm Crops Adult Champion

Amy South, Adult Food Preservation Grand Champion
Diane Wood, Adult Food Preservation Reserve Grand Champion
Joan Lunsford, Adult Food Preservation Reserve Grand Champion

Lawrence Williams, Adult Garden Produce Grand Champion
Brian Williams, Adult Garden Produce Reserve Grand Champion

Taylor Steele, Metal Crafts and More Youth 1 Champion

Daniel Lunsford, Youth 1 Champion and Overall Youth Photography Grand Champion
Sophia Sanders, Youth 2 Champion and Overall Youth Photography Reserve Grand Champion
Rick Davison, Adult Amateur Photography Grand Champion
Stacy Myers, Adult Amateur Photography Reserve Grand Champion
Mike Lunsford, Adult Professional Photography Grand Champion
Mike Lunsford, Adult Professional Photography Reserve Grand Champion

Lou Ann Spurr, Adult Quilts Grand Champion
Lou Ann Spurr, Adult Quilts Reserve Grand Champion

Ashlyn Leatherman, Youth Baking/Culinary Grand Champion
Ashlyn Leatherman, Youth Baking/Culinary Reserve Grand Champion
Rebecca Richardson, Adult Baking/Culinary Grand Champion
Kathy Dressler, Adult Baking/Culinary Reserve Grand Champion

Taylor Steele, Youth Floral Reserve Grand Champion
Olivia Blacketer, Adult Floral Grand Champion

Jennifer McMullen, Adult Potpourri Best of Show

Donna Hardesty, Adult Baker’s Best Champion
Julia Grande, Adult Baker’s Best Reserve Champion
PLEASE READ ALL OF THE GENERAL RULES
as several have changed and/or been updated.

New categories have been added along with exciting theme contests.

Please note changes in several categories to reflect entry requirements.

Call the Parke County Extension Office at 765-569-3176 with any questions.

Beth Evans, Extension Educator – HHS/4-H
bevans4@purdue.edu

Or you may contact Lee Etta Lightle,
Open Class Superintendent 765-592-1516
LettuceBfriends@aol.com

Open Class book online - Purdue Extension, Parke County website:

Facebook Page: Parke County Fair Open Class Department

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability, or status as a veteran. Purdue University is an Affirmative Action Institution.
***New and Returning for 2024***

Check-In/Out Days and Times Have Changed

*Entry forms due at check-in table*

*Please see the following pages for all the details!*

Expanded categories in all departments…

- **TWO (2) entries per lot number in ALL divisions- except: Farm, Garden, Floral, Baking/Culinary, and Vintage/Antique.**
- New Fine Arts Categories
- Donuts, Snack Foods, Brownies, Gluten-Free
- Gingerbread House Decorating
- Collections: Leaf, Rocks, Sports Cards, etc.
- Edible Arrangements, Fairy Gardens
- Decorated Vegetable and/or Fruit
- Best or Worst Dressed Garden Goose, Gnomes, Porch Pals
- Welding, Diamond Art, Rock Painting
- Hats: Derby Day, Crazy Cowboy/Cowgirl, Royal Outing, Easter Bonnet, Red Hat Society and Sweet Pink Hats
- Construction Crafts: Legos, Models, etc.
- Micro/Miniature Entries in Fine Arts, Crafts, Needlework, Crocheting, Knitting, Sewing, Weaving, Quilting, Floral Arrangements
- Trail Cam, Selfies, Cellphone Photos, Drone Photography
- Creative Table Settings, Gift Wrapping
- Ugly Table Lamps, Ugly Christmas Sweaters, Ugly Neck Ties
- Quilting: New Classes and Categories
- **NEW DAY with Special OPEN CELEBRITY Judging for Baker’s Best Competition (Now on Tuesday)**
- New Release Time for All Projects: Friday, July 19th from Noon to 6 pm.
MARK YOUR CALENDARS

ALL CHECK-IN/OUT TIMES AND DAYS HAVE CHANGED
JUDGING BEGINS AT 1 PM AND WILL BE OPEN
UNLESS NOTED AT CHECK-IN

- Please fill out entry form, clearly and bring to main check-in table (North end of the 4-H building) before dropping off entries in departments.
- Also, during this time, the 4-H side (South end of building) will be closed to the public for judging and set-up. Please do not venture to that side.

FRIDAY, JULY 12th
EARLY BIRD CHECK-IN: 4 PM TO 6 PM
Crafts and Hobbies – page 8    Fine Arts – page 14    Photography – page 17
Fancy Work – page 10    Food Preservation – page 15    Quilts – page 19

SATURDAY, JULY 13th
CHECK-IN: 8 AM TO 11 AM
JUDGING: 1 PM
Crafts and Hobbies – page 8    Fine Arts – page 14    Photography – page 17
Fancy Work – page 10    Food Preservation – page 15    Quilts – page 19
Farm Crops and Garden Produce – page 12

MONDAY, JULY 15th
CHECK-IN: 8 AM TO 11 AM
JUDGING: 1 PM
Baking/Culinary – page 20
NEW: Pretty/Ugly Contest – page 23

TUESDAY, JULY 16th
CHECK-IN: 8 AM TO 11 AM
JUDGING: 1 PM
NEW DAY: Flowers, Plants, and Herbs – page 24
CELEBRITY JUDGING: 2 PM
NEW DAY: Baker’s Best Competition – page 26
Homemaker’s Day at the Fair Program to follow directly after the judging.

FRIDAY, JULY 19th
PICK-UP: NOON TO 6 PM

ALL EXHIBITS (OPEN CLASS AND 4-H) WILL BE RELEASED FOR PICK-UP ON FRIDAY, JULY 19th – FROM NOON TO 6 PM
1. All entries must be received on the project scheduled day and time. No LATE entries will be accepted. Entry form must be completed and turned in at main check-in table before dropping off entries.

2. All judging will be open and will begin at 1 p.m. Saturday, July 13th (Non-Perishables) and at 1 p.m. on Monday, July 15th and Tuesday, July 16th (Perishables), unless noted.

3. All projects should be removed on Friday, July 19th from NOON to 6 pm. There will be NO early release, unless previously arranged with superintendents. Ribbons, awards, and/or premiums will be forfeited if projects are removed from exhibit area prior to this time. Items not picked up on Friday can be picked up the week following the fair at the Extension Office during their business hours of 8:30 am to 4 pm.

4. There are no residency restrictions or entry fees to exhibit in Open Class.

5. Entries may be photographed and used in future fair publications, various media outlets, and/or posted on social media group pages.

6. No items may be over 48” in any direction with the exception of quilts, bedspreads, and afghans.

7. Articles of competition must be completed within the last 2 years, be the work of the exhibitor (except vintage, antiques, ugly table lamps, or where indicated), and not previously entered in the Parke County Open Class Department.

8. Articles of competition may be exhibited no more than ONE (1) year total, unless noted in the department rules. If an article is submitted a second year, it will not be eligible for competition – but will be displayed and will receive a green participation ribbon. Any person making exhibits under false pretenses shall forfeit all ribbons and awards. Exception is Vintage/Antique Classes.

9. Two (2) entries per division per LOT Number for all divisions except for Farm Crops, Garden Produce, Floral, Baking/Culinary, and Vintage/Antique.

10. Only one entry per LOT NO. for family, garden, and/or field, etc.

11. The Open Class Department reserves the right for an article not to be placed when/if it does not meet the established judging standards. Duplicate items will be displayed only and will not be judged in the “Any Other” category.

12. Precautions are taken to ensure the safety of all articles. Items of high value may be removed after judging with approval. The fair will not be responsible for articles damaged, lost or broken.

13. All youth categories are the same as adult. All Youth I & Youth II entries will be judged separately and are eligible for the same ribbons and awards as the Adult Divisions.

14. Entries will be divided into the following divisions:
   - Youth I – Preschool (P) through Sixth (6) Grade
   - Youth II – Seventh (7) through Twelfth (12) Grade
   - Adult Amateur/Novice (To be judged separately from Professional)
   - Adult Professional/Advanced (Anyone that derives income from their works)

15. All entrants may enter as an amateur or professional as necessary, but not both in the same department. Both divisions will be judged separately. Example: They may enter as an Amateur in Food Preservation but enter as a Professional in Photography.

16. All consideration and the award of prizes is based on the judge’s discretion*.

17. Ribbons will be awarded one (1) each per LOT number*:
   - One (1) first place; blue ribbon
   - One (1) second place; red ribbon
   - One (1) third place; white ribbon
   - One (1) fourth place; pink ribbon
   - One (1) fifth place; yellow ribbon

Continued on next page
18. All other entries, that do not receive a placement above, will receive a participation; green ribbon. If there are only 2 entries in a lot number, *the judge does NOT have to award a 1st and a 2nd if they do not deem the entry(s) worthy as such. Reasons could include, but are not limited to: wrong number of items, unfinished or dirty items, size requirement not met.

19. **One (1) Champion:** purple ribbon and **one (1) Reserve Champion:** lavender ribbon *may be chosen in each CLASS, from all the FIRST-PLACE entries in that CLASS, *at the judge’s discretion. The SECOND-PLACE entry, in the LOT of the entry chosen as Champion, *may be considered for Reserve Champion *at the judge’s discretion.

20. **One (1) Grand Champion:** purple rosette and **one (1) Reserve Grand Champion:** lavender rosette, *may be chosen in each DIVISION, from all the CHAMPIONS in that DIVISION, *at the judge’s discretion, when a minimum of ten (10) projects are entered in the division. The RESERVE CHAMPION entry, in the CLASS of the entry chosen as Grand Champion, *may be considered for Reserve GRAND Champion *at the judge’s discretion.

21. Overall winners for YOUTH *may be selected in BOTH age divisions, when a minimum of ten (10) projects are entered in each of their respective divisions.

22. If there is not a minimum of ten (10) entries in the division, they *may be combined with the others for a single overall Best of Show winner.

23. Any other special awards and/or premiums are at the discretion of the Open Class Committee and will be based upon availability.

24. If any single Lot No. has three (3) or more of the exact same entry, the judge has the option to critique those items separately from the other items in the LOT. See example below: The judge may award ribbons for the 4 chocolate chip cookies (LOT NO. 1a), then judge the other 4 cookies on their own merits (LOT NO. 1b). Consideration will be given to create an additional category for future fairs.

Example:

<table>
<thead>
<tr>
<th>BAKING/CULINARY</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Class C – Cookies from Scratch</td>
<td></td>
</tr>
<tr>
<td>LOT NO. 1 – Drop Cookies (6)</td>
<td></td>
</tr>
</tbody>
</table>

| Exhibitor 1-Chocolate Chip*       | Exhibitor 5-Chocolate Chip* |
|                                  | Exhibitor 6-Chocolate Chip* |
| Exhibitor 2-Coconut              | Exhibitor 7-Spiced Cranberry|
| Exhibitor 3-Chocolate Chip*      | Exhibitor 8-Macadamia Nut   |
| Exhibitor 4-Oatmeal              |                       |

Example:

<table>
<thead>
<tr>
<th>BAKING/CULINARY</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Class C – Cookies from Scratch</td>
<td></td>
</tr>
</tbody>
</table>
| *LOT NO. 1a – Chocolate Chip Cookies (6)
  (Exhibitors: 1, 3, 5, 6) |          |
| LOT NO. 1b – Drop Cookies (6)    |          |
| (Exhibitors: 2, 4, 7, 8)        |          |

**Additional premiums, prizes, and awards may be available.**

**Thank you to all our sponsors, volunteers, and entrants. Without you, the Parke County Fair would not be possible.**
GUIDELINES & INFORMATION

1. Must complete entry form and bring to main check-in table before dropping off entries.
2. Entries must be completed within the last 2 years and not exhibited in the Parke County Open Class in prior years. Exception is Class H – Vintage/Antique (to be 50 years or older).
3. All holiday items must be entered in Class F, Lot number 6
4. Entries will be divided into the following divisions:
   - Adult – Ages 18 and over
   - Youth I – Preschool (P) through Sixth (6) Grade
   - Youth II – Seventh (7) through Twelfth (12) Grade
5. Ribbons will be awarded to all entries (1st, 2nd, 3rd, 4th, 5th, or participation)

Class A – Ceramics, Etc.
   - LOT NO. 1 – Ceramics and Plaster
   - LOT NO. 2 – Glass
   - LOT NO. 3 – Polymer Clay
   - LOT NO. 4 – Clay (wheel thrown)
   - LOT NO. 5 – Salt Dough
   - LOT NO. 6 – Any other, not listed above

Class B – Metal Crafting
*Maximum size is 48” in any direction. All Blacksmithing must have maker’s mark.
   - LOT NO. 1 – Blacksmithing, Traditional: No Electric Welding
   *Must include at least one of the following: mortise & tenon, joinery, collars, or rivets
   - LOT NO. 2 – Blacksmithing, Non-Traditional: Includes Electric Welding
   - LOT NO. 3 – Welding
   - LOT NO. 4 – Tin Punch
   - LOT NO. 5 – Re-purposed, list start and finish
   - LOT NO. 6 – Other Metal items, not listed above

Class C – Paper Crafts
   - LOT NO. 1 – Cards, Group of 4
   - LOT NO. 2 – Origami
   - LOT NO. 3 – Papier-mâché
   - LOT NO. 4 – Quilling
   - LOT NO. 5 – Scrapbooking
   - LOT NO. 6 – Any other, not listed above

Class D – Jewelry
   - LOT NO. 1 – Beaded
   - LOT NO. 2 – Button
   - LOT NO. 3 – Crocheted
   - LOT NO. 4 – Woven
   - LOT NO. 5 – Re-Purposed Item, explain
   - LOT NO. 6 – Any other, not listed above

Continued on next page
Class E – Wood Crafting
Maximum size is 48” in any direction.
- LOT NO. 1 – Birdhouse, Toys, Games
- LOT NO. 2 – Household Items or Furniture
- LOT NO. 3 – Re-Purposed Items, (pallets, etc.) explain start and finish
- LOT NO. 4 – Carving and/or Engraving
- LOT NO. 5 – Wood Burning
- LOT NO. 6 – Any other, not listed above

Class F – Miscellaneous Crafts
Maximum size is 48” in any direction.
- LOT NO. 1 – Basketry or Cane Work
- LOT NO. 2 – Diamond Art
- LOT NO. 3 – Nature Item
- LOT NO. 4 – Rock Painting
- LOT NO. 5 – Re-Purposed Items, explain
- LOT NO. 6 – Christmas Decoration (or any other holiday item) no Fancy Work items
- LOT NO. 7 – Hoosier Spirit/Pride of Parke County Items
- LOT NO. 8 – Micro/Miniature, any medium not to exceed 3” in any direction
- LOT NO. 9 – Any other Craft, not listed above

Class G – Hobbies – Returning for 2024
Maximum size is 48” in any direction. All items must be securely fastened and ready for display.
- LOT NO. 1 – Collection – Nature (Bug, Fossil, Leaf, Rocks, Shells)
- LOT NO. 2 – Collection – Paper (Sports Cards, Postcards, Stamps, Advertisements)
- LOT NO. 3 – Collection – Miscellaneous
- LOT NO. 4 – Digitally Created Items
- LOT NO. 5 – Construction (Legos, K’NEX, Tinker Toys, Lincoln Logs) Must be on presentation board.
- LOT NO. 6 – Puzzles (Framed or 3D) Must be ready to hang or on presentation board if 3D.
- LOT NO. 7 – Models (Plastic, Metal) Must be securely fastened, dry, on presentation board or in case.
- LOT NO. 8 – Photo Album
- LOT NO. 9 – Any other Hobby, not listed above

Class H – Vintage/Antique – NEW for 2024
(Completed before 1974. A single (1) Best of Show will be chosen from all the 1st place entries. Does not have to be made by entrant, please tell us a short story about the item.)
Only one (1) entry per lot number per exhibitor.
- LOT NO. 1 – Ceramics, Etc.
- LOT NO. 2 – Metal Crafting
- LOT NO. 3 – Paper Crafts
- LOT NO. 4 – Jewelry
- LOT NO. 5 – Wood Crafting
- LOT NO. 6 – Collection
- LOT NO. 7 – Hobby
- LOT NO. 8 – Any other, not listed above
FANCY WORK
Adult and Youth
Superintendent: Sharon Donovan
Assistant Superintendent: Lee Etta Lightle

GUIDELINES & INFORMATION
1. Must complete entry form and bring to main check-in table before dropping off entries.
2. Entries must be completed within the last 2 years and not exhibited in the Parke County Open Class in prior years. Exception is Class E – Vintage/Antique, items must be 50 years or older.
3. Entries will be divided into the following divisions:
   - Adult – Ages 18 and over
   - Youth I – Preschool (P) through Sixth (6) Grade
   - Youth II – Seventh (7) through Twelfth (12) Grade
4. Ribbons will be awarded to all entries (1st, 2nd, 3rd, 4th, 5th, or participation)

Class A – Miscellaneous Fancy Work
- LOT NO. 1 – Hand Embroidery, any
- LOT NO. 2 – Machine Embroidery, any
- LOT NO. 3 – Cross Stitch, any
- LOT NO. 4 – Fancy Work made by a person 65 years old or older
- LOT NO. 5 – Felting (hand, machine, needle)
- LOT NO. 6 – Weaving, any
- LOT NO. 7 – Hoosier Spirit/Pride of Parke County items
- LOT NO. 8 – Micro/Miniature Fancy Work, must be under 3” in any direction, any medium
- LOT NO. 9 – Any other, not listed above

Class B – Crocheting
- LOT NO. 1 – Afghan or Bedspread (any size under 72”)
- LOT NO. 2 – Baby or Child’s Item (no afghans)
- LOT NO. 3 – Adult Clothing
- LOT NO. 4 – Hat or Head Band
- LOT NO. 5 – Scarf or Shawl
- LOT NO. 6 – Socks, Gloves, Mittens
- LOT NO. 7 – Novelty, Dolls, Toys, etc.
- LOT NO. 8 – Household Items (Rug, Tablecloth, Pillow, etc.)
- LOT NO. 9 – Doily
- LOT NO. 10 – Mixed Techniques, list
- LOT NO. 11 – Any other, not listed above

Continued on next page
Class C – Knitting
___ LOT NO. 1 – Afghan or Bedspread (any size under 72”)
___ LOT NO. 2 – Baby or Child’s Item (no afghans)
___ LOT NO. 3 – Adult Clothing
___ LOT NO. 4 – Hat or Head Band
___ LOT NO. 5 – Scarf or Shawl
___ LOT NO. 6 – Socks, Gloves, Mittens
___ LOT NO. 7 – Novelty, Dolls, Toys, etc.
___ LOT NO. 8 – Household Items (Rug, Tablecloth, Pillow, etc.)
___ LOT NO. 9 – Doily
___ LOT NO. 10 – Mixed Techniques, list
___ LOT NO. 11 – Any other, not listed above

Class D – Sewing
___ LOT NO. 1 – Adult Clothing
___ LOT NO. 2 – Youth Clothing (2 years and above)
___ LOT NO. 3 – Baby Clothing (under 2 years)
___ LOT NO. 4 – Household Items
___ LOT NO. 5 – Purses, Bags, Totes
___ LOT NO. 6 – Collection of Four (4) Doll Outfits
___ LOT NO. 7 – Holiday or Seasonal Items
___ LOT NO. 8 – Costume, Novelty, Dolls, Toys, etc.
___ LOT NO. 9 – Re-Purposed Textile, explain
___ LOT NO. 10 – Mixed Techniques, list
___ LOT NO. 11 – Any other, not listed above

Class E – Vintage/Antique Fancy Work – Returning for 2024 (Completed before 1974. A Best of Show will be chosen from the seven 1st place entries. Does not have to be made by entrant, please tell us a short story about the item. *Only one (1) entry per exhibitor per lot number.
___ LOT NO. 1 – Needle Work (Embroidery, Cross Stitch, Needlepoint, Beading)
___ LOT NO. 2 – Crocheting
___ LOT NO. 3 – Knitting
___ LOT NO. 4 – Sewing
___ LOT NO. 5 – Weaving
___ LOT NO. 6 – Quilting
___ LOT NO. 7 – Any other, not listed above
FARM CROPS AND GARDEN PRODUCE
Adult and Youth
Superintendent: Lee Etta Lightle
Assistant Superintendent: TBA

GUIDELINES & INFORMATION
1. **Must complete entry form and bring to main check-in table before dropping off entries.**
2. Exhibitors allowed ONE (1) entry per LOT NO.
3. **Entries are limited to one entry per LOT NO. for family, garden, field, etc.**
4. All entries must be in correct amount of produce as noted by Lot No.
5. Plates will be furnished by the Open Class Department for fruit & vegetables
6. Entries will be divided into the following divisions:
   - Adult – Ages 18 and over
   - Youth I – Preschool (P) through Sixth (6) Grade
   - Youth II – Seventh (7) through Twelfth (12) Grade
7. Ribbons will be awarded to all entries (1st, 2nd, 3rd, 4th, 5th, or participation)

**Class A – Farm Crops** (Exhibit 1 quart each in either a gallon zipper bag or quart jar)
   - LOT NO. 1 – Corn or Popcorn
   - LOT NO. 2 – Oats
   - LOT NO. 3 – Soybeans
   - LOT NO. 4 – Winter Wheat
   - LOT NO. 5 – Any Silage
   - LOT NO. 6 – Any Hay (Exhibit 1 bale slice, or a slice hay cut from a round bale, approximately 8” thick; exhibited in a box not over 24”)
   - LOT NO. 7 – Ornamental Corn (3 ears)
   - LOT NO. 8 – Eggs, any (Exhibit 6 in a carton)
   - LOT NO. 9 – Any other farm item, not listed above

**Class B – Cabbage Family Vegetables**
Cabbage note: *If a powder form of insecticide was used on your cabbage, thoroughly wash & rinse your cabbage deep down inside leaf to remove insecticide. Leave 3-4 wrapper leaves. Minor insect damage is tolerable only on wrapper leaves.*
   - LOT NO. 1 – Broccoli, 1 head
   - LOT NO. 2 – Brussels Sprouts, 10
   - LOT NO. 3 – Cabbage – any, 1
   - LOT NO. 4 – Cauliflower, 1 head
   - LOT NO. 5 – Any other Cabbage Family, not listed above

**Class C – Gourd Family Vegetables**
   - LOT NO. 1 – Cucumber, 3
   - LOT NO. 2 – Melon, any, 1
   - LOT NO. 3 – Pumpkin, any, 1
   - LOT NO. 4 – Squash, any, 1
   - LOT NO. 5 – Any other Gourd Family, not listed above

*Continued on next page*
Class D – Other Vegetables
*Corn: Kernels should be plump and milky; ears well filled. Do not trim silks or remove wrapper husks or make windows. Remove shank from the ear.
- LOT NO. 1 – Beans, 10 pods or ½ cup shelled
- LOT NO. 2 – Celery, 1 bunch
- LOT NO. 3 – Corn, 3 ears
- LOT NO. 4 – Eggplant, 1
- LOT NO. 5 – Peppers, any, 3
- LOT NO. 6 – Tomatoes, 3 any
- LOT NO. 7 – Any other vegetable, not listed above

Class E – Root Crops and Potatoes
*Onions: Outer scales dry; bulb firm, free from sunburn. Allow leaves to dry; top to ½” of stem.
- LOT NO. 1 – Beets, 3
- LOT NO. 2 – Carrots, 3
- LOT NO. 3 – Onions, 3
- LOT NO. 4 – Potatoes- Russet, White, Yellow or Gold, 3
- LOT NO. 5 – Potatoes- Sweet or Yams, 3
- LOT NO. 6 – Potatoes- Blue, Purple, Red, 3
- LOT NO. 7 – Any other Root Crop or Potato, not listed above

Class F – Fruits
- LOT NO. 1 – Apples, 5
- LOT NO. 2 – Berries, 10
- LOT NO. 3 – Cherries, 10
- LOT NO. 4 – Grapes, 1 cluster
- LOT NO. 5 – Peaches, 5
- LOT NO. 6 – Pears, 5
- LOT NO. 7 – Any other Fruit, not listed above

Class G – Miscellaneous Gardening and Special Produce
*Must be edible and/or market quality.
- LOT NO. 1 – Heaviest vegetable by weight, any
- LOT NO. 2 – Largest vegetable by diameter, any
- LOT NO. 3 – Corn Stalk or Sunflower, Tallest
- LOT NO. 4 – Pumpkin (all varieties), Smallest by size
- LOT NO. 5 – Sunflower, Largest by diameter, any
- LOT NO. 6 – Collection: three (3) plates of fruits or vegetables (quantities as in their respective Classes)
- LOT NO. 7 – Best decorated fruit(s) and/or vegetable(s)
- LOT NO. 8 – Most unusual growth form, fruit or vegetable
- LOT NO. 9 – Hydroponics, any
- LOT NO. 10 – Market Basket**
- LOT NO. 11 – Any other miscellaneous item, not listed above (please identify)

**Each exhibitor must furnish their own basket. The Parke County 4-H Fair Board is not responsible for loss or damage to basket or contents. Exhibit a Market Basket containing at least eight (8) different fruits, vegetables, herbs and/or crops. Item selection is up to exhibitor. Can be any combination of any of the above. Use your imagination. There is no minimum number of each item. Please attach card with amounts of each item included.
GUIDELINES & INFORMATION

1. Must complete entry form and bring to main check-in table before dropping off entries.

2. Exhibitors allowed TWO (2) entries per LOT NO. with no limit to number of entries per exhibitor.

3. All work must have been completed during the last two (2) years and never previously entered in this exhibit. Youth entries must have been completed in the last school year.

4. Entries must be original work of artist entering and will be judged on skills and ability to use the material chosen.

5. All entries must be wired and ready to hang (exception is Class E. Miscellaneous). No sawtooth hangers or pop tabs. All works MUST be dry and ready for display on arrival or the entry(s) will not be accepted for judging.

6. All youth categories are the same as adult.

7. Entries will be divided into the following divisions and judged separately:
   - Youth I – Preschool (P) through Sixth (6) Grade (in the past school year)
   - Youth II – Seventh (7) through Twelfth (12) Grade (in the past school year)
   - Amateur Division (To be judged separately from Professional)
   - Professional Division (Anyone that derives income from their works is deemed a Professional)

8. Ribbons will be awarded to all entries (1st, 2nd, 3rd, 4th, 5th, or participation)

Enter as many as you like, but only TWO (2) per LOT Number, please.

Class A – Acrylics
  ____ LOT NO. 1 – Landscape
  ____ LOT NO. 2 – Nature
  ____ LOT NO. 3 – Portrait
  ____ LOT NO. 4 – Still Life
  ____ LOT NO. 5 – Other

Class B – Oils
  ____ LOT NO. 1 – Landscape
  ____ LOT NO. 2 – Nature
  ____ LOT NO. 3 – Portrait
  ____ LOT NO. 4 – Still Life
  ____ LOT NO. 5 – Other

Class C – Water Colors
  ____ LOT NO. 1 – Landscape
  ____ LOT NO. 2 – Nature
  ____ LOT NO. 3 – Portrait
  ____ LOT NO. 4 – Still Life
  ____ LOT NO. 5 – Other

Class D – Drawing (Pen & Ink, Pencil, Charcoal, Pastels, Marker)
  ____ LOT NO. 1 – Landscape
  ____ LOT NO. 2 – Nature
  ____ LOT NO. 3 – Portrait
  ____ LOT NO. 4 – Still Life
  ____ LOT NO. 5 – Other

Class E – Miscellaneous
  ____ LOT NO. 1 – Mixed Media
  ____ LOT NO. 2 – Digital/Graphic
  ____ LOT NO. 3 – Sculpture
  ____ LOT NO. 4 – Intarsia Wood
  ____ LOT NO. 5 – Micro/Miniature, any medium (3” maximum in any direction)
  ____ LOT NO. 6 – Other
GUIDELINES & INFORMATION
1. Must complete entry form and bring to main check-in table before dropping off entries.
2. USDA Canning Guidelines will be followed by all classes.
3. All articles MUST be strictly homemade and the work of the person entering the exhibit.
4. ALL ENTRIES MUST BE CORRECTLY SEALED, LABELED WITH NAME OF PRODUCT, INGREDIENTS, METHOD OF PRESERVATION, DATE OF PRESERVATION, AND WEBSITE WHERE RECIPE/METHOD FOUND. You may use recipe card provided in the back of this entry book or use your own. Recipes will not be displayed with product.
5. All canned products must be canned after the 2023 Parke County Fair.
6. Judges will not taste any item. Judge will look at headspace, air bubbles, product appearance, bands, ingredients (for acidity, etc.), container size, etc.
7. Fruits, vegetables, pickles, relish may be exhibited in quarts, pints, or half-pint jars. Preserves, jellies, jams may be exhibited in half-pint jars, quarter-pint (4 oz) jars, or jelly jars. Frozen Foods, Dried Foods, and Miscellaneous Food Preservation must be exhibited in appropriate containers for the specific type of foods.
8. RINGS MUST BE LEFT ON ALL FOOD PRESERVATION JARS.
9. Whenever possible, frozen foods should be packed in a cooler with ice for transport. Entries will be kept in a freezer upon arrival and released to exhibitor directly after judging. A picture of entry may be on display with entry tag and any ribbons won.
10. Entries will be divided into the following divisions:
   - Adult – Ages 18 and over
   - Youth I – Preschool (P) through Sixth (6) Grade
   - Youth II – Seventh (7) through Twelfth (12) Grade
11. Ribbons will be awarded to all entries (1st, 2nd, 3rd, 4th, 5th, or participation)

Class A – Fruits and Vegetables
   ____ LOT NO. 1 – Apples or Peaches
   ____ LOT NO. 2 – Beans
   ____ LOT NO. 3 – Berries or Cherries
   ____ LOT NO. 4 – Corn
   ____ LOT NO. 5 – Juice (Apple, Grape, Tomato, etc.)
   ____ LOT NO. 6 – Sauce (Apple, Spaghetti, etc.)
   ____ LOT NO. 7 – Tomatoes
   ____ LOT NO. 8 – Any other, not listed above

Class B – Preserves, Butters, Jams, Etc.
   ____ LOT NO. 1 – Preserves (strawberry)
   ____ LOT NO. 2 – Preserves (other)
   ____ LOT NO. 3 – Butters (apple, pumpkin, etc.)
   ____ LOT NO. 4 – Fruit Jam, any
   ____ LOT NO. 5 – Spiced or Savory Jam, any
   ____ LOT NO. 6 – Curds (lemon, lime, orange, etc.)
   ____ LOT NO. 7 – Conserves (apricot, pineapple, rhubarb, etc.)
   ____ LOT NO. 8 – Marmalades (orange, peach, pear, etc.)
   ____ LOT NO. 9 – Any other, not listed above

Continued on next page
### Class C – Jellies
- LOT NO. 1 – Grape
- LOT NO. 2 – Strawberry
- LOT NO. 3 – Raspberry
- LOT NO. 4 – Apple
- LOT NO. 5 – Spicy or Savory, any
- LOT NO. 6 – Floral Jelly, any
- LOT NO. 7 – Any other, not listed above

### Class D – Pickles & Relish
- LOT NO. 1 – Dill Pickles
- LOT NO. 2 – Sweet Pickles
- LOT NO. 3 – Beet Pickles
- LOT NO. 4 – Dilly Beans
- LOT NO. 5 – Vegetable Relish or Salsa
- LOT NO. 6 – Fruit Relish or Chutney
- LOT NO. 7 – Any other, not listed above

### Class E – Frozen Foods
- LOT NO. 1 – Beans
- LOT NO. 2 – Vegetables
- LOT NO. 3 – Fruits
- LOT NO. 4 – Dessert
- LOT NO. 5 – Entrees
- LOT NO. 6 – Jam
- LOT NO. 7 – Any other, not listed above

### Class F – Dried Foods
- LOT NO. 1 – Fruits or Vegetables
- LOT NO. 2 – Fruit Leather
- LOT NO. 3 – Herbs
- LOT NO. 4 – Seeds
- LOT NO. 5 – Jerky
- LOT NO. 6 – Meat
- LOT NO. 7 – Freeze Dried, any item
- LOT NO. 8 – Any other Dehydrated Item, not listed above

### Class I – Miscellaneous Syrups
**Honey:** Exhibit in 2, 1-pound jars (11 fluid oz each)
- LOT NO. 1 – 2, 1 lb. Jars of Light or Amber Honey (liquid, chunk, comb, or creamed)
- LOT NO. 2 – 2, 1 lb. Bars of Beeswax
- LOT NO. 3 – 1, 1 lb. Jar of Bee Pollen
- LOT NO. 4 – 2 Round Sections or 2 Basswood Sections Combed Honey

**Maple Syrup:** Exhibit in 2, 1-pound jars (11.5 fluid oz each)
- LOT NO. 5 – 2, 1 lb. Jars of Maple Syrup (Grade A, B, or C) (extra light, light, amber, dark, or very dark)
- LOT NO. 6 – 1 jar (any size) Maple Cream or Maple Butter

**Sorghum and Molasses:** Exhibit in 2, 1-pound jars (10.5 fluid oz each)
- LOT NO. 7 – 2, 1 lb. Jars of Sorghum, any (orange, honeydrip, black amber, sumac)
- LOT NO. 8 – 2, 1 lb. Jars of Light Molasses, any (light, dark, or backstrap)
- LOT NO. 9 – Any other Honey, Maple Syrup, Sorghum, or Molasses item, not listed above
PHOTOGRAPHY
Adult and Youth
Superintendent: Darlene Ayres
Assistant Superintendents: Lee Etta Lightle, Joan Lunsford

GUIDELINES & INFORMATION

1. Photographs are to be no smaller than 8” x 10” and no larger than 16” x 20” or 320” square, exception is CLASS E – Miscellaneous Photography entries.
2. Photographs must be mounted on a 16” x 20” foam board or matte board, 1 photo per board, and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Mount all prints securely. Cardboard, poster board, and cardstock paper used for mounting will not be accepted. Photos may be flush mounted (to the edge), salon mounted, or matted. CLASS E – Miscellaneous Photography entries are the exception to this rule.
3. Photographs may be mounted either vertical or horizontal.
4. No framed photos or wood mounted photos will be accepted, exception is CLASS E – Miscellaneous Photography entries. Details are listed under the category.
5. All entries must be made within the last 2 years and not exhibited in the Parke County Open Class in prior years. Amateur and Professional* photographers may enter works. These works will be judged separately – professionals will be noted by a pink “P” on entry.
6. Entries will be divided into the following divisions and judged separately:
   - Youth I – Preschool (P) through Sixth (6) Grade (in the past school year)
   - Youth II – Seventh (7) through Twelfth (12) Grade (in the past school year)
   - Amateur Division (To be judged separately from Professional)
   - Professional Division (Anyone that derives income from their works is deemed a Professional)
7. Ribbons will be awarded to all entries (1st, 2nd, 3rd, 4th, 5th, or participation)

Class A – Black & White Photography
___ LOT NO. 1 – Structures
___ LOT NO. 2 – Scenic
___ LOT NO. 3 – Wildlife
___ LOT NO. 4 – Domestic Animal
___ LOT NO. 5 – Amateur Portrait, Posed
___ LOT NO. 6 – Amateur Portrait, Candid
___ LOT NO. 7 – Flowers
___ LOT NO. 8 – Action
___ LOT NO. 9 – Insects or Butterflies
___ LOT NO. 10 – Patriotic/Hoosier Spirit/Pride of Parke County
___ LOT NO. 11 – Other not listed above

Class B – Color Photography
___ LOT NO. 1 – Structures
___ LOT NO. 2 – Scenic
___ LOT NO. 3 – Wildlife
___ LOT NO. 4 – Domestic Animal
___ LOT NO. 5 – Amateur Portrait, Posed
___ LOT NO. 6 – Amateur Portrait, Candid
___ LOT NO. 7 – Flowers
___ LOT NO. 8 – Action

Continued on next page
SATURDAY, JULY 13, 2024

Photography continued

___ LOT NO. 9 – Insects or Butterflies
___ LOT NO. 10 – Patriotic/Hoosier Spirit/Pride of Parke County
___ LOT NO. 11 – Clouds, Sunsets, Sunrise
___ LOT NO. 12 – Other not listed above

Class C – Sepia Tone Photography
___ LOT NO. 1 – Structures
___ LOT NO. 2 – Scenic
___ LOT NO. 3 – Wildlife
___ LOT NO. 4 – Domestic Animal
___ LOT NO. 5 – Amateur Portrait, Posed
___ LOT NO. 6 – Amateur Portrait, Candid
___ LOT NO. 7 – Flowers
___ LOT NO. 8 – Action
___ LOT NO. 9 – Insects or Butterflies
___ LOT NO. 10 – Patriotic/Hoosier Spirit/Pride of Parke County
___ LOT NO. 11 – Other not listed above

Class D – Digitally Enhanced Photography
Original Print MUST be attached to back of board. Step by step procedure (including all software used) written out explaining how arrived at final photograph. *Wired and ready to hang
___ LOT NO. 1 – Black & White, original photo by entrant, enhanced
___ LOT NO. 2 – Color, original photo by entrant, enhanced
___ LOT NO. 3 – Sepia, original photo by entrant, enhanced
___ LOT NO. 4 – Black & White, photo found by entrant, enhanced
___ LOT NO. 5 – Color, photo found by entrant, enhanced
___ LOT NO. 6 – Sepia, photo found by entrant, enhanced
___ LOT NO. 7 – Black & White, Canvas Print (wrapped in plastic, original print attached) *
___ LOT NO. 8 – Color, Canvas Print (wrapped in plastic, original print attached) *
___ LOT NO. 9 – Sepia, Canvas Print (wrapped in plastic, original print attached) *
___ LOT NO. 10 – Other not listed above

Class E – Miscellaneous Photography
May be Black & White, Color, Sepia Tone, or Monotone.
Lots 1 & 2 – Collage: Group of minimum 3 to maximum 8 photos (3” x 5” to 5” x 7” each) in one frame. Maximum size 24” in any direction. Lots 3-8 – May be framed, 5” x 7” to 16” x 20”. Lots 9 & 10 – Same as general rules.
___ LOT NO. 1 – Collage: Theme or Series of Events (framed), Related Images
___ LOT NO. 2 – Collage: Random (framed), Unrelated Images
___ LOT NO. 3 – Selfie, Single (entrant only)
___ LOT NO. 4 – Selfie, Group (entrant must be included)
___ LOT NO. 5 – Cell Phone Photo, any
___ LOT NO. 6 – Trail Cam Photo, any (may include backstory)
___ LOT NO. 7 – Drone Photography, any
___ LOT NO. 8 – Security Camera (doorbell, etc., may include backstory)
___ LOT NO. 9 – I Spy with My Little Eye…Something PURPLE (purple as the predominant color)
___ LOT NO. 10 – Other not listed above
GUIDELINES & INFORMATION
1. Entries must be made within the last 2 years and not exhibited in the Parke County Open Class in prior years.
2. Exhibitors may enter two (2) items per LOT NO.
3. Entries will be divided into the following divisions:
   - Youth I – Preschool (P) through Sixth (6) Grade
   - Youth II – Seventh (7) through Twelfth (12) Grade
   - Adult Amateur/Novice Division (Ages 18 and over)
   - Professional/Advanced Division (Anyone that derives income from their works)
4. Ribbons will be awarded to all entries. One each of the following per lot number: 1st, 2nd, 3rd, 4th, 5th, and as many participations as needed.

Class A – HAND (Hand Work by ENTRANT, Hand Quilted by ENTRANT)
   ___ LOT NO. 1 – Applique
   ___ LOT NO. 2 – Pieced
   ___ LOT NO. 3 – Embroidered
   ___ LOT NO. 4 – Wall Hanging (48” x 48” or under, ready to hang)
   ___ LOT NO. 5 – Comforter or Puff Quilt
   ___ LOT NO. 6 – Baby (36” x 36” or under)
   ___ LOT NO. 7 – Any other HAND Quilted item, not listed above

Class B – MACHINE (Machine Work by ENTRANT, Machine Quilted by ENTRANT)
   ___ LOT NO. 1 – Applique
   ___ LOT NO. 2 – Pieced
   ___ LOT NO. 3 – Embroidered
   ___ LOT NO. 4 – Wall Hanging (48” x 48” or under, ready to hang)
   ___ LOT NO. 5 – Comforter or Puff Quilt
   ___ LOT NO. 6 – Baby (36” x 36” or under)
   ___ LOT NO. 7 – Any other MACHINE Quilted item, not listed above

Class C – MIXED WORK (Hand Work by ENTRANT, Machine Quilted by ENTRANT)
   ___ LOT NO. 1 – Applique
   ___ LOT NO. 2 – Pieced
   ___ LOT NO. 3 – Embroidered
   ___ LOT NO. 4 – Wall Hanging (48” x 48” or under, ready to hang)
   ___ LOT NO. 5 – Comforter or Puff Quilt
   ___ LOT NO. 6 – Baby (36” x 36” or under)
   ___ LOT NO. 7 – Any other MIXED Work item, not listed above

Class D – DUAL WORK HAND (Hand Work by ENTRANT, Machine Quilted by ANOTHER)
   ___ LOT NO. 1 – Applique
   ___ LOT NO. 2 – Pieced
   ___ LOT NO. 3 – Embroidered
   ___ LOT NO. 4 – Wall Hanging (48” x 48” or under, ready to hang)
   ___ LOT NO. 5 – Comforter or Puff Quilt

Continued on next page
SATURDAY, JULY 13, 2024

Quilts continued

____ LOT NO. 6 – Baby (36” x 36” or under)
____ LOT NO. 7 – Any other DUAL Work item, not listed above

Class E – DUAL WORK MACHINE (Machine Work by ENTRANT, Machine Quilted by ANOTHER)
____ LOT NO. 1 – Applique
____ LOT NO. 2 – Pieced
____ LOT NO. 3 – Embroidered
____ LOT NO. 4 – Wall Hanging (48” x 48” or under, ready to hang)
____ LOT NO. 5 – Comforter or Puff Quilt
____ LOT NO. 6 – Baby (36” x 36” or under)
____ LOT NO. 7 – Any other DUAL Work item, not listed above

Class F – MISCELLANEOUS QUILTING
____ LOT NO. 1 – Digitally Enhanced Quilt, (Computer)
____ LOT NO. 2 – T-shirt Quilt
____ LOT NO. 3 – Group Entry Item
____ LOT NO. 4 – Made of Repurposed Materials, please list
____ LOT NO. 5 – Micro/Miniature Quilting, under 3” in any direction
____ LOT NO. 6 – Mixed Techniques, please list
____ LOT NO. 7 – Any other quilted item, not listed above

MONDAY, JULY 15, 2024

BAKING/CULINARY
Adult and Youth
Superintendent for Adult: Sharon Donovan
Superintendent for Youth: Donna Hardesty
Assistant Superintendents: Lee Etta Lightle, Darlene Ayres, Alice Sink

GUIDELINES & INFORMATION

1. Filling, frosting, glazing, pie filling, & meringue, whether cooked or uncooked are NOT PERMITTED to contain cream cheese, whipped cream, unpasteurized milk, or unpasteurized egg/egg whites. Pasteurized eggs or eggs cooked to 160°F may be used.
2. Home canned fruits, vegetables, or meats are NOT PERMITTED in any product.
3. COMPLETE RECIPES MUST BE PROVIDED FOR EACH ENTRY. Entries will NOT be accepted without a recipe. Recipes will NOT be displayed with product. There is a sample recipe card in the back of this handbook or you may use your own.
4. Contestants should carefully follow safe food handling practices. Entrants should wash their hands. Hands should not have open cuts before preparing food. Whenever possible, baked products should be transported and stored in chilled coolers (41°F or cooler).
5. Judges and individuals who consume products from County and State competitions should know they are at risk for food borne illness. A judge has the discretion to not taste any item.
6. All baked items will be placed in the Bake Sale to support the Parke County 4-H Fair – unless otherwise noted by participant.

Continued on next page
7. Entries will be divided into the following divisions:
   Youth I – Preschool (P) through Sixth (6) Grade
   Youth II – Seventh (7) through Twelfth (12) Grade
   Amateur Division (To be judged separately from professional)
   Professional Division (Anyone that derives income from their works)

8. Ribbons will be awarded to all entries. One each of the following per lot number: 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, and as many participations as needed.

9. Decorated/Artistic Items will be judged separately and not included in Grand Champion round.

**Class A – Bread from Scratch (Yeast or Quick)**
- LOT NO. 1 – Plain Yeast Bread or Plain Yeast Rolls (6)
- LOT NO. 2 – Sweet Rolls (6)
- LOT NO. 3 – Sweet Quick Bread or Muffins (6)
- LOT NO. 4 – Savory Quick Bread or Muffins (6)
- LOT NO. 5 – Corn Bread or Corn Muffins (6)
- LOT NO. 6 – Biscuits (6)
- LOT NO. 7 – Any other Bread, not listed above

**Class B – Cakes from Scratch**
- LOT NO. 1 – Dark Cake
- LOT NO. 2 – Light Cake
- LOT NO. 3 – Un-Iced Angel Food
- LOT NO. 4 – Cupcakes (6)
- LOT NO. 5 – Jelly Roll
- LOT NO. 6 – Any other, not listed above

**Class C – Cookies from Scratch**
- LOT NO. 1 – Drop Cookies (6)
- LOT NO. 2 – Sugar Cookies (6)
- LOT NO. 3 – Peanut Butter Cookies (6)
- LOT NO. 4 – No Bakes (6)
- LOT NO. 5 – Bar Cookies (6) or Brownies (6)
- LOT NO. 6 – Fancy Cookies (6)
- LOT NO. 7 – Any other, not listed above (6)

**Class D – Candy from Scratch**
- LOT NO. 1 – Brittle (1/4 pound)
- LOT NO. 2 – Toffee (1/4 pound)
- LOT NO. 3 – Rock Candy (1/4 pound)
- LOT NO. 4 – Caramels (1/4 pound)
- LOT NO. 5 – Creams or Divinity (1/4 pound)
- LOT NO. 6 – Plain Fudge, Chocolate or Peanut Butter (1/4 pound)
- LOT NO. 7 – Box of Assorted Candy, 3 varieties or more
- LOT NO. 8 – Any other, not listed above (1/4 pound)

*Continued on next page*
**Class E – Pies from Scratch**

*Exhibit whole pie (8” or larger or 6 tarts)*

- LOT NO. 1 – Nut Meat
- LOT NO. 2 – Apple or Peach
- LOT NO. 3 – Berry or Cherry
- LOT NO. 4 – Cream or Custard, no meringue
- LOT NO. 5 – Pumpkin or Sweet Potato
- LOT NO. 6 – Any other, not listed above

**Class F – Miscellaneous**

- LOT NO. 1 – Donuts, Cake or Yeast (6) or Pastries, any (6)
- LOT NO. 2 – Snack Mix (2 Cups) or Caramel Corn (2 Cups)

*Create with a Mix:* Must list type of mix with brand name and the additional ingredients listed separate.

*Must be enhanced with at least 2 additional ingredients.*

- LOT NO. 3 – Create with A Mix – Breads, any or Rolls (6) or Muffins (6)
- LOT NO. 4 – Create with A Mix – Cakes, any or Cupcakes (6)

*Special Sweeteners:* Must be at least 50% of sweetener

- LOT NO. 5 – Honey
- LOT NO. 6 – Maple Syrup or Maple Sugar

*Special Dietary Needs:* Please include the substitutions

- LOT NO. 7 – Special Diet (Gluten-Free, Low Sodium, Diabetic, Vegan, etc.)
- LOT NO. 8 – Any other, not listed above

**Class G – Decorated/Artistic Items**

*Items are judged on decoration, construction, and/or art work only. They are not judged on flavor and will not be tasted. These will not be included in the Grand Champion round. An overall Best of Show will be given to the best of the 1st place entries. (Adult, Professional, Youth I, Youth II)*

- LOT NO. 1 – Bread or Rolls (6)
- LOT NO. 2 – Cake, full size
- LOT NO. 3 – Cupcakes or Cake Pops (6)
- LOT NO. 4 – Cookies (6) or Brownies (6)
- LOT NO. 5 – Candy, ¼ pound
- LOT NO. 6 – Pie, full size or Tarts (6)
- LOT NO. 7 – Gingerbread House
- LOT NO. 8 – Hoosier Spirit/Pride of Parke County
- LOT NO. 9 – Any other, not listed above
NEW FOR 2024 – PRETTY/UGLY CONTEST
“Boy, that’s purdy ugly!”
Adult and Youth
Superintendent: Lee Etta Lightle
Assistant Superintendent: Sharon Donovan

GUIDELINES & INFORMATION

1. Ribbons will be awarded to all entries (1st, 2nd, 3rd, 4th, 5th, or participation)
2. A special prize will be awarded to the overall winners in youth and adult from all the 1st place entries.
3. All youth categories are the same as adult.

Class A – PRETTY

Creative Table Settings: Must be a table setting for 1 person. Dinnerware, flatware, glassware, napkins & accessories (including centerpiece). Needs to match a printed menu that entrant provides for the competition. Space provided will be 24” by 30”. Will be judged on presentation, creativity, artistry, relevance to your theme, and accuracy of set-up. Displays will be roped off for safety.

___ LOT NO. 1 – Creative Table Setting – Farm and Family (old fashion, down home feel)
___ LOT NO. 2 – Creative Table Setting – Happy Holidays (any holiday)
___ LOT NO. 3 – Creative Table Setting – Suit Yourself (anything goes)

Gift Wrapping: Entry to be a minimum of 6” and no larger than 24” in any direction.

___ LOT NO. 4 – Gift Wrapping – Happy Birthday!
___ LOT NO. 5 – Gift Wrapping – Home for the Holidays
___ LOT NO. 6 – Gift Wrapping – Any other occasion

Class B – UGLY

Ugly Table Lamp: The homelier the better! Lamps must not be larger than 48” in any direction. They are not required to work, but a plus.

___ LOT NO. 1 – Ugly Table Lamp, any (as purchased, modified, or recycled)

Ugly Christmas Sweater: Stock or modified, straight off the rack or self-designed, it’s Christmas in July. Any size sweater suitable for displaying. Must include hanger.

___ LOT NO. 2 – Ugly Christmas Sweater, any

Ugly Neck Tie: Simply purchased or self-made, let’s celebrate a Father’s Day tradition. Any size or style suitable for displaying.

___ LOT NO. 3 – Ugly Neck Tie, any

Class C – PRETTY/UGLY

Best or Worst Dressed Garden Goose or Porch Pal:

___ LOT NO. 1 – Goose or Swan (Fowl)
___ LOT NO. 2 – Gnome or Fairy (Mythical)
___ LOT NO. 3 – Any other (Flamingo, Dog, Cat, Raccoon, Bunny, etc.)

Your Crowning Glory or Gloom: May be purchased as is and/or adorned and embellished by entrant.

___ LOT NO. 4 – Red Hat Society or Pink Hatters
___ LOT NO. 5 – Derby Day, Royal Outing, Easter Bonnet
___ LOT NO. 6 – Best or Worst Cowboy/Cowgirl Hat
FLOWERS, PLANTS, AND HERBS
Adult and Youth
Superintendent: Sharon Donovan
Assistant Superintendent: Lee Etta Lightle

GUIDELINES & INFORMATION

1. All entries must have been grown by entrant (unless indicated) and not exhibited in the Parke County Open Class in prior years. Only one entry per lot number. **Exhibits are limited to one entry per LOT NO. for family, garden, field, etc.**

2. Entries will be divided into the following divisions:
   - Youth I – Preschool (P) through Sixth (6) Grade
   - Youth II – Seventh (7) through Twelfth (12) Grade
   - Amateur Division (To be judged separately from professional)
   - Professional Division (Anyone that derives income from their works)

3. Ribbons will be awarded to all entries. One each of the following per lot number: 1st, 2nd, 3rd, 4th, 5th, and as many participations as needed.

**Class A – Specimens**
*PERFECTION OF BLOOM – Bloom is symmetrical, normal, not over matured, true to type & supported by fairly long, strong stem bearing healthy foliage. Entries must be grown by entrant and insect & disease free. Entries are to be shown in a plain clear container & will be judged for “Perfection of Bloom.”*

   ____ LOT NO. 1 – Rose, 1 flower
   ____ LOT NO. 2 – Zinnia, 1 flower
   ____ LOT NO. 3 – Marigolds, all 5 single flowers
   ____ LOT NO. 4 – Gladiolus, single spike
   ____ LOT NO. 5 – Dahlia, single spike
   ____ LOT NO. 6 – Calla Lily, 1 stalk
   ____ LOT NO. 7 – Day Lily, 1 stalk
   ____ LOT NO. 8 – Sunflower, 1 flower
   ____ LOT NO. 9 – Hosta leaf or bloom
   ____ LOT NO. 10 – Snapdragon
   ____ LOT NO. 11 – Flowering Shrub
   ____ LOT NO. 12 – Cosmos
   ____ LOT NO. 13 – Other not listed above: 1 spray, spike, or bloom

**Class B – Flower Arrangements**
*FLOWER ARRANGEMENT – Those factors & conditions which make for a pleasing floral display. Includes suitability & quality of flowers, color harmony appropriateness of arrangement & general appearance. Home grown materials only except in silk or dried arrangements. Wires should not show. Arrangements may be made in bowls, vases, trays, or baskets. Judged for overall appearance & quality. ALL LIVE FLOWERS MUST BE CUT.*

   ____ LOT NO. 1 – Silk Flower Arrangement, No Dried Flowers Included
   ____ LOT NO. 2 – Dried Flower Arrangement, No Silk Flowers Included
   ____ LOT NO. 3 – Old Fashion Flowers in an Antique Container
   ____ LOT NO. 4 – White Flowers in a White Container
   ____ LOT NO. 5 – Dining Table Arrangement, Centerpiece
   ____ LOT NO. 6 – Miniature Vase & Flowers – not over 3” overall (tall/width)
   ____ LOT NO. 7 – Roadside Beauty – using Wildflowers
   ____ LOT NO. 8 – Flower Arrangement in Whimsical Container

Continued on next page
**Class C – Miscellaneous Arranging**

*MISCELLANEOUS ARRANGEMENTS – Those factors & conditions which make for a pleasing display. Includes suitability & quality of flowers, fillers, props, greenery, fruits, vegetables. Color harmony, appropriateness of arrangement, general appearance, & whimsy will factor in. Home grown materials, purchased, homemade items may be included. Wires should not show. Arrangements may be made in appropriate containers for the entry. Judged for overall appearance & quality. Pictures will be taken of all perishable food products for display and returned to the entrant after judging. They will be kept in refrigerator until judging and pick-up.*

___ LOT NO. 1 – Wreath or Candle Ring
___ LOT NO. 2 – Handheld Bouquet – may be live, silk or dried
___ LOT NO. 3 – Boutonniere/Corsage – may be live, silk or dried (must include pin or elastic)
___ LOT NO. 4 – Arrangement using props only, no flowers (candy, toys, balloons, etc.)
___ LOT NO. 5 – Arrangement in a fruit or vegetable
___ LOT NO. 6 – Edible Arrangement (fruits, vegetable, baked goods, etc.)
___ LOT NO. 7 – Floating Arrangement – must be in water
___ LOT NO. 8 – Hoosier Spirit/Pride of Parke County
___ LOT NO. 9 – Fairy Garden – may be plants and/or flowers with at least 1 fairy
___ LOT NO. 10 – Herb Arrangement
___ LOT NO. 11 – Other not listed above

**Class D – Plants**

*PLANTS – All plants must be displayed in an appropriate container for each entry. Terrariums and Whimsical entries will be judged on plant(s) and container(s) as a whole.*

___ LOT NO. 1 – Begonias, any
___ LOT NO. 2 – Foliage Plant
___ LOT NO. 3 – African Violets, 1 crown
___ LOT NO. 4 – Orchids
___ LOT NO. 5 – Fern
___ LOT NO. 6 – Cactus
___ LOT NO. 7 – Succulents
___ LOT NO. 8 – Terrarium – judged together
___ LOT NO. 9 – Collection, multiple plants in one container
___ LOT NO. 10 – Hanging Plants
___ LOT NO. 11 – Plant in Whimsical Container – judged together
___ LOT NO. 12 – Bonsai
___ LOT NO. 13 – Other not listed above

**Class E – Herbs**

*HERBS – Herbs may be potted or 5 stems may be shown in a plain container of water.*

___ LOT NO. 1 – Basil
___ LOT NO. 2 – Chives
___ LOT NO. 3 – Dill
___ LOT NO. 4 – Lavender
___ LOT NO. 5 – Mint

*Continued on next page*
Flowers, Plants, and Herbs continued

____ LOT NO. 6 – Oregano
____ LOT NO. 7 – Pansies
____ LOT NO. 8 – Parsley
____ LOT NO. 9 – Rosemary
____ LOT NO. 10 – Sage
____ LOT NO. 11 – Scented Geranium, potted
____ LOT NO. 12 – Collection of Herbs in One Container (at least 5 different), potted
____ LOT NO. 13 – Other not listed above

HOMEMAKER’S DAY AT THE FAIR
Sponsored by the Parke County Fair Board in cooperation with the Parke County Indiana Extension Homemakers Association

BAKER’S BEST COMPETITION
Superintendent: Sarabeth Marcinko

2024 Baking Theme: VEGETABLES & GARDEN FRUITS
Such as Carrots, Squash, Pumpkin, Zucchini, -things you would grow in your garden. (Not a berry or tree fruit)

Find out more detailed information about the 2024 baking theme on our Facebook page
Parke County IN Extension Homemakers
https://www.facebook.com/Parke-County-IN-Extension-Homemakers-10508383821363

General Guidelines, Baking Rules, and Information:

1. Categories of Baking Contest are: Cookies (6); Bread (quick or yeast); Pie (no meringue); & Cake.
2. All entries will be accepted on Tuesday, July 16, 2024 between 1 p.m. and 2 p.m. in the 4-H Community Building. No LATE entries will be accepted.
3. Special OPEN celebrity judging will begin at 2 p.m. with the Homemaker’s program to follow.
4. All entries MUST include a complete recipe card with ingredients and quantities listed. Entries will NOT be accepted without a recipe. Recipes will NOT be displayed with product.
5. Name, address, and phone number must be provided on recipe card.
6. Ribbons will be awarded to the first (1st), second (2nd), third (3rd), fourth (4th), and fifth (5th) place entries in each category. One overall Best of Show will be chosen.
7. Contest is open to any Parke County resident 19 years of age and older and Parke Co. Extension Homemakers.
8. Baked products, plates, pans, dishes to be picked up at the conclusion of the Homemaker's Day at the Fair.
9. All participants will follow the Food Safety Guidelines.
10. Filling, frosting, glazing, pie filling & meringue, whether cooked or uncooked are NOT PERMITTED to contain cream cheese, whipped cream, unpasteurized milk or unpasteurized eggs/egg whites. Pasteurized eggs or eggs cooked to 160° F may be used.
11. Home canned fruits, vegetables or meats are NOT PERMITTED in any product.
12. Contestants should carefully follow safe food handling practices. Entrants should wash their hands. Hands should not have open cuts before preparing food. Whenever possible, baked products should be transported and stored in chilled coolers (41° F or cooler).
13. Judges and individuals who consume products from County and State competitions should know they are at risk for foodborne illness. A judge has the discretion to not taste any item.

Continued on next page
PROGRAM: CONTAINER GARDENING
Speaker: TOM CUMMINS of the Blooms Bros. from the Apple House Home and Garden Center

Program to follow directly after the judging of the Baker’s Best Competition.

Parke County
Indiana Extension Homemakers Association

Indiana Extension Homemakers Association, founded in 1913, continues to build on its rich heritage by working to strengthen Indiana homes and families. Membership is open to all regardless of race, color, creed, religion, sex, age, handicap, or national origin.

It is the mission of the Indiana Extension Homemakers Association to strengthen families through continuing education, leadership development and volunteer community support.

As an Extension Homemaker you have opportunities to . . .

• LEARN . . .
  * Meet with friends and neighbors in educational and social settings
  * Share experiences and information
  * Keep up-to-date on new knowledge and research

• GROW . . .
  * experiences personal growth and develop skills
  * Form lasting friendships while sharing leadership responsibilities for programs and projects

• CARE . . .
  * Make a difference in today's world
  * Support projects that help children and families live better lives

IF YOU ARE INTERESTED in becoming a member or associate member of Parke County Homemakers, please call the Extension Office at 765-569-3176.

Find out more on our Facebook page
Parke County IN Extension Homemakers
https://www.facebook.com/Parke-County-IN-Extension-Homemakers-10508383821363
Thank you for exhibiting in the 2024 Parke County Fair!

If you have any questions, comments, concerns, suggestions… please contact any department superintendent, Parke County Fair Board Member, or Extension staff member.

Information about the Indiana State Fair and a list of nearby counties that have open class departments with NO residency restrictions:

You do not have to enter or place at any county fair to enter the Indiana State Fair in the Open Class Divisions.

Enter between May 16 - July 1, 2024 with late registration between July 2 - July 27, 2024.

INDIANA STATE FAIR
2024 Theme: “The Art & Nature of Fun, presented by Newfields”
August 2-18, 2024
1202 E. 38TH St.
Indianapolis, IN 46205-2869
Office and Fax: (317) 927-7515
http://www.indianastatefair.com
entry@indianastatefair.com

Indiana
Vigo Co. July 6-13, 2024 www.vigofair.org
Fountain Co. July 12-18, 2024 Purdue Ext. Fountain Co. (765) 793-6240
Sullivan Co. July 13-20, 2024 www.sullivancounty4hfair.com

Clay, Montgomery, Owen, and Putnam Counties are all closed to their respective county residents only or members of their homemakers’ groups.

Illinois
Georgetown Fair July 6-13, 2024 www.georgetownfair.org
2024 OPEN CLASS ENTRY FORM
To be turned in at main check-in table

Please Print Clearly  Number of years you have exhibited at the Parke County Fair:

NAME______________________________________________

ADDRESS_____________________________________________________________________________________

CITY__________________________________________________________________________________________

STATE_______________________ ZIP____________________

PHONE_______________________ EMAIL_____________________________________________________________

Check one:

☐ ADULT – AMATEUR

☐ ADULT – PROFESSIONAL  (Anyone that derives income from their work is deemed a Professional)

☐ YOUTH I – PRESCHOOL (P) THROUGH SIXTH (6) GRADE

☐ YOUTH II – SEVENTH (7) THROUGH TWELFTH (12) GRADE

Exhibitors allowed TWO (2) entries per LOT NO.

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<tr>
<th>DEPARTMENT</th>
<th>CLASS</th>
<th>LOT NO.</th>
<th>ITEM DESCRIPTION OR TITLE</th>
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<tbody>
<tr>
<td>Example: Food Preservation</td>
<td>C-Jellies</td>
<td>4-Strawberry</td>
<td>Strawberry Rhubarb Jelly</td>
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Instructions:

Print ingredients on front